

# Notes used in the Message

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## 14-1005pm - Positive Attitude (The Last Enemy) Pt.33 - Samuel Dale

### I TIMOTHY 6:15-16

- » **15** † Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;
- » **16** † Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

### HEBREWS 12:18-24

- » **18** † ¶ For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,
- » **19** † And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:
- » **20** † (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:
- » **21** † And so terrible was the sight, that Moses said, I exceedingly fear and quake:)
- » **22** † But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
- » **23** † To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
- » **24** † And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

### 1) 54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_

« **35** † **Now, there was a time that the people didn't go into the Presence of God when they died: the justified. That was in the Old Testament. They went into a place called Paradise, and there the souls of the just waited in Paradise. But Paradise was a place where God kept the souls in like a dreamland, until the Blood of Jesus Christ was shed; for the blood of bulls and goats would not take away sin; it only covered up sin. But Jesus' Blood takes away sin.**

**You notice that His--when He died at Calvary... And on His return, He brought out from the grave those dead saints that had died under the atonement of blood of bulls, and goats, and heifers. And they entered into the city (Oh.) and appeared to many. How beautiful a picture, oh, if we could paint it just a moment. Look at Jesus when He died.**

### 2) 53-1112 DEMONOLOGY\_ OWENSBORO.KY THURSDAY\_

« **E-30** † Now this... Brother, I tell you; sometimes we need to be skinned down and rubbed a little bit to see where we're standing. Don't you think so? Make right, right. Any person... If those saints... Now, I'm not condemning Catholic saints. But look. **The reason that the witch of Endor could call the spirit of Samuel, because Samuel couldn't go into the Presence of God; he was in paradise; for the blood of bulls and goats would not take away sin. But since Jesus died, He divorced sin, and taken away sin, and the believer now goes into the Presence of God.** And he can't come back, Jesus said in Luke when He was talking about the rich man. He can't return. So if you're interceding with any kind of a spirit of someone that's gone on, outside of God, Christ, the only Mediator between God and man, **then you're in spiritualism called religion. Now, where is spiritualism at? So be careful what you say about the Spirit of God. See? Communing with saints is spiritualism.**

### 3) 54-1204 GOD.PERFECTING.HIS.CHURCH\_ BINGHAMTON.NY SATURDAY\_

« **E-69** † The morning star gave it's light. The Angel of God come rolled away the stone. **And the Bible said that the saints that slept in the dust of the earth, rose (Matthew 27) and come out of the graves and appeared to many.**

I can see Caiaphas saying, "You know what? They tell me that holy-roller raised from the dead this morning? I wonder what I--what I--what's going to happen to these people now? All these kind of stories."

I can see Abraham and Isaac walk... Abraham and Sarah, their arms around one another, walking down the street. And Sarah--Abraham say, "Sarah? Don't the old place look natural over there? And remember when we was setting up there?"

"Yes, I remember."

**Caiaphas said, "Who is that couple there? Seemed like I seen them somewhere."**

**Abraham said, "Sarah, Sarah. We're being recognized." They had a body like Jesus' body. They could disappear like He did through the walls. Just disappeared out of their sight.**

And Caiaphas said, "You know? Something's going wrong around here. I don't know what's happening." Oh, my.

**4) 57-0420 THE.ENTOMBMENT\_ JEFFERSONVILLE.IN ER 55-72 SATURDAY\_**

« 50 † And then no doubt in my mind, but that's what Jesus had in His mind when He was here on earth, was that infallibility of God's eternal Word. For we know that in Him dwelt the Fullness of the Godhead Body. The entire Godhead was in Him. He was both Father, Son, and Holy Ghost, but dwelt in a human form; **the theophany of God, the great image of God that He made man in, then placed him in the earth... He had a body. God isn't without a body. God's got a body, and it looks like a man. Moses saw it; others saw it, and it looks like a man.**

**5) 57-0821 HEBREWS.CHAPTER.ONE\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

« 129 † Now, here is what happened. Oh, excuse me. I--I--I just get on this, this just gets me right where I love it. See? The Logos, and this great Fountain, this great Fountain of Spirit which had no beginning or no end; this great Spirit began to form, in the creation, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. **And It was a theophany, which means a body, and the body was like a man.**

**130 Moses saw It when It passed through the... by--by the rock. And he looked at It, said, "It looked like the hind part of a man."**

**It's the same type of body that we receive when we die here.** "If this earthly tabernacle be dissolved, we have one already waiting." That was It. And that was the theophany which was the Son of God. That Son, that Logos, became flesh, because we were put in flesh. And the theophany, the Logos, became flesh, here among us, and It was nothing else but the dwelling place, for that entire Fountain dwelt in Him. Oh, do you see it? There It is. That was the One, that, in...

**6) 57-0901E HEBREWS.CHAPTER.FOUR\_ JEFFERSONVILLE.IN HEB SUNDAY\_**

« 132 † As we had it the other night: God, in the beginning, was Spirit. And then, from God, went out the Logos, or the theophany, which was a form of a man, called the Son of God, prefigured. He came in earth, in a body of flesh, even before He came in Jesus Christ. Now swallow that one once, brother. I'll prove it to you.

**133 When, when Moses saw Him. He said, "Let me see Your form, Lord." And God hid him in the rock. And when He passed by, he said, "It was the back part of a man." That was that theophany. That's exactly.**

**Then, that theophany had to be made flesh. Not another Person, but the same Person had to become flesh, to take the sting out of death.**

Like a bee when he stings, it leaves the stinger. And he never left that... He could put a sting in human flesh because it's sin. But, brother, when he stung that Emmanuel's flesh, he lost his stinger. Yes, sir. He can buzz but he ain't got no stinger no more.

**7) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« 385 † Now, he's speaking of the soul, the spirit. For we pack our bodies over the grave of the saintest of us, for this body. And the body... In the first place, when God, the Logos that went out of God...

Or, as I have went through it, the Catholic call It, "the eternal sonship of God."... Which as I have said before, the word doesn't even make sense. See, there cannot be an eternal son, because a son had to have a beginning. And so Jesus had a beginning; God had no beginning. See? But the Son was the... Not eternal sonship, but the Son that was with the Father in the beginning was the Logos that went out of God.

**And it was the Theophany of God that went out, the human form that didn't have eyes like you see: a better eye. It didn't have ears like you hear, but a far more hearing. See? It was a Theophany, that all this rainbow condescended into a--a Theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."**

**8) 60-0518 ADOPTION.2\_ JEFFERSONVILLE.IN AD.2 WEDNESDAY\_**

« 97 † And Paul said, "It does not yet appear just exactly what kind of a body we'll have, but we know we'll have a body like His." What? **Did He ever have that theophany body? Yes, sir. When He died, the Bible said that, "He," is a personal pronoun again, "He went to hell and preached to the souls in prison." Hallelujah. How did He do it? He had senses of feeling; He had senses of hearing; He had senses of speech; He preached with that same kind of body I saw those glorified ones in the other**

**night. He preached to the souls that were in hell, that repented not in the long-suffering of the days of Noah.**

But when He rose up on Easter, it was not possible that that Body should see corruption, 'cause David the prophet foresaw it, "I'll not leave His soul in hell, neither will I suffer My holy One to see corruption. Moreover My flesh shall rest in hope, because He will not leave My soul in hell, neither will He leave My holy One see corruption." **And on seventy-two hours before corruption could set in, that theophany, that body that went and preached to the souls that were in prison, that repented not in the long-suffering of days of Noah, rose again, and the mortal put on immortality, and He stood and He eat, and He told us that He was a Man. Hallelujah.**

**9) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 62 † **The other day in the Tucson paper, I was reading an article that where there was a -a woman driving down the road, I believe about forty, fifty miles an hour, and she hit an old man with an overcoat on. She screamed and stopped her car. It threw him up in the air. Right out in the plain desert! And she run back to find him, and he wasn't there. So what did she do? Some people behind her saw it happen, saw the old man fly up in the air, and his overcoat turning.** So they run back to find out. They couldn't find the man anywhere. They called the police force. The police come out to examine the place; there was nobody there.

**63** Well, each one of them testified, **"The car chugged, hit the man.** He went up in the air, and everybody saw it." **Witnesses, and two or three carloads of them,** they seen it happen. Come to find out, five years ago, **there was an old man with an overcoat on, hit and killed on the same spot.**

**When you leave here, you're not dead. You've got to come back, even if you're a sinner, and be judged according to the deeds done in the body.** "If this earthly tabernacle is dissolved, we have one waiting." *En morphe*, that's the word.

**10) I TIMOTHY 6:16**

» 16 † **Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.**

**11) 60-0515M THE.REJECTED.KING\_ JEFFERSONVILLE.IN V-2 N-23 SUNDAY\_**

« 156 † **I looked around and I thought, "Well, I don't get it." I said, "Oh, where is Jesus? I want to see Him so bad."**

**They said, "Now, He's just a little higher, right up that way." Said, "Someday He will come to you." You see? Said, "You were sent for a leader. And God will come, and when He does, He'll judge you according to what you taught them, first; whether they go in or not. We'll go in according to your teaching."**

**I said, "Oh, I'm so glad. Did Paul, does he have to stand like this? Does Peter have to stand like this?"**

"Yes."

I said, "Then I've preached every word that they preached. I never divvied from it one side to the other. Where they baptized in the Name of Jesus Christ, I did too. Where they taught the baptism of the Holy Ghost, I did too. Whatever they taught, I did too."

And them people screamed and said, "We know that, and we know we're going with you someday back to earth." Said, "Jesus will come, and you'll be judged according to the Word that you preached us. And then, if you are accepted at that time, which you will be," and said, "then you will present us to Him as your trophies of your ministry." Said, **"You will guide us to Him, and all together we'll go back to the earth to live forever."**

I said, "Do I have to return back now?"

"Yes, but keep pressing on."

**12) 57-0808 THE.MIGHTY.CONQUEROR\_ EDMONTON.AB THURSDAY\_**

« E-46 † **And the Old Testament saints, being led by the Lord Jesus, the mighty Conqueror, the Old Testament saints, when they got close to that great celestial city, they said, "Lift up ye everlasting gates, and be ye lifted up, and let the King of glory come in."**

And the Angels behind the gate said, "Who is this King of glory?"

And the Old Testament saints said, "The Lord of hosts, mighty in battle, the great Conqueror." They pressed the button and the pearly gates swung open wide. Down through the city of Jerusalem come Jesus in the forefront with all the Old Testament saints; **He led captive, captive.**

**He ascended on high and give gifts to them, walked up in the Presence of God, the Father, and He said, "Here they are, Father. I have overcome, and I've brought them here."**

**He said, "Climb up on this throne and set down at My right hand, till I make every enemy Your footstool."**

**13) 58-0329 THE.MIGHTY.CONQUEROR\_ MIDDLETOWN.OH SATURDAY\_**

« **E-27** † And as they hollered back to them, "Who is this King of glory?"...

And the Old Testament saints screamed, "The Lord of hosts, mighty in battle." You know the Scriptures. The great Angel, Gabriel, must have pressed the button. Those great big doors folded back. Right under the arch of the old rugged cross went Jesus and the soldiers of the Old Testament. Right down through the streets of Jerusalem they went with Angels, singing and screaming (What a welcome home.), right down through to the great white throne. And He said, "Father, these are those that believed on You. **I've conquered both death, hell, and the grave.**"

**And I can hear the Father say, said, "Set on My throne here, Son, until I made the last enemy Thy footstool." And Jesus climbed up at the right hand of the God of heaven on His throne on high. There He stands tonight. A few hours ago:**

**13A) 56-0415 THE.DEEP.CALLING.TO.THE.DEEP\_ COLUMBIA.SC SUNDAY\_**

« **E-54** † Well, now if the line--if the vine has a certain life in it, won't that same life be in the branch? Is that right? It's got to be. Wish we had time to preach that unconditional covenant to you for a few days, and show you just how God gets into that branch, and what kind of fruit it is.

Notice, but when He was here on earth, He was the Vine. And when He's gone away, He's still the Vine and made up the branches. Now, He doesn't have any eyes on earth but yours and mine, no hands but mine and yours. **We are His mouthpiece, earpiece, and eyes, and so forth of the earth. Is that right? Because His literal physical body sets at the right hand of God the Father on the throne of God in heaven, as a--a Meditator, or an Offering, a Sacrifice. And there's no other meditator between God and man, but that Man, Christ Jesus.** You get that? No other meditator, no saint, nor nothing else, no man, no, nobody but Jesus Christ Himself. He's the Meditator between God and men. The Bible said that.

**13B) 56-1230 JOSEPH.MEETING.HIS.BRETHREN\_ JEFFERSONVILLE.IN SUNDAY\_**

« **E-4** † But now, we always try to stay just as close to the Bible on these things as we know how. Now, there's no Scripture in the Bible for sprinkling babies. The only thing that we find... or no infant baptism in the Bible in no form. The only place we can find, it's wrote here in the Scriptures that Je--they brought unto Jesus little children. And He took them up in His arms and blessed them and said, "Suffer little children to come unto Me, and forbid them not, for of such is the kingdom of heaven."

Now, that... **Now, as He's gone on to God and sets at the right hand today in His corporal body in the--on the throne of God... And He has commissioned His church to go into all the world and to continue the works that He started here when He was here on earth: that is preaching the Gospel, healing the sick, and dedicating the children, and so forth.**

**13C) 64-0402 JEHOVAH.JIREH.1\_ LOUISVILLE.MS THURSDAY\_**

« **119** † Then when He separated Eve from Adam, Eve fell by disbelieving the Word. That's right. That's where the church failed today, disbelieving the Word!

**120** But in this case, to the Royal Seed, called, predestinated to Eternal Life, the Royal Seed of Abraham, they believe that Word. I don't care what comes or goes, how much they laugh, who says this, that, or the other; they are ordained to Eternal Life, and she goes right straight back. Her and her Lover, Christ, is one. The Life, the Spirit that's in Christ, is in the Church. **That's the Eternal covenant here. See? God took the Spirit of Christ, tore it apart, at the sacrifice at Calvary; and took that Spirit, lifted up the body and set it on the right hand of the Throne of God and Majesty on High. That's, everything in Heaven is controlled by Him. And then the Spirit that was upon Him, come back; the same Spirit, not another Spirit, the same Spirit come upon Him, to confirm the covenant to the Royal Seed.**

**13D) REVELATION 4:2-4**

» **2** † And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

» **3** † And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

» **4** † And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

**REVELATION 5:1-8**

» **1** † ¶ And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

- » **2** † And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?
- » **3** † And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.
- » **4** † And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
- » **5** † And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
- » **6** † ¶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
- » **7** † And he came and took the book out of the right hand of him that sat upon the throne.
- » **8** † And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.