Notes used in the Message

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14-0914pm - Positive Attitude (Worst Sin) Pt.29 - Samuel Dale

HEBREWS 12:1-2

» **1** ⁺ **¶** Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

» **2** ⁺ Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

I JOHN 1:7-10

7 † But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 † ¶ If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 † If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 † If we say that we have not sinned, we make him a liar, and his word is not in us.

I CORINTHIANS 15:31

31 + I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

2) 56-0200 CONTENDING.FOR.THE.FAITH_ GEORGETOWN.IN

« E-6 † If... I've often made this statement, that you couldn't---that you could not by any means... If a serpent or some animal had his paw in my side and was cutting into my side and killing me, there's no need of me trying to cut his paw off; just hit him in the head. Kill his head; it kills the whole body.

Well, that's the way it is with Divine healing. When Jesus dealt with sickness or sin at Calvary, He had to deal with the head of it, which was sin. And doing so, He dealt with sickness with it. He didn't have just to cut off the paw; He just killed the head and taken care of the rest of it. So Jesus come to bring to the human race, everything that--that Adam's race was--that Adam's sin destroyed in the garden of Eden. And now, we have the attributes or the earnest of our eternal salvation as we accept Christ as our Saviour or Christ as our Healer. We have those earnest money of our entire redemption when He comes.

We're tempted. All of us are tempted. <mark>All of us sin.</mark> There's none without sin. Every day you sin. Paul said he had to die daily. And if we say we sin--and have no sin, then the Bible says we make God to lie. And we could not do that. So we sin daily. And it's grace, God's grace, that saves us.

And as we confess our wrongs, God's just to forgive them. And your--your confession, as long as it holds good, your salvation is perfect, same is it was Divine healing. It's your personal faith in a resurrected Lord Jesus.

So tonight I thought I would just in having this little time of fellowship with you, and in this place here where all churches can... This little group of people can just gather together here in the little city of--of Georgetown, and we...

3) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

*** 104 †** I got to go back to adoption, but I want to stop on "sins" here a minute. "Sins," did you notice that? You know God don't condemn a sinner for sinning? He condemns him for being a sinner. If a sinner smokes a cigar, He don't condemn him for it; he's a sinner anyhow. See, see? He don't have any sins, the sinner don't. He's just a sinner (See?); he don't have any sins. But you have sins, you that's Christians. You notice here, he's talking to the church. Keep her straight. See, see? "Forgiveness of sins," s-i-n-s. We commit sins. But the sinner is just a sinner; God don't forgive him.

4) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

88 + How can you preach predestination of God, foreordaining and setting, unless there's a sin atonement somewhere? Why is it each day you make a mistake, each day you do wrong? But if you're borned again, man or woman, as soon as you make the mistake, God knows you're sorry for it. You can stand in the Presence of--of President Roosevelt or anybody else and say, "I'm wrong; God forgive me for this thing." Why? And there's where the Blood atonement...

You notice that s-i-n-s. A sinner is a sinner; he does not commit sins. But the church commits sin, does wrong, gets a wrong thought, wrong impression, makes scruples, wobbles like a little child walking, trying to learn how to walk. He just don't know how to walk good yet, 'cause he's a little boy. But we have a hand that reaches down if we--gets us and steadies us, and say, "Make this step this a-way, son." He doesn't pick us up and spank us because we made a mistake; He doesn't beat us to death because we're trying to walk. He loves us like we love our children.

5) 57-0908E HEBREWS.CHAPTER.SIX.2_ JEFFERSONVILLE.IN HEB SUNDAY_

« **262** [†] Now listen close as we read. Now he said:

... leaving the principles of the doctrine of Christ, let us go on to perfection;...

263 Now, we got that this morning, how that we are perfected. Perfected, absolutely spotless and blameless, not one sin on us. Are you above temptation? Never. Do you sin every day? Yes, sir. But, yet, we are perfected because we are in Him. And God could no more judge us than nothing (couldn't be righteous), He's already judged us in Him. When He judged Christ: He judged me, He judged you. And He can't judge me again, because He took my judgment if I've been redeemed.
264 And I got a ticket to show that I've redeemed my watch from the pawn shop, let somebody try to take it back in the pawn shop once, when I've got a ticket. I have redeemed it.

And if the Devil would try to put punishment on me, I've got a ticket that shows I been redeemed. Yes, sir. No more judgment! "He that heareth my Words, and believeth on Him that sent Me, has Eternal Life, and shall never come to the judgment, but has passed from death unto Life." That's my ticket. He gave the promise.

6) 50-0711 MINISTRY.EXPLAINED_ MINNEAPOLIS.MN TUESDAY_

« E-48 [†] What is sin? What is sin? Not drinking, not smoking, not gambling, not rejecting church. Sin is unbelief. Is that right? He that believeth not is condemned already. See? You're not... You do not... You're not destroyed or separated from God because you're a sinner. You're separated to God--from God because you refuse to walk with Him, to walk in His provided way.

You've got death and life before you. Just like Adam and Eve, every man's a free moral agent. And the Tree of Life and tree of death is before us all. You can take either one you wish to. It depends on what tree you eat off of is what you are. That's right. And God is... God created you a free moral agent to do whatever you want to do about it. He can't make you love Him, and He don't force you to love Him.

7) 60-0310 ELIJAH.AND.THE.MEAL.OFFERING_ PHOENIX.AZ V-9 N-4 THURSDAY_

*** 136 †** The Church is going to be there without spot or wrinkle. The grace of God will do that. It'll have to; it'll take grace. Like He talked to Abraham, when Sarah doubt Him, well, right then He would've slayed... He would've slew Sarah right then for doubting, 'cause that's the worst sin there is is unbelief, and the only sin. And she doubted and laughed within herself when the Angel discerned her through the tent. Is that right? But why couldn't He take Sarah? Because she was a part of Abraham; He'd had to take Abraham too. And we are part of Jesus when we're in the Body of Christ. Our unbeliefs are excused if we do it ignorantly like she did, for she was scared.

8) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« 273 [†] What is sin? Sin is "unbelief." Unbelief in (what?) the Word; unbelief in God, which is the Word.

9) 65-0801E EVENTS.MADE.CLEAR.BY.PROPHECY_ JEFFERSONVILLE.IN V-12 N-3 SUNDAY_

« 16 † For the Bible is a living, foretold witness of Jesus Christ. And as the earth has growed into its fullness, and also vines grow into their fullness, the day grows into its fullness, the Bible was manifested in Its fullness in the Person of Jesus Christ. He was the Word of God revealed, the whole complete Book of Redemption. The Bible is God's Word, forthtelling the future events. Its believers is commanded by Its Author to read and believe every Word of It, not just part of It. **One Word, to disbelieve It, you might as well quit trying until you believe that Word. Every Word is absolutely a part of Almighty God; God made manifest, wound into His Word, to show forth Who He is. We are commanded, as believers, to believe every Word of It. And It's wrote by the Author of God Himself. There is nobody can add anything to It or take anything from It. If you would, it would be a freak body of God. It would have, maybe like six fingers on one hand, or--or three arms, or something, to add something, to take something away from it and be one arm short, one finger short. It's the complete Body of Jesus Christ. And in Christ, being the Male, the Groom, the Bride is represented in Him also. And these two are One. "At that day you'll know that I am in the Father, the Father in Me, I in you and you in Me." What a complete picture!**

17 And the true believers in this Word, who accept It that way, believe It, and with patience wait for Its prophesied promises, every one of them to be manifested in its age. Every believer has watched for it. Every believer that's been on the toes, watching, is the one that's been revealed to.

10) 60-0729 WHAT.IT.TAKES.TO.OVERCOME.ALL.UNBELIEF.OUR.FAITH_ YAKIMA.WA FRIDAY_

« E-52 † Right after that, or before that, previous to that, He gave the great 11th chapter of Hebrews which gives the heroes of faith, "By faith Moses, by faith Abraham, by faith Enoch, by faith Noah." All the great heroes of faith, then saying, "Seeing that we are compassed about with such a great cloud of witnesses, let us lay aside every weight and the sin (the unbelief) that does so easily besets us."

Here we are tonight right in the shadows of the coming of the Son of God, and yet, we find the church in anemic condition. We ought to be great, strong, mighty warriors of faith, that would shake a nation. God gives it to us. We would just receive it. So there's little things upon us that holds us back from running. Let's lay aside all those little weights now, because we're looking to the Author and Finisher of our faith, Jesus Christ, Who was made man on earth, and dwelt among us, and was made sin, that through His righteousness we might be forgiven of our sins. He became us, sinners, that we might become His righteousness. In other wise, like this, He become me that I might become Him. He was the Son of God; I was a sinner. He taken my place, become a sinner, that I might be a Son of God.

And when we see that, it ought to attract the attention of every man and woman, to lay aside every little skeptic talk. Oh, I love that. Lay aside every weight, and the little unbelief that does so easily beset us. Some little something come up, and we say, "Well, I never heard of that before." Search it out in the Scripture, if it's the Bible, stay with it.

11) 56-0218E THE.WORST.SINNER.IN.THE.CITY_ MINNEAPOLIS.MN SATURDAY_

« E-76 † Oh, what about Pharisee? Oh, the party stopped. Sure. The embarrassment, oh, I can see that Pharisee. There's the sinner, not the woman, the Pharisee. Sin is unbelief. That woman was a believer. The Pharisee was all religious, but **he was the worst sinner in the country. And it's still the worst sinner the world has got...** is the stiffy, starch, backslidden church, the pastor the same way. Hallelujah.

12) 57-0915M HEBREWS.CHAPTER.SIX.3_ JEFFERSONVILLE.IN HEB SUNDAY_

« 671 † Give people faith, and may the little habits and things that's hanging onto the people, may they shake loose from them, this morning, with this Word of God which is an anchor of the soul, steadfast and sure. May they shake away from their habits, their little tempers. And the things that's been... As Paul said, in the further part of the message in a few days, "Let us lay aside every weight, and the sin that does easily beset us, that we might run with patience the race that's set before us; looking to the author and finisher of our faith, Jesus Christ, Who was tempted in all manner like we are, yet without sinning." He was permitted to be tempted, but He did not heed to temptation. And we are tempted to sin, but never to heed. Because the Life that is within us is the anchor of our Eternal destination, and we hold that sacred to our heart.

13) 52-0900 GOD'S.WAY.THAT'S.BEEN.MADE.FOR.US_ JEFFERSONVILLE.IN V-25 N-3

« 164 † I can see him start out like that, and all of them. They get to the side of the mountain yonder, they can't even get through, 'cause, "Strait is the gate and narrow is the way, but few there will be that'll find it." Yes, sir.

I can see one old guy packing up; he was making hisself light, "'Cause I'm packing up, to go to heaven."

Brother, I'm not packing up to go to heaven. I'm unpacking to go to Heaven. Hallelujah. There's a rapture; cut loose everything. The Bible said, "Let us lay aside every weight, and the sin that doth so easily beset us, that we might run this race with patience."

14) 55-0109M MELCHISEDEC.THE.GREAT.PRINCE.AND.KING_ JEFFERSONVILLE.IN SUNDAY_ « E-49 † That's it. Separate yourself from everything. I'll have to say this: look (I hope it finds its resting place, 'cause I never thought it, premeditation...), maybe that's the reason some of us are not getting along so well; we're holding on to things that we ought to let go. It's separation: a little doubt, a little wonder, a little skeptic, "Wonder if it's right? Could this be? Could that be? How could it be?" Cut loose this morning. Hebrews 12:1 said,

Let us lay aside every weight and the sin that doth so easily beset us **(The sin... What is that? The unbelief)...** that doth so easily beset us, and let us run with patience the race that's set before us, Looking to Christ, the author and finisher of our faith...

15) 56-0128 INSPIRATION_ OWENSBORO.KY SATURDAY_

« E-62 † Oh, my. What the preacher needs today is a staff and take off, burn the ox and the implements. Get ready. Said, "You'll take off. And if any man invites you over to a social party, don't you go. If they're going to have a soup supper, don't you believe it. If they're going to have to stop and play bunco in a church, don't you believe it. If any man salute you, salute him not, but go straight and lay it on the baby." That's the commission of the Church today, to lay aside every weight and the sin that doth easily beset us, that we might run, with race--the race with patience that is set before us." Hebrews **12** said, "Seeing we're compassed about with such a great crowd of witnesses," how the miracles was done by faith, said, "let us lay aside every weight and the sin that so easily beset us."

We're stopping too much for little social things. We're stopping too much in tolerate with the world. We're stopping too much to see if we don't get a little bit too fanatically. I'm a scared of... I'm more afraid of the person that's afraid than I am the person that is a fanatic. That's right.