

Notes used in the Message

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14-1012am - Positive Attitude (What is Death) Pt.35 - Samuel Dale

I CORINTHIANS 15:51-57

- » **51** † ¶ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- » **52** † In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- » **53** † For this corruptible must put on incorruption, and this mortal must put on immortality.
- » **54** † So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- » **55** † O death, where is thy sting? O grave, where is thy victory?
- » **56** † The sting of death is sin; and the strength of sin is the law.
- » **57** † But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

1A) I CORINTHIANS 15:39-54

- » **39** † All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.
- » **40** † There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.
- » **41** † There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.
- » **42** † So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
- » **43** † It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
- » **44** † It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.
- » **45** † And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.
- » **46** † Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.
- » **47** † The first man is of the earth, earthy: the second man is the Lord from heaven.
- » **48** † As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.
- » **49** † And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
- » **50** † Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
- » **51** † ¶ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- » **52** † In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- » **53** † For this corruptible must put on incorruption, and this mortal must put on immortality.
- » **54** † So **when this** corruptible shall have put on incorruption, and this mortal shall have put on immortality, **then shall** be brought to pass the saying that is written, **Death is swallowed up in victory.**

1C) ISAIAH 25:8-9

- » **8** † **He will swallow up death in victory;** and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.
- » **9** † ¶ And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

1) I CORINTHIANS 15:55-57

- » **55** † O death, where is thy sting? O grave, where is thy victory?
- » **56** † The sting of death is sin; and the strength of sin is the law.
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2) HEBREWS 2:6-10

- » **6** † But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?
- » **7** † Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:
- » **8** † Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, **he left nothing that is not put under him. But now we see not yet all things put under him.**
- » **9** † **But we see Jesus**, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
- » **10** † ¶ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

3) MALACHI 4:5-6

- » **5** † Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:
- » **6** † And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

4) 53-0329 ISRAEL.AND.THE.CHURCH.5_ JEFFERSONVILLE.IN IC 129-147 SUNDAY_

« **123** † Lord God, we're standing up near Jordan tonight, the old muddy waves flashing out yonder. We know one of these days we got to come down there. And I realize that out yonder, **before every one of us is a great big black hole, big deep door that men go in called death. And I know every time that my heart beats, I'm one beat closer there. And I got to come down there, Lord. And every man and woman, boy or girl in here has to come to that place. How far we are, You only know. But, Lord, I don't want to come there like a coward; I don't want to come there screaming, "Lord, give me a few more days to repent." I want to come like a hero. I want to come like Paul of old, saying this one thing, "I know Him in the power of His resurrection."** Not by shaking hands with some preacher, not by putting my name on a church book, and a few drops of water sprinkled on top of my head, I want to know Him in the power of His resurrection, that when He calls my name, I'll come up from among the dead. O God, may that be the desire of every heart here tonight.

5) 53-0907A LORD.SHOW.US.THE.FATHER.AND.IT.SUFFICETH.US_ CHICAGO.IL MONDAY_

« **E-14** † I remember the last time on my little boy back there on his mother, when I was standing by her side, the Angels of God taken her away. I... The last time that I kissed her, I said... She said, "Bill, I'll be standing at the east side of the gate."

I said, "When Abraham and Isaac and Jacob and all of them is coming in," I said, "just start screaming my name. I'll find you." I said, "I'll get the children together and we'll get there."

Well, I made appointments like that across the world with people. I--I want to live right, that when that when that day comes, why, I know there's a great dark chamber setting yonder in front of me like there is in everyone else. **Every time your heart beats, you're one beat closer to that chamber. It's called death and every one of us is headed that way.**

6) 62-0218 PERSEVERANCE_ JEFFERSONVILLE.IN V-10 N-3 SUNDAY_

« **98** † **Don't you know that anything the Devil has is something that's perverted from the real? What is a lie? It's the truth perverted. What is an adultery? Is a righteous act perverted. All sin is--is truth and righteousness perverted. What is death? Life perverted. Certainly, it's the way it is in His Word.** That's the way it is, and people just try to shadow it, shade it, make it say things because they don't know, they don't know. They don't have faith to take the Word. But Nathanael did.

7) REVELATION 6:7-8

- » **7** † And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
- » **8** † **And I looked, and behold a pale horse: and his name that sat on him was Death**, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

8) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 117 † **Now, notice, none of the other rider... None of the other horses or no time that this rider ever rode, they didn't have--that man had no name, but now he is called death. It's not mentioned. See? He's revealed now what he is--is death.** Well, how we could linger on that for a sermon and make it real plain. But anything that's anti, that's against the real, has to be death because there's only two subjects: that's life and death. And that proves that the Holy Spirit's revelation of this in this day is exactly the Truth. The anti, he's death, because the Word (as we'll see later here) is Life. See? And this man is called death.

9) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 119 † **Now, it was not mentioned of the other times of this rider. But since... Now, it is mentioned that he's called death. But the--under the revelation of the Lion... Now, watch. I--I want to read this close so I'd be sure. (Wrote down the place, stand here...)**

Under... Not under the revelation of the lion age or--or the first age, the early age, this wasn't revealed. The next age was the age of the ox, which is the dark age, the middle age. It wasn't revealed as what it was. Nor the man-like beast of wisdom, representing the reformers, Luther and Wesley and so forth, it wasn't revealed.

But in the eagle age, the last age, the prophetic age where there is to rise prophetic utterance (See?), to whom the secrets always comes...

10) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

« 105 † **Now, terms of the Bible. These beasts are power. Notice. I want... Now, I want you to notice the devil had his four changing colored beasts to go forth on. He had his four beasts; that was all three of them put into the color of one and made that one a--a pale horse--a white horse, red horse, black horse. And we seen each one of those was a stage of his ministry--a stage of the early church that had formed into a denomination at Nicaea--the original Pentecostal church upon whom the Holy Ghost was poured out, coming down, took up an antichrist spirit, formed an organization, gave birth to some daughters of organization, changing his power three times, and put them in one, and made a pale horse, and then given a name called Death, and rode him into eternity. Just as plain as it can be. Oh.**

11) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 56 † **But God determined to save man. He placed upon Him the iniquity of us all. The penalty of--of sin, when that you're born in the penalty of sin, is death. Sin is death. And the penalty was so great that there's none of us could help the other, so there had to be Someone Who could pay this penalty.**

What if this morning the penalty to leave this room was a hundred billion dollars? There's none of us could leave, 'cause there's none of us worth that. But then if one came in who was worth enough to pay for all of us.

12) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

« 18 † **And it is the only grounds of fellowship that God has ever laid down for Himself and His Church, is the oneness of Himself in the people. That's the only grounds of fellowship. And the only way that you can have those grounds is by a union, to be united with Him forever. Just like when you unite with your husband, the woman to unite with her husband, it is a vow until death. Now, then when you unite with God, it's the same thing that the church united with Christ, it's until death we part. And then if you never sin or do anything wrong, you'll be Eternally united with God. And only death can take you away from God, and not physical death, but the sin of death. Sin is death, and that takes you away from God. So, to be united with Him in the Spirit of His power, is Eternal Life, you're Eternally united with God. Oh, I want to get to that after a bit. United Eternally with the Eternal God, perfectly in harmony with Him, perfectly united together, a Church that all, both God and His Church, is one, united together.**

13) 62-0518 LETTING.OFF.THE.PRESSURE_ GREEN.LAKE.WI FRIDAY_

« E-56 † **If you want to know what the earnest is? I'd buy your farm for ten thousand dollars. I'll give you one thousand to hold it. It's a promise that you'll hold it for me. That's the earnest money. Well, He said, "I'm going to prove it to you, that you're going to have the earnest of your salvation. But wait up there at the city of Jerusalem till you're endued with power from on high."**

One day me, myself, down in sin, no place to go, what happened? Just as it did then on the day of Pentecost, God sent back the Holy Spirit upon the waiting disciples. And when they did they were filled with the Holy Ghost and raised up from a death.

What is death? Sin. Sins, "The wages of sin is death." What is death? Unbelief. "He that believeth not is condemned already." So many people today call themselves Christians. They want to believe some creed of some church. You tell them the Word of God, they laugh in your face. That's sin. Because it don't agree

with their creed, they won't have nothing to do with it. You just as--might as well do anything else. God's Word stands true. Right. And when they--when they come down from there they knowed they had the evidence of the resurrection.

14) 60-0729 WHAT.IT.TAKES.TO.OVERCOME.ALL.UNBELIEF.OUR.FAITH_ YAKIMA.WA FRIDAY_
« **E-26** † As I said one time, sometime ago, preaching in a Methodist church, I said, "Smoking cigarettes, drinking whiskey, committing adultery, lying, stealing, that isn't sin."

And a precious, dear little sister setting there, one of those little round collars on, and taught holiness all of her life, she said, "I pray, tell me what is sin?"

I just got next to her. I said, "Sin is unbelief." You--you do those things because you believe not. He that believes on the Lord wouldn't do those things. He's past from death unto Life.

Jesus said in Saint John **5:24**, "He that heareth My Words, and believeth on Him that sent Me, has Eternal Life (And there's only one form of Eternal Life, and that's the Holy Spirit. See?) --has Eternal Life, and shall never come to the judgment, but hath (past tense) past from death unto life." Oh, I like that, don't you? He that believeth...

15) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_
« **507** † "He is the Head of the Church, which is His Body, and He wants the preeminences." Listen now, listen close while we're going. What? He is to be the Head of the Body, His Bride's Body, which is taken from Him; flesh and bone, like in Adam, see, Bride.

508 "Born from the dead," see, that's, born from the dead, sin of unbelief.

509 What killed Eve? Unbelief. Is that right? Their unbelief in what? By, for the un-... the unbelief in God? No. She had faith in God. Sure. Did she say, "There is no God"? No, sir. She wasn't an infidel. "Well," she said, "you know, I don't believe His Word at all"? Oh, no. She believed all but one little thing. See?

16) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« **273** † **What is sin? Sin is "unbelief." Unbelief in (what?) the Word; unbelief in God, which is the Word.**