

# Notes used in the Message

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## 14-1008 - Positive Attitude (We See Jesus) Pt.34 - Samuel Dale

### I CORINTHIANS 15:24-26

- » **24** † Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
- » **25** † For he must reign, till he hath put all enemies under his feet.
- » **26** † The last enemy that shall be destroyed is death.

### HEBREWS 2:5-9

- » **5** † ¶ For unto the angels hath he not put in subjection the world to come, whereof we speak.
- » **6** † But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?
- » **7** † Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:
- » **8** † Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.
- » **9** † But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

### 1) 57-0825E HEBREWS.CHAPTER.TWO.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« **154** † Listen now. And we're on the **8th** verse.

*Then has he put all things into subjection under his feet. For... he put all things in subjection under his feet, he left nothing that is not... under him. But now we see not... all things put under him.*

**That's, death. We don't see death, yet, because we're still dying. We see death.**

**But, 9th verse, "But we see Jesus!"** Amen. Listen.

*... we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.*

Why was He made lower than the Angels? So He could taste death. He had to die. He had to come, to die.

### 2) HEBREWS 2:7-9

- » **7** † Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:
- » **8** † Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.
- » **9** † **But we see Jesus**, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

### 3) 57-0421S THE.GREAT.AND.MIGHTY.CONQUEROR\_ JEFFERSONVILLE.IN ER 73-88 SUNDAY\_

« **37** † This lady says to me, she said, "Brother Branham, Jesus was not nothing but a man, just a prophet."

I said, "He was God, my sister."

She said, "You make Him Deity, but He's not." So she said, "On the road down to the roll--lay, grave of Lazarus, the Bible said he wept."

Sure, He was the very heart of God. He suffered like we suffer. He was flesh like we are flesh. He bore in His body the same desires and things that we do. Yet, to become a perfect Sacrifice, He had to do that. He did. But I said... She said, "He wept, going down to the grave of Lazarus."

I said, "But, oh, lady, that's right. He was a Man when He was weeping. But when He stood there by the side of that grave, where the silent dead laid, where a rotten body laid, covered up with a napkin; when he said, 'Take away the stone.' He pulled His little frame together and said, 'Lazarus, come forth!' And a man that'd been dead four days stood on his feet."

What was it? Corruption knew its Maker. The soul knew its Master. And that great and mighty Conqueror proved there that He has the power of death, death and hell, and the grave.

Sure, it thrills our heart. You talking about beating dish pans and blowing horns? **The world ought to be in a jubilee this morning, like it never has been, the screams and shouts of His people, because this is the memorial day that when He conquered the last enemy and set we captives free.**

**4) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE\_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY\_**  
« **48** † Heavenly Father, we are grateful this morning for Jesus; and today, in commemoration of His great resurrection, on that yule morning when He rose from the dead, triumph over death, hell, and the grave. When He was on earth, He showed **He had triumphed over sickness, diseases, and--and all kinds of devils and powers. Then death laid before Him, the great and last enemy. And on Easter morning He proved He was God. He rose from even the last enemy, could not hold Him. The grave give Him up; hell had to give Him forth; Heaven received Him.**

**49** O God, may our hearts receive Him today, in the power of the Holy Spirit, that we might be His executives, His--His examples, of His servants here on earth, as we sojourn. Grant it.

**5) 53-0831 GOD.TALKED.TO.MOSES\_ CHICAGO.IL MONDAY\_**  
« **E-4** † That we want to say that our hearts are bleeding for those people, those Christians in that city, and those poor little children. O God, hasten the day that when all the curse will be gone away and there'll be no more sickness, no more sorrow.

We feel for those poor fathers and mothers tonight. I feel for them, knowing an experience of--of it. I--I feel that, Lord, their poor hearts are crushed. Be merciful, God. And I pray that the plague will leave this very night. May there not be one more case broke out. May it stop now. And may the enemy be turned back and cast into destructions. Grant it, Lord.

May the Angel of God stand over the city. And we know that the demons will scatter when He stands and they see Him. Grant it, Father, we pray You'd do this, and beg and confess that we're sinners and not worthy of it. But we ask You to do it for the Kingdom of God's sake, for we ask it in Jesus' Name. Amen.

**It's just so bad when poor little children have to suffer like that. Won't it be a wonderful day when that last enemy is put under His feet? Then we're standing triumph, made in His likeness, lovable, and no wonder all the elders fell before His face, on their faces before Him. Brother Ryan, that'll be a wonderful time, won't it?**

**6) 55-1118 THE.FAITH.OF.ABRAHAM\_ SAN.FERNANDO.CA FRIDAY\_**  
« **E-51** † Oh, you think I'm a little crazy, don't you? But I sure feel good this a way. Just let me alone. See? How wonderful. **Good. Some glorious day the last enemy I have, which is death, will be tramped right under the feet, as with the Conqueror, we shall march through the City.**

**7) 58-0329 THE.MIGHTY.CONQUEROR\_ MIDDLETOWN.OH SATURDAY\_**  
« **E-27** † And as they hollered back to them, "Who is this King of glory?"... And the Old Testament saints screamed, "The Lord of hosts, mighty in battle." You know the Scriptures. The great Angel, Gabriel, must have pressed the button. Those great big doors folded back. Right under the arch of the old rugged cross went Jesus and the soldiers of the Old Testament. Right down through the streets of Jerusalem they went with Angels, singing and screaming (What a welcome home.), right down through to the great white throne. **And He said, "Father, these are those that believed on You. I've conquered both death, hell, and the grave."**

**And I can hear the Father say, said, "Set on My throne here, Son, until I made the last enemy Thy footstool." And Jesus climbed up at the right hand of the God of heaven on His throne on high. There He stands tonight. A few hours ago:**

**8) 59-0815 AS.THE.EAGLE.STIRRETH.UP.HER.NEST\_ CHAUTAUQUA.OH SATURDAY\_**  
« **E-71** † **All right. Now, we can pray for people. God can call. Now, the Bible said that He's the same yesterday, today, and forever. Is that right? If He's the same, He has to be the same at principle, the same in power. The only thing is His body is setting at the right-hand of God. We all believe that.**

**He's setting at the right hand of God on God's throne. That's not His throne. He's coming back to reign on His throne; it's the throne of David; He's to take His throne. He's setting on God's throne, waiting till the last enemy is made His footstool. He will return someday, bringing the precious souls with Him to take on immortality, to live in a glorified body, live through a Millennium, and then forever with Him.**

**9) 59-1108 POSSESSING.THE.ENEMY'S.GATES\_ JEFFERSONVILLE.IN V-11 N-6 SUNDAY\_**  
« **63** † Blessed Lord, You seen all these hands, and You know this is Your Word, Lord. I've only quoted It and brought down through the Scriptures, the characters of the Bible, of how they subdued kingdoms and wrought righteousness, and quenched the fire, the violence of fire, and escaped the edge of the sword, and stopped the mouths of lions, and, oh, moreover women received their dead back to life, and many things because You promised it. It's Your promise, "His seed, your seed, Abraham, shall possess the gate of the--the enemy." And You keep Your promise.

Now give to them, Lord, the desire of their heart. May they go from here a different person. May they go, knowing that they are--they are conquerors because that the Royal Seed conquered for them. **The Royal King when He come, borned of a virgin, He conquered every enemy, even to death. So death itself cannot scare the seed of Abraham. We have the promise that we'll inherit the earth, and shall return again in a more glorious way, in a glorified body, after the last enemy is placed under foot of the only and last child of God that shall come into the Kingdom.**

#### **10) I CORINTHIANS 15:21-28**

- » **21** † For since by man came death, by man came also the resurrection of the dead.
- » **22** † For as in Adam all die, even so in Christ shall all be made alive.
- » **23** † But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
- » **24** † **Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.**
- » **25** † **For he must reign, till he hath put all enemies under his feet.**
- » **26** † **The last enemy that shall be destroyed is death.**
- » **27** † **For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.**
- » **28** † **And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.**

#### **11) 61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY\_**

« **224** † Even Saul, when he had to get rid of his armor, he took off the ecclesiastical armor; he did like David did. But when Saul come to the end of the road, **he said, "I've fought a good fight." That was the last enemy to conquer. "I've fought a good fight; I've finished my course; I've kept the faith. Henceforth there's laid up for me a crown, that the Lord, the righteous Judge, will give me at that day." Said, "Not only me, but all them who love His appearing."**

**O death said, "But I'll get you in a few minutes." And the grave said, "I'll mold you out yonder." He said, "O death, where is your sting? Grave, where is your victory? I know I'm laying here in this Roman dungeon, bound in chains, my wrists and hands, and I--I got thirty-nine stripes across my back. I'm here with tears scalding my eyes until I can't see no more. I can't see with my natural eye, but I can see a crown of righteousness laid up yonder. My ankles are wore out. I've fell off so much from the old molded bread they throwed in here, and the rats has run over me, and spiders and things, till I'm weak." **But he could stand in the face of death and say, "Where is your sting? Grave, where is your victory?" with chains shaking on his hands. Hallelujah. That's what we need. "Grave, where is your victory?"****

**The grave said, "I'll rot you, Paul."**

**He said, "But thanks be to God, I've already got the victory through our Lord Jesus Christ."**

#### **12) 62-0513M THE.WAY.OF.A.TRUE.PROPHET.OF.GOD\_ JEFFERSONVILLE.IN V-3 N-14 SUNDAY\_**

« **64** † **There ain't no bother no more. Death is nothing. We got it. It's ours. It can't control me. I control it. How? Through Him Who made me an overcomer, because I've already overcome death. How did I do it? By believing on Him. See? Death is in sin, unbelief. I'm not an unbeliever. I'm a believer. I've raised from that thing, resurrected. It's the earnest of all my complete physical, spiritual resurrection, everything. Yes, sir. You get it? [Congregation says, "Amen."--Ed.] So we do have death under our control, through Jesus Christ Who has overcome death, hell, grave, sickness, sorrow, everything else, triumphed over all.**

#### **13) 63-0825M HOW.CAN.I.OVERCOME\_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY\_**

« **106** † You look back, say, "I'm doing this and I'm doing that," then, no, you--you, you're defeated.

"But there's no condemnation to them which are in Christ Jesus, that walk not after the flesh, but after the Spirit." Then you realize that you've overcome.

And you know that he's a devil. You can't say, "I got a sickness, and I--I--I--I don't believe it is a sickness." Oh, yes, it is a sickness. You got cancer, you "don't believe it is a cancer." It is a cancer. It is a cancer.

**But, remember, "Greater is He that's in you than he that's in the world." You must realize that the Holy Spirit that's in you has already overcome this thing. And He's in you, and you can overcome by Him. That's exactly sensible, exactly the way the Scripture is written. Overcoming!**

**I got to hurry. I done got forty-five minutes now. I'm really running overtime now.**

**14) 59-0802 WITHOUT.MONEY.OR.WITHOUT.PRICE\_ JEFFERSONVILLE.IN V-16 N-4 SUNDAY\_**

« 111 † That's the way we feel. I don't know what it cost God. I know He gave me the best He had, His Son. But I am so thankful to have this spiritual sight, that I can look into His face and know that He died for me. I don't know what it cost Him. We have no way to estimate it. The price is too great. I could not tell you how it is. But I'm thankful. I'm grateful, that wherein I was once blind, I can now see.

I'm grateful that when Mayo Brothers told me my time was up, when the doctors told me that I couldn't live no longer twenty-five years ago, I'm alive today. I don't know what it cost God, but I am thankful I'm alive.

**Once I was a sinner, bound in sin, with heartaches, dreading death. But today, death is my victory (Hallelujah.); it would only bring me in the Presence of Him I love, that I can look upon His face. He changed the thing by an operation; He taken my heart and made it anew. I know something happened to me.**

**15) 63-0623E THE.FLASHING.RED.LIGHT.OF.THE.SIGN.OF.HIS.COMING\_ JEFFERSONVILLE.IN V-5 N-4 SUNDAY\_**

« 167 † My life thins out. About thirty-five years ago I stood in the pulpit here, as a little boy. Tonight I'm an old, gray in hair, and bald-headed, stooping shoulder; I'm broke down. My life is running out, and the threads are getting brittle that I'm walking on. As I move on down the stream, my friends get fewer. And after a while it'll come to a place, maybe, that I--I won't enjoy the songs like I used to; and maybe my grandchildren, the children will have to say, "Don't make grandpa nervous." It may come to that if I live.

**168 Then I'll come on down till I can't get up out of my chair. Then one morning the fog will come into the room, I'll motion across the border, to death, to come get me. He can only take me by the hand and lead me across to my Master. He is not my slave-driver. I am not his slave. He is my slave. Christ conquered death for me. And only one thing he can do, is pull me in the Presence of my Maker, "When this earthly tabernacle be dissolved."**

**16) 62-0531 THE.CONFLICT.BETWEEN.GOD.AND.SATAN\_ CLARKSVILLE.IN THURSDAY\_**

« 37 † I like that. And as we begin to get older, and hair is turning gray, shoulders stooping, that just means more to us than ever. You see? Because, a kid looks forward: who is he going to marry, how is he going to educate his children? And that's all over, then just about done then, you see, then you're facing the setting of the sun.

**38 But just think, brother, there isn't nothing but what we have. We got love. We got joy. We got peace. We got Life. We got... We possess death. That's right. The Bible said we do. We possess death. It belongs to us. We don't belong to it; it belongs to us.**

Say, "What you going to do with death?"

**Just like Paul said, when he come knocking at the door. Said, "Have you come to escort me across the River?"**

**39 And the writer once said, "God hooked death to a buggy, and only thing it can do is pull you in the Presence of God." That's all. Can't die. They just hitched up death to a buggy, and only thing it do is pull you right up in the Presence of God. It's just a mascot, to come to pull you across the River. That's all it is. So there's nothing can bother us, anymore.**

**40 Paul said, when death come rolling down through this, the time for him, he said, "Oh, death, where is your sting?"**

Said, "Well, I'm going to take you out to the grave."

**41 He said, "Then, grave, where is your victory? I possess you, too." Then he turn around, said, "Thanks be to God Who gives us the victory through our Lord Jesus Christ."**

**Then, we got it, Brother Temple. That's it. It's all over.**