

Notes used in the Message

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14-1019am - Positive Attitude (The Resurrection) Pt.38 - Samuel Dale

PHILIPPIANS 3:7-14

- » **7** † But what things were gain to me, those I counted loss for Christ.
- » **8** † Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,
- » **9** † ¶ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
- » **10** † That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;
- » **11** † If by any means I might attain unto the resurrection of the dead.
- » **12** † Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
- » **13** † Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,
- » **14** † I press toward the mark for the prize of the high calling of God in Christ Jesus.

1) « 277-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

We now face the question as to why they should be given eternal life at the judgment since the Epistles seem to conclusively point out that one must possess the Spirit of Christ or perish. Though it seems thus, we must not discredit the words of Jesus Who most pointedly sets forth that there are some found in the Book of Life who will either receive eternal life before the general resurrection or after it.

Paul does not evade this truth for he most clearly says in Philippians 3:11,

"If by any means I might attain to the resurrection of the dead."

Now this statement is most peculiar. We all know that we are ALL going to be in a resurrection whether we want to be or not. All will be resurrected. So Paul could hardly be saying, "If by ANY MEANS I might attain to a resurrection of the dead." The truth of the matter is, he is not saying that. The literal reading is, "If by any means I might attain to the 'out-resurrection' from among the dead." This is not the attaining to the general or second resurrection, but attaining to the first resurrection, of which is said, "Blessed and Holy is he who hath part in the first resurrection, on such the second death hath no power, but they shall be priests of God and of Christ and shall reign with Him a thousand years." The first resurrection has nothing to do with the second death. That is at the end of the thousand years when ALL THE REST of the dead live again. And in that day there will be those who come forth to eternal life and those others who are caught in the second death. Now we do not need to guess about those who in the second resurrection are given life. We are told it is given to them on the grounds that they have been kind and good to the "Brethren". Those who are raised and cast into the lake of fire will be so treated because of their mistreatment of the "Brethren". Since this is the Word of God we simply accept it. There is no argument here, just a simple statement of fact.

2) « 356-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now let me say this here. I don't believe that God is calling only to the false church to repent. In this verse He is talking to His elect. They have some repenting to do, too. Many of His children are still in those false churches. They are those of whom it speaks in Ephesians 5:14, "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." To be asleep is not to be dead. These are sleeping amongst the dead. They are out there in the dead denominations. They are floating along with them. God cries out, "WAKE UP! Repent of your folly." Here they are lending their influence, giving their time and their money, actually their very lives to these antichrist organizations, and all the while thinking it is all right. They need to repent. They must repent. They need to have a change of mind and turn toward truth.

3) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_
« 51 † We're in a day now... Back there, they wasn't half as smart as today. They couldn't make an atomic bomb or an automobile. They didn't have science and things as we have now, but--and things of mysterious things. To try to say man blowed together by some dust and so forth, and take some analysis, and try to prove it to make infidels out of people... But now, when we need it, the Spirit of God raises a standard.

What is it? He's pouring in His Spirit. Then those who are resting out yonder in the grave, or under the altar of God as the Scripture says, are crying, "How long, Lord? How long? How much longer?" God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His Fullness, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture.

Now, we're going to say--show after while that just those who are filled with the Holy Ghost goes in that rapture, "For the rest of the dead live not for the space of a thousand years." That's right. Just Holy Spirit filled people was all that went in the rapture.

4) 63-0825M HOW.CAN.I.OVERCOME_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY_
« 155 † Now, let's take now the 12th verse. Now, this is to the church of--of Philadelphia, in the 12th verse.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him my name, name of my God, and the name of the city of my God, which is the new Jerusalem, which cometh down out of heaven from... God: and I will write upon him my new name.

156 Watch what the overcomer is promised. See?

Now, now Laodicea, that's the last church age. There's going to be some overcomers in there. Watch here. They, remember, each church age, the one preceding it inherits all that the other ones offered. Watch up here. Now, here, it's after they done received all these powers, these new names, and everything written, that He promised, and eat the hidden manna, and all down through. Watch this last church age, Revelations 3:21.

To him that overcometh will I grant to sit with me in my throne, (amen), even as I also overcome, and am set down with my Father in his throne.

He that has an ear, let him hear what the Spirit saith to the churches.

157 There's a reward for overcomers. Press on, lily. If it's in you, lay aside the mud and everything else, and press towards the top. Yes, sir. "To sit with Me on My throne."

5) 61-0618 REVELATION.CHAPTER.FIVE.2_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY_
« 166 † **As the Son of David He's a Heir to the throne.As the Son of Abraham, He's a Heir to the royal grant. Amen. That right? He's a Heir to the royal grant (Amen!), Palestine and all that's in her, "Abraham's Seed." He was a Son of Abraham.**

As the Son of man, what does Son of man... What did man lose? He lost the earth. So as the Son of man He's the Heir to everything in the earth. All this He's got and He has to give it back to us, then He's returning back as He was. He's...

Now, then, as the Son of God He inherits all things. As the Son of David He's Heir to the throne, as Son of Abraham He's Heir to the royal grant, as Son of man He's Heir to the earth, as Son of God He's Heir to all things in Heaven and earth. Oh, my! That's our Redeemer, our Kinsman Redeemer.

6) 51-0929 OUR.HOPE.IS.IN.GOD_ NEW.YORK.NY SATURDAY_
« E-11 † Let's bow our heads. Heavenly Father, we thank Thee tonight, to know that the great Spirit of God which was upon the prophet Elisha, is on earth today still moving on down through the sons of God. The great Holy Spirit that was given at Pentecost is here tonight. And Thy children, many are weary and worn, been pushed about, all for their own good, their teaching, their child training, to bring them up in the admiration of the Lord. Trials worth more than silver and gold, but as it is written, "No chastisement is pleasant for the time being."

But finally when Thy Church becomes to have its training, then they will become adopted sons, or placed sons, into the inherit of God which shall inherit all things and be equal in the powers and blessings as a Son of God, brothers to Him.

7) REVELATION 21:7

» 7 † He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« **100** † But when the Seed was delivered, It said, "I come to do the will of Him that sent Me. I and My Father are One. If I do not His works, believe Me not." There was the Seed. "Which one of you can condemn Me of unbelief? What the Bible has promised I would do, I done it. God has verified that through Me," He said. "Who can tell Me now?" See?

But, the--the Seed in Mary, the shuck, it was close to being That, but it wasn't. It was still in the womb.

101 Notice, and in the Pentecostal age. Through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age.

Now notice. But at the opening of the Seven Seals, Revelations 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever."

In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

9) I THESSALONIANS 4:13-18

» **13** † ¶ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

» **14** † For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

» **15** † For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

» **16** † For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

» **17** † Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

» **18** † Wherefore comfort one another with these words.