Notes used in the Message

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14-1022 - Positive Attitude (All Positive No Negative) Pt.40 - Samuel Dale

HEBREWS 13:7-8

- **7** † Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.
- **8** † Jesus Christ the same yesterday, and to day, and for ever.

MALACHI 3:6

» **6** † For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

1) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

*** 233** † Do you now believe It? Do you believe It? If so, reach out by faith and touch His garment, because He's passing this way. He will prove He's the same yesterday, today, and forever, Hebrews 13:8. "Lo, I am with you always, to the end of the world," Matthew. And He is a High Priest, according to Hebrews, the Book of Hebrews, 4th chapter and the 15th verse, "He is the High Priest that can be touched by the feeling of our infirmities." Do you believe that? Reach out and touch the Lord. He's ever present, "Lo, I am with you always." Look down through the ages. "Prove all things. Hold fast to that what's good."

Now, if you belong to a church that don't believe that He's the same yesterday, today, and forever, the same in every way, get away from it. Prove!

2) 65-0801M THE.GOD.OF.THIS.EVIL.AGE_ JEFFERSONVILLE.IN V-4 N-9 SUNDAY_

« 37 † We find now, this evil age is to prove, to Satan, She is not like Eve, that She is not that type of a woman. And She will be tried by His Word, the Bride, as Adam's bride was tried by the Word. And Adam's bride believed every bit of the Word, all, but confused on one promise, that, "He's the same yesterday, today, and forever," today, see; but failed on one promise, under the temptation of the enemy, face to face. And now, the people that's called for His Name, of course, is His Bride. She is to come in contact again by the same thing; not by just denominational truth or something, but every Word!

38 For, in the beginning of the Bible, man was given the Word of God to live by. One Word, misinterpreted by a--a man called Satan, in a person of an animal called the serpent. Satan, in this person, could talk to Eve, and misinterpreted the Word to her, and was lost. See, It must be every Word.

3) 56-0610 PERFECTION_ JEFFERSONVILLE.IN SUNDAY_

« E-9 † Then bring it on over to the 10th chapter. We come in the law being a shadow of the things to come. We go into the 11th chapter; and it's all about the--the wonderful shadows of the faith, the heroes of faith. How by faith they did such-and-such a thing, and how without us they could not be made perfect, because they are of the shadow of this to come.

And then, we go into the 11th chapter and Paul... Or 12th chapter, Paul saying, "Seeing that we are compassed about by such a great cloud of witnesses, let us lay aside every weight, and the sin that so easily beset us, that we would run with patience the race that's set before us."

The 13th chapter, the ending chapter, said--ends up with this, towards the end: that Jesus Christ is all and all, that He's the same yesterday, today, and forever (See?), showing that It was Christ back before the law; It was Christ in the law; It was Christ in the days of grace, and it'll be Christ forever: Jesus Christ the same yesterday, today, and forever. What a beautiful picture the Hebrew letter paints to us.

4) 56-0414 BLIND.BARTIMAEUS_ COLUMBIA.SC SATURDAY_

« E-63 † Now, the Bible said, that, "Jesus Christ is the same yesterday, today and forever." Right? And He's got to be the same in principle, the same in power, the same in every way, only in the corporal body. And He's using us. See, Jesus don't have any hands but yours and mine. See, we are the what? He is the Vine; we are the branches. Is that right? The vine don't bear fruit; the branches bear fruit. Is that right? You don't take the fruit off the vine; you take it off the branch.

So, but the energy of the branch comes from the vine. See? And if it's in the tree, it will bear the same kind of fruit the tree is. That makes Jesus the same yesterday, today, and forever, Saint John 15. See? Wherever you turn in the Bible, may be a new page for you, but you'll find out that's exactly the truth, right here in the Bible.

5) 56-0615 AN.EXODUS_ INDIANAPOLIS.IN FRIDAY_

« E-53 † Now, the Bible said that Jesus Christ is the same yesterday, today, and forever: Hebrews 13:8. You believe that? Well then, if He is the same, He's got to be the same in principle; He's got to be the same in power; He's got to be the same in every way except a corporal body. Is that right? For God raised up His corporal body, setting on the right hand of God, and sent down the Comforter, which is Christ again [Blank.spot.on.tape--Ed.] ... full of the Holy Spirit to minister into His church. And the Bible said that God has set some in the church: first, missionaries, secondarily, prophets, teachers, evangelists, pastors. And then in the nine spiritual gifts is in the church, all to glorify God and to bring the church together... Now, if God doesn't die--hasn't died...

6) 58-0207 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ SOUTH.BEND.IN FRIDAY

« E-16 † And these Greeks had heard something about Him, and they came to find out Who He was and what He was. And they said, "Sir, we would see Jesus." Now, they didn't desire to see His works. They only desired to see Jesus.

And then, if Hebrews 13:8 (not if), but it is true: the same yesterday, today, and forever, it's seemingly then, that we would be able to see Him today just like they did then, if He's the same.

Now, if the Bible says that, "He is the same yesterday, today, and forever," then He's got to be the same in principle, the same in power, the same in action, the same in motive and objective. He's got to be the same in every way, only a corporal body.

7) 58-0223 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ CHATTANOOGA.TN SUNDAY_

« E-26 † To justify our statement of Christ, the same yesterday, today, and forever; if I should go tonight to some of our fine denominations such as the Presbyterian, or the Methodist, Baptist, or the Church of God, or Pentecostals, or whatever, Nazarene, Pilgrim Holiness; I'd say to them, "Do you believe that Christ is the same yesterday, today, and forever?"

"Sure."

"Well, is He the same in every way except His corporal body?" Well, there would be a question. They would say, "Yes, of course."

But if Christ is the same, He's got to be manifesting Himself just like He did. For He said, "The works that I do, shall you also. More than this shall you do, for I go to the Father. A little while and the world will see Me no more (The world, kosmos, which means the world order, the unbeliever), will see me no more." But listen to this glorious promise, "yet ye shall see Me, for I (and I is a personal pronoun), I'll be with you, even in you, to the end of the world." "Ye shall see Me." That's His Divine promise.

8) 61-0519 SIRS.WE.WOULD.SEE.JESUS_ DAWSON.CREEK.BC FRIDAY_

« E-25 † Now, Jesus said, "Wherever two or three are gathered in My Name, there I will be in the midst." Now, then that has to bring Him in our presence now. Then if He is here, the invisible Christ, then why can we not see Him like those Greeks wanted to see Him? For He is the same in every way except the cardinal body--corporal body, rather. He's the same Christ.

Well, how would we know that He was here? How would we understand that He was here? Now, He made these kind of promises. "A little while, and the world seeth Me no more. Yet ye shall see Me, for I will be with you, even in you to the end of the world."

Now, He promised to be in His Church, working with them, "And the works that I do shall you do also; more than this shall you do, for I go unto My Father." That's Saint John, 14th chapter, I think the 8th verse. That we can do more than He could...

9) 58-0515 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ FORT.FAIRFIELD.ME THURSDAY_

« E-19 † And if we come to the Vine, Christ, His Church, what do we find? Fussing, feeling, arguments over theology, hatred, malice, strife. And we call that the works of God. The Scripture says that is not so. "This will all men when You're My disciples, when you've got love one for the other." The love of God in His Church, making every member a part of Him, then upon that love and that foundation, you build your church.

Notice, now lest to take too much of your time, hours could be spent on that, showing what He's promised. But now the subject is: Is He the same today that He was then? Is He the same in every way, only a corporal body. Now, when His Body came, then we will go home with Him.

But His Body has been raised up and set on the throne of God tonight to make intercessions on our confession. He is a Priest, High Priest of our confession, Hebrews 3:1. Then He's setting there as a High Priest. And may I say this Church, no other mediator between God and man, but Jesus Christ, the Scripture

says so. And He is the only One that stands between God and man to make intercession. And the Scripture says that He is the High Priest that can be touched by the feeling of our infirmities.

10) 56-0401M THE.MIGHTY.CONQUEROR_ JEFFERSONVILLE.IN SUNDAY_

« E-61 † Now, after the message and you people have received Christ as your Saviour, the great resurrection morning... Now the time is at hand that I must either be a false witness or a true witness of Christ. If I have told the truth, as I believe this Bible to be the Truth, and no other book, and anything contrary to this is not the truth. I only believe that this Bible contains the Truth of God. And if this Bible said that He has risen from the dead, that He is the same yesterday, today, and forever, then He's got to be the same in resurrection, got to be the same in power. He's got to be the same in principle. He's got to be the same in every way except a cardinal body. This body, the corporal body of His is setting at the right hand of God Almighty in glory. Do you believe that? He's setting at the right hand of God Almighty in glory making intercession.

11) 55-0410M PROOF.OF.HIS.RESURRECTION_ JEFFERSONVILLE.IN V-26 N-16 SUNDAY_

« 73 † Now, these apostles, being yet men who had walked with Jesus, who'd had fellowship with Him, walked along in the natural as man today. But they failed to recognize Who He was. Jesus said, "The Blind Pharisees," He said, "Oh, you do take the commandments of God," notice, "and make them of none effect by your traditions." See? There they was, teachers, scholars, seminary students. And the Scripture plainly said that Jesus would come in the manner that He come, but their traditions didn't teach it that way. They tried to rub it all out, and say, "That was some other time. And this will be for some other time." But God come just the same. And today, as it was then, so is it now. They set this part aside, and this part aside, and say, "God did then:

And today, as it was then, so is it now. They set this part aside, and this part aside, and say, "God did then; He won't do now. That's not for this day."

"He's the same yesterday, today, and forever." That's the Scripture. That's what we believe to be the truth. That's what we accept to be the truth. He's same in principle. He's same in power. He's the same in love. He's the same in every way that He was then.

12) 61-0409 SIRS.WE.WOULD.SEE.JESUS_ BLOOMINGTON.IL SUNDAY_

« E-22 † Now, the same is by Christ. If He's raised from the dead, the infallible Christ, then He's just the same today that He ever was or the Scripture's found wrong.

Now, then I wonder tonight how many in this visible audience would like to raise their hands and say, "I would love to see Jesus. Sirs, we would see Jesus."

Well now, let's see if this is the Word of God; we believe It. Now, if we would long to see Jesus, just about two Greeks came and wanted to see Him and their desire was met. So there's at least two hundred, or three, in here tonight, and more are here wanting to see Jesus, so if He was willing to show Himself to those uncircumcised Greeks, because they were desirous of seeing Him, how much more ought He show Himself to His children that's saved and borned of the Spirit of the living God? Why wouldn't He be more willing to show Himself alive to us tonight, as He was to the forty and the different ones as He met with them in the circle? It's a question. But it's a promise.

And then if Hebrews 13:8 said, "He's the same yesterday, today, and forever," then He's got to be the same in principle, the same in power, the same in every way that He was yesterday, or He isn't the same.

Someone say, "He's the same in a certain way."

No, He's the same; the Scripture says. That's the same Jesus that was, is today, and will be forever.

13) 56-0428 GOD'S.COVENANT.WITH.ABRAHAM_ CHARLOTTE.NC SATURDAY_

« E-69 † I want to ask you something now, to you young converts, to you newcomers. If Jesus has raised from the dead, and if He is the same, the Bible said, that He is the same. Do you believe He is the same? Say, "Amen." [Congregation says, "Amen."--Ed.] Because the Bible said so. Then what... How is He the same? He's got to be the same in principle; He's got to be the same in power; He's got to be the same in works; He's got to be the same in attitude; He's got to be the same in every way that He was then, so has He got to be now. He's got to manifest Hisself in the same way, and He will do it; He promised to do it.

Now, did Jesus say He was a healer? No. Said, "It's not Me that doeth the works; it's My Father dwelleth in Me."

14) 58-0223 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ CHATTANOOGA.TN SUNDAY

« E-47 † Listen, to you people, we got a lot of fungus on the ear. You know what fungus is, don't you? We got a lot of fungus on the ear, a lot of nonsense and carrying on, a lot of fussing and fighting between denominations; but still it's the ear of corn, and God will trim it out some of these days and take it to the garner.

It's the same Jesus, yesterday, today, and forever, the same, same in power, same in manifestations, the same in every way that He was then, He is now or the Scripture's wrong. Blessed be His Name. Mercy now, judgment next: we're at the end time.

15) 5854-1205 WE.WOULD.SEE.JESUS_ BINGHAMTON.NY SUNDAY_

« E-4 † But I'm here because that I felt that God wanted me to come to Binghamton, New York. And I'm here to do all that I can, to help everybody I can. For I realize that there's no persons here, or nowhere, that would want to be lost. And that every Christian wants to get closer to God. And more we know of God, or see of God, the more we love Him, and the more we believe Him.

And now, I want you to ask you something, you Christians and also nonchristian: If this Scripture, tonight, is true, that He is the same yesterday, today, and forever, and if He will come into this building, just as real as He was in the days that He was here on earth, will every one of you accept Him to be the same yesterday, today, and forever? Will you believe Him, love Him, surrender your lives and...?... May He grant it to you.

Now, they wanted to see Jesus. How many of you wants to see Him, then? Would you just want to see Him? Sure. I do. God knows that's right. I want to see Him. Well, if He's the same yesterday, today, and forever, why can't we see Him? Why can't we? They seen Him then. And if He's the same today, same in principle, same in compassion, same in power, same in love, same in manifestation, why can't we see Him then today as we did then?

16) 58-0620 THE.QUEEN.OF.THE.SOUTH_ GREENVILLE.SC FRIDAY_

« E-16 † Now, I want you to remember that the very thing that we're trying to contend for; that is, Jesus Christ is not dead but is alive, and He's just the same today as He was when He walked Galilee, only He's not in a corporal body but in His--His Church body, working through each member as He has ordained them to do. Do you believe that? So therefore, it would not be laying on hands. And I want to say tonight... How many of my friends here are from out of town, out of this city here, let's see your hands. Well, that's wonderful, ninety percent of the congregation; that's really fine, good.

17) 61-0219 THE.QUEEN.OF.SHEBA_ LONG.BEACH.CA SUNDAY_

« E-82 † Well now, if He's the same yesterday, today, and forever, He's got to be the same in principle, the same in power, the same in manifestation. Only thing is a corporal body; His body is at the right hand of God the Father in heaven setting on the throne. You believe that? A High Priest. And now, His Holy Spirit is here, which the Spirit was upon Christ, which is God, in human flesh, your flesh, my flesh, as the Blood cleanses us. He preaches the Gospel through the preacher, prophesies through the prophet, and reveals the secret hearts, speaks through tongues, interprets tongues, and everything's setting in order. You believe that? All right.