

Notes used in the Message

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14-0921pm - Positive Attitude (God's Waiting) Pt.31 - Samuel Dale

EPHESIANS 3:1-10

- » **1** † ¶ For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,
- » **2** † If ye have heard of the dispensation of the grace of God which is given me to you-ward:
- » **3** † How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
- » **4** † Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
- » **5** † Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
- » **6** † That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:
- » **7** † Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
- » **8** † Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
- » **9** † And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
- » **10** † To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

1) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **424** † Like the mighty anointed prophet, Moses, knew God would use him. For He had proved Moses to be His servant, by his peculiar birth, at the right time that it, deliverance for Abraham's seed was at time. (Are you getting it?) **Moses never stayed in Egypt and argued his Scriptural points with them. He never fussed with the priests. But he went to the wilderness and waited on the Lord, until the--until the people was ready to receive him. He had come to testify of them, but they would not receive him. God called His prophet to the wilderness. God had testified He had chose him. But the waiting was not by Moses, but for the people to get ready to receive Moses. Moses thought the children would understand that he was sent. (I never wrote it; He did.) So is it now.**

2) 47-0412 FAITH.IS.THE.SUBSTANCE_ OAKLAND.CA SATURDAY_

« **E-64** † And now look, now to my text right quick so we can hurry up. God testified of Abel's gifts. God always testifies of His gifts. Is that right?

Now, I want you to notice, when the children of Israel were in bondage four hundred and twenty years down in Egypt, carried down there by Joseph when they went down... **By and by there raised up a Jo--or a Pharaoh who did not know Joseph. And then the people got in bondage. And they had to make straw houses and bricks and things out of straw and stubbles. And then they begin to cry to God for a deliverer. Is that right? And they cried and cried. And God foreordained a deliverer (Is that right?), Moses.**

3) 59-0125 BE.CERTAIN.OF.GOD_ JEFFERSONVILLE.IN V-5 N-12 SUNDAY_

« **120** † **She was somewhat like Abraham was, called on to give everything she had, lay it on the altar of sacrifice. Maybe you're called like that this morning: Give up your ways; give up your unbelief; give up everything you've got, and then take the Oil and the Word and mix it together, and put it on a altar of self-sacrifice. You'll find out it'll call God on the scene as certain as I'm standing in this pulpit.**

4) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« **52** † **But then watch again to the spiritual Church, how that group of people, called out, the Elected, through every revival. In Martin Luther, it happened the same way in the reformation. It happened the same thing in the time of John Wesley. It happened the same thing when Pentecostal first started. They dropped them women right back in line with the Word, and then they drift away. There she goes right back over into chaos. But then the time that the people are ready to line up, there is a Message comes forth, and they line with It.**

« 53 † **Luther was the messenger of one day, of justification, and the Church lined right with it, some of them. The rest of them continued on. Wesley come with sanctification, the Church lined right with it. Pentecost come with the restoration of the gifts, the Church lined right with it, the Elect of that day; and then faded away, went right back off in denominationalism and went right out with the rest of them, all of them right down along the line.**

« 54 † **Now, but you notice, when the people begin to try to line with the Word, there comes a fresh Message from the Word of God, right straight to the people. And they catch that Message and line up, every time. It's just in God's... We have that.**

55 We have families. Every family in here is custom to that. Sometimes everything will run fine for you, for years. Then, all at once, you'll hit a spell where, we say it many times in the South here, "When it rains, it pours," and everything goes wrong. You're going through a nighttime. Then there's a daybreak, then a nighttime. Everything runs in continuity.

5) « 363-3 † **LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

What crucial times are these in which we live. How careful we must be that we remain true to this Word and not take from it or add to it, for he who would speak where God has not spoken makes Him a liar. **What I have particularly in mind is this: About the turn of the century the hunger for God that was generated in the Philadelphian Age brought a cry for the Spirit of God. And when the cry was answered by God sending forth manifestation in tongues, interpretation and prophecy, a group immediately, and most contrary to the Word, drew up a doctrine that tongues was the evidence of being baptized with the Holy Ghost.** Tongues were far from evidence. They were manifestation, but not evidence. The falsity of the doctrine can not only be seen by a lack of Scripture to substantiate it, but those who subscribed to the doctrine immediately organized on the basis of the doctrine, proving that they were not in the truth as they would have people believe. Oh, it looked good. It looked like the return of Pentecost. But it proved it wasn't. It could not be, for it organized. That is death, not life. It looked so close to the real that multitudes were deceived.

6) « 377-2 † **A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10**

This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION. It was not, for the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST rain. How could this be the real thing when the Teaching Rain had not come? The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come. Thus what was thought to be the restoration and the final quickening unto the rapture had not come. In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost as we have kept pointing out to you. In it also was devil power as men were under the control of devils, yet no one seemed to realize it. Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.

7) 59-1217 **WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_**

« 51 † We're in a day now... Back there, they wasn't half as smart as today. They couldn't make an atomic bomb or an automobile. They didn't have science and things as we have now, but--and things of mysterious things. To try to say man blowed together by some dust and so forth, and take some analysis, and try to prove it to make infidels out of people... **But now, when we need it, the Spirit of God raises a standard. What is it? He's pouring in His Spirit. Then those who are resting out yonder in the grave, or under the altar of God as the Scripture says, are crying, "How long, Lord? How long? How much longer?" God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His Fullness, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture.**

8) 60-0403 **AS.THE.EAGLE.STIRRETH_ TULSA.OK V-2 N-12 SUNDAY_**

« 30-5 † You without prayer cards... I turn my back to you. You pray. And if God be God, if His answer is true, and I've told you the truth through these weeks that this is the sign of His close appearing... Any civilized normal mind knows that we're at the end of something. Civilization can't stand any longer; she's just weaving and shaking. **What's it waiting for? It's--it's way past due, as it was in the days of Noah:**

long-suffering. It's lapped overtime for the elects' sake, way past; but God's waiting to get His church in order. He's waiting on you and I. May He grant the blessings. You pray.

9) 60-1125 CONFERENCE_ SHREVEPORT.LA FRIDAY_

« **E-45** † How can my little petty decisions whether I'll serve Him or not. Sinner friend, how would your--how would your decision be tonight, God, knocking at your heart when such a decision was made for you? What's your answer to His ply? "Come unto Me all ye that labor and heavy laden, I'll give you rest." What would be your reply in that decision? What would be your reply? God's holding a conference with you right now. What about you, sick man or woman? God's holding a conference with you. "Will you receive Me? Will you believe My Word? You see Me in power and action. You hear Me speaking through these mortal lips of men and women, that's surrendered their lives to me; and I promised when I ascended on high I'd give gifts to men."

He promised it. You see My Word fulfilled. If I keep that, I keep all My Word. A conference is being held right now. He's holding it with you. You've got to make a decision. God's waiting for your reply. "I'll serve You, Lord. I want the Holy Ghost or "I don't want it. I won't have it. I'll take it away. I believe You healed me, Lord." God's waiting to hear what your decision is. You're the one has to make it. He's done made His. He's proved that He made His. Now, you got to make yours. I got to make mine. This church has got to make his. We've all got to make our decisions. What will you do about it? Gethsemane...

10) 59-0125 BE.CERTAIN.OF.GOD_ JEFFERSONVILLE.IN V-5 N-12 SUNDAY_

« **60** † Oh, God, when a man keeps what God said do, he's certain He's God; He has to answer. Faith calls Him on the scene every time.

When you've done what you know is right, when you've met His requirement, when you've confessed and made right and done restitutions, and laid it before God, I don't care how silent He is, He's still God, waiting to put that faith there. You done your works, now He wants to see your faith by your works. He wants to see what you'll do.

If you've been anointed and prayed for, God's waiting to see what you'll believe about it, not run up next Sunday, and run the next day unto the next healer comes through the city; He's waiting to see your reaction on your faith, not walk back next day and say, "I feel so bad; I don't guess I got healed." You're not fit for the prayer line in the first place. You're not--you're not--you're not ready yet. You don't believe that He is God. I don't...

11) 61-0723M THE.EVER.PRESENT.WATER.FROM.THE.ROCK_ JEFFERSONVILLE.IN V-14 N-6 SUNDAY_

« **116** † **And this great Pentecostal move today, God is waiting for you to call Him on the scene. You're not out of speaking distance with Him. Though we've done wrong, and sinned, and turned our backs on Him, and--and done things we ought not to do, but yet He's with us. Christ said He would be with us.**

The Bible said, "The waters followed the children of Israel." When they got thirsty, they knowed the water was near.

12) 61-1112 A.TRUE.SIGN.THAT'S.OVERLOOKED_ JEFFERSONVILLE.IN V-6 N-2 SUNDAY_

« **141** † But let them all break down those prejudice and get together and say, "We will forget all these here creeds, and catechisms, and everything we're reading from; let us come back to the Word of the Lord." Watch what will take place then. **God will raise them up a prophet (He sure will.) that will bring it right down to them if they're ready to receive it. First they have to pray. God waits.**

Isn't it strange that God wants the people to have part into it? When Jesus looked out upon the harvest, He said, "The harvest is ripe; the laborers are few. You pray the Lord of the harvest (That was Him.)--you pray to Me, that I will send laborers into My harvest." It's some part you have to do. God's waiting for His church to call on Him. He's always did it. God is waiting today for the people to call His servant into action. And the servant can't get into action till the people prays.

Israel could not get into action down there with signs and wonders until they fell on their face and prayed for a deliverer. God had His deliverer. God had a prophet hanging up there in the wilderness, kept him there for forty years waiting for them to get right to pray. But when they got right and started praying, then God sent the deliverer. God will do the same thing today, **if the people will just get together, get to praying. All right.**

He was a sign to those false prophets and to Ahab that he was the servant of God. He was a prophet of God. Then he also was a sign to Israel that he could close the heavens or open the heavens when he desired to. He sure was. Tell me one can close the heavens. Show me one that can open the heavens outside of God. And the Word of the God--or the Word of God is with the prophets.

13) 62-0121M AND.THY.SEED.SHALL.POSSESS.THE.GATE.OF.HIS.ENEMY_ PHOENIX.AZ SUNDAY_

« **128** † Did you realize that after that testing time come, that tutorship of that son that was born into a denominational family? If he stood the test and remained with the father's desire, then that boy was taken out and he was put on a garment, and then there's a ceremony said. And that boy was placed then into the family to which he was born in.

129 That's what's the matter with our Pentecostals today. They just jump here and there, and our organizations would pull them this way and that way. They don't stay with the Word.

130 If you'll stay with the Word, then God, seeing, "If ye abide in Me, and My Word in you," His, He cannot deny It. It's His Word. Then there'll be a time, sometime, where you'll be taken out and set aside, and be given something that's genuine, hallelujah, power of the Almighty God.

131 Which, God is waiting for His children, but they just won't line up, when they come to that testing time. Will you accept it? "Well, the church will put me out." All right. There you are. Then, go. That's not Abraham's Seed. Abraham's Seed doesn't act like that.

14) 58-1001 LIFTING.HIM.UP.OUT.OF.HISTORY_ JEFFERSONVILLE.IN WEDNESDAY_

« **E-36** † Let me more say today, my brother or sister, in this present day, when crisis, and when cancer is eating the world up, and diseases of all kind, the same historical God that cleansed the leper, healed the sick, and raised the dead, **is the same God today. He's waiting anxiously for His people to call Him on the scene of action.**

One Who could forgive a heart for committing adultery seven times in a day, He Who could cleanse the vilest sinner and make them white as a lily, that same God of history lives today to clean every blackened heart of sin and unbelief.