

Notes used in the Message

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14-0831pm - Positive Attitude (Having Not Received The Promise) Pt.25 - Samuel Dale

HEBREWS 11:1-2

- » **1** † ¶ Now faith is the substance of things hoped for, the evidence of things not seen.
- » **2** † For by it the elders obtained a good report.

1) HEBREWS 11:13-16

- » **13** † These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.
- » **14** † For they that say such things declare plainly that they seek a country.
- » **15** † And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.
- » **16** † But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

2) HEBREWS 11:38-40

- » **38** † (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.
- » **39** † And these all, having obtained a good report through faith, received not the promise:
- » **40** † God having provided some better thing for us, that they without us should not be made perfect.

2A) GREEK LEXICON -- STRONG'S NUMBER 5048

5048 » **teleioo** {tel-i-o'-o} **teleiovw** from 5046; TDNT -- 8:49,1161; vb

AV -- **make perfect** (12)

- perfect (4)
- **finish** (4)
- **fulfil** (2)
- be perfect (1)
- consecrate (1) [24]

1) to make perfect, complete; to carry through completely, to accomplish, finish, bring to an end

2) to complete (perfect), i.e. add what is yet wanting in order to render a thing full; to be found perfect

3) to bring to the end (goal) proposed

4) to accomplish, i.e. bring to a close or fulfilment by event: the prophecies of the scriptures

3) JOHN 1:11-12

- » **11** † He came unto his own, and his own received him not.
- » **12** † But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

4) JOHN 10:26-28

- » **26** † But ye believe not, because ye are not of my sheep, as I said unto you.
- » **27** † My sheep hear my voice, and I know them, and they follow me:
- » **28** † And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

5) MATTHEW 8:11-12

- » **11** † And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
- » **12** † But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

5A) MATTHEW 23:37

» **37** † O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

6) JOHN 14:25-26

» **25** † ¶ These things have I spoken unto you, being yet present with you.

» **26** † But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

7) ROMANS 3:1-2

» **1** † ¶ What advantage then hath the Jew? or what profit is there of circumcision?

» **2** † Much every way: chiefly, because that unto them were committed the oracles of God.

8) ROMANS 9:3-4

» **3** † For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

» **4** † Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

9) ROMANS 11:1-32

» **1** † ¶ I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

» **2** † God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

» **3** † Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

» **4** † But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

» **5** † Even so then at this present time also there is a remnant according to the election of grace.

» **6** † And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

» **7** † What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

» **8** † (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

» **9** † And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

» **10** † Let their eyes be darkened, that they may not see, and bow down their back alway.

» **11** † I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

» **12** † Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

» **13** † For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

» **14** † If by any means I may provoke to emulation them which are my flesh, and might save some of them.

» **15** † For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

» **16** † For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

» **17** † And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

» **18** † Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

» **19** † Thou wilt say then, The branches were broken off, that I might be grafted in.

» **20** † Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

» **21** † For if God spared not the natural branches, take heed lest he also spare not thee.

» **22** † Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

» **23** † And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

- » **24** † For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?
- » **25** † For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
- » **26** † And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
- » **27** † For this is my covenant unto them, when I shall take away their sins.
- » **28** † As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.
- » **29** † For the gifts and calling of God are without repentance.
- » **30** † For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:
- » **31** † Even so have these also now not believed, that through your mercy they also may obtain mercy.
- » **32** † For God hath concluded them all in unbelief, that he might have mercy upon all.

18) 62-1014M THE STATURE OF A PERFECT MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **367** † **You get it? These people who died, in here, are depending and waiting on us. So, this Church has got to come to perfection, in order to bring the resurrection. And they're under, souls under the altar, waiting for this Church to come to Its perfection, that when Christ does come.**

368 **And this Church, you see, is coming smaller, in the minority.** [Brother Branham refers to his chalkboard drawing--Ed.] It's a whole lot sharper than that, but just like to write that cross there, see. It's come up to a needlepoint. Until, the Church, in the minority, has got to get into a place until it's the same kind of a ministry that this left, because, when this Headstone comes back.

369 It's got a little pocket-like here, where it's going to sit right in there, on the regular pyramid. It just isn't a cap that sits across the top. It's a little flange, and it's got to sit on there, 'cause it sheds the water. And when it comes, this Church has got to be honed.

370 All these, rest the stones in the pyramid, are laying so perfect till you can't run a razor blade between them, weighing tons, laying in there. How they got them up, they don't know. But they were built.

371 And up here, when the pyramid Cap does come, the pyramid Itself, the Body of Christ will have to be honed. Not only just some creed or doctrine, or something other we come through. It'll have to be so perfectly like Christ, till, when He comes, He and that ministry will fit right smack together. See? Then will come the Rapture, the going Home.