

Notes used in the Message

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14-0831am - Positive Attitude (Our Promise) Pt.24 - Samuel Dale

HEBREWS 11:1-2

- » **1** † ¶ Now faith is the substance of things hoped for, the evidence of things not seen.
- » **2** † For by it the elders obtained a good report.

HEBREWS 11:11-12

- » **11** † Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.
- » **12** † Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

1A) HEBREWS 11:17-40

- » **17** † By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,
- » **18** † Of whom it was said, That in Isaac shall thy seed be called:
- » **19** † Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.
- » **20** † By faith Isaac blessed Jacob and Esau concerning things to come.
- » **21** † By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.
- » **22** † By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.
- » **23** † By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.
- » **24** † By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
- » **25** † Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
- » **26** † Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.
- » **27** † By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.
- » **28** † Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.
- » **29** † By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.
- » **30** † By faith the walls of Jericho fell down, after they were compassed about seven days.
- » **31** † By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.
- » **32** † ¶ And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:
- » **33** † Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
- » **34** † Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.
- » **35** † Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:
- » **36** † And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:
- » **37** † They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
- » **38** † (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.
- » **39** † And these all, having obtained a good report through faith, received not the promise:
- » **40** † God having provided some better thing for us, that they without us should not be made perfect.

1) GENESIS 17:15-21

- » **15** † ¶ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.
- » **16** † And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.
- » **17** † Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?
- » **18** † And Abraham said unto God, O that Ishmael might live before thee!
- » **19** † And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.
- » **20** † And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.
- » **21** † But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

2) GENESIS 18:13-14

- » **13** † And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?
- » **14** † Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

3) 63-0627 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ HOT.SPRINGS.AR V-20 N-9 THURSDAY_

- « **168** † And, now, one day while Abraham was sitting in the barren land.
- 169** And Lot living with his great... he must have been the mayor of the city, a judge. He become a great man. Mrs. Lot was bobbing her hair and doing anything she wanted to do, I guess, down there with the rest of the Sodomites. But not Sarah; I just had to put that in, brethren. Notice, she lived the way she wanted to. She was a very popular woman. She hated to give it up.
- 170** But not Sarah. **She was up there with her husband. She was called out, sealed away, by a promise that she was going to have a visitation from God, a son was coming.**
- 171** **And so has the Sarah-typed Church today, called out, out of Sodom, with a waiting promise of a coming Son. Amen.** Letting the world do anything they want to; that's none of her business. She is keeping her mind on the promise.

4) 61-0208 SIRS.WE.WOULD.SEE.JESUS_ LONG.BEACH.CA WEDNESDAY_

- « **E-69** † Now, there's always three classes of people. Watch them close. Now, Sodom exactly represented the three classes of people as was of Noah's time, when the world was destroyed by water. Now, in Sodom it was destroyed by fire. Is that right? Now, notice. There was three classes of people and three Messengers. Now, Abraham represented "His own." Say it again: His own. Abraham and his group was out of Sodom, and the very word "church" means "called out, separated."

Lot took his choice with his organizations, and went down there, and became the mayor of the city. And His wife belonged to all the society, and put on a Hollywood style, and so forth. See what happened to her? She still stands there as a pillar of salt. Now, but there she desired to be Hollywood. You see? She wanted to be like the rest of the world.

But Sarah was the most beautiful woman in all the world, and she took her choice with her husband and lived out there on the poor of the land, so she could serve God and be heir of the promise. What a difference.

5) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

- « **143** † **Sarah, a type of the Church, the true Church, the free Church, the freewoman with a free-Child, type of the born-again Church with the promise.** Let them say whatever they want to, call it "holy-roller, fanaticism." They've tried to stop It since Pentecost, and they'll never do it. No, sir. For keep... Just keep your hands off of It. That's all. God is going to take that and do something with It, just as certain as I'm standing here. I'm coming right down through the age of it, now, in a few minutes. God help me, I'll prove it to you, where we're at. Right. You're... They're never going to destroy it. It can't be destroyed. That's right.

6) 57-0226 SIRS.WE.WOULD.SEE.JESUS_ PHOENIX.AZ TUESDAY_

« E-13 † And then, at this great crucial hour that we are now approaching, where everything's taking place in the great scientific world, and they're trembling, and to know that **we are living in the day that the Gospel made many great promises for this day. Now, is those promises true? And if they are true, then we should live by them; and if they're not true, we should get away from them and find out what is true.**

Now, this Word is either the truth or it is not the truth. Now, the Bible teaches us here in Hebrews 13:8, that Jesus Christ is the same yesterday, today, and forever. Now, that either is the truth, or it is not the truth.

7) 64-0618 THE.PRESENCE.OF.GOD.UNRECOGNIZED_ TOPEKA.KS V-20 N-2 THURSDAY_

« 118 † **So many things, look in this days, what He said would take place! Look at the promises that He made, would take place this day. And then examine it, of what is going on, and see where we're at, then you see whether He is still in His Word or not.**

119 They wanted to see the sign of Moses, the sign of David. That was not for their age; it was promised for Moses' age and them age. The promise for this age has to come to pass. He had clearly showed them, He, by the Scripture, and invited them to search the Scripture, to see what day they were living in.

120 He is doing the same thing right now! Search the Scripture, you who believe the Bible. What is supposed to take place right here before His Coming?

8) 64-0719M THE.FEAST.OF.THE.TRUMPETS_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY_

« 57 † **Now remember, God is the Word, and each age He has lotted the Word for each age that would be on the earth. He lotted It in the church age, and the Seven Seals revealed every bit of It. See?**

9) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 264 † **No leaven among you, that brings the entire fulness of the godhead bodily among you. Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age; but in the day when the Son of man will be manifested, revealed, brought back the Church together with the entire Deity of God amongst His people, showing the same visible signs, manifesting Himself like He did at the beginning when He was manifested on earth in a form of a Prophet-God.**

Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense).

10) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« 19 † Now, the purpose... What was--what was God's purpose in sending the Holy Spirit? (Now, mark that down, John 14, beginning at the 14th verse and reading through the chapter for the basis.) **God's purpose we find here in sending the Holy Spirit, was one purpose: that God Himself might dwell in His church and continue His plans through the church, that God was in Christ continuing His plans through Christ, out of Christ into the church, continuing His work through the church.**

Now, we know what the Holy Spirit is. We found out last night that It's God. Now, when we think of God the Father (as Jesus spoke of here), His Father, God the Son as Jesus, God the Holy Spirit, as what we call It today, now, that does not mean that there is three individual, distinct gods. It means that there is one God in three offices. May we say it like this: **All that God was, He poured into Christ, because He emptied Himself and poured it into Christ. And Christ was the Fullness of the Godhead bodily. All that Jehovah was, He poured into Christ. And all that Christ was, He poured into the church, not into one individual, but into the entire Body.** There where we come together in unity, we have power. All that God was, was in Christ, and all that Christ was, is in you. "For God was made flesh and dwelled among us." (I Timothy 3:16 if you're putting it down.) "Without controversy, great is the mystery of godliness, for God was manifested in the flesh." We handled Him: God, Jehovah, made flesh and walked on the earth, and we saw Him with our eyes.

11) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING_ PHOENIX.AZ V-19 N-3 WEDNESDAY_

« 17 † **So, you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you. Has to be.** That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, it gives that little tug towards Him. That's what has to be quickened. Some of them will never be quickened; they just don't have it, that's all.

18 Just like if you put a grain of corn in the ground, didn't have... Ever how pretty it was, if it didn't have the germ of life in it, it can never be quickened. But the germ of life has to be there first.

12) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_
« **130** † Then, it was God. In them days, it was God in a Man, His Son, Jesus Christ. We believe that. Not just a prophet, not just an ordinary man, ordinary human. **It was God in Christ; God in a Man; the fullness of the Godhead, bodily in a Man. God in a Man!**
131 Now it's God in men, the fullness of God in the Godhead, bodily in His entire Church, manifesting Himself, fulfilling His Word.

13) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_
« **159** † I want to coast just a little bit so that even people listening to the tape will get the idea, that can see. It would take me around, around that clock, just each one of those subjects. But I hope I'm making it clear enough that you can see what I'm coming to. See?

160 God, expressed in Jesus Christ, Who was both Father, Son, and Holy Ghost, "the fullness of the Godhead bodily."

161 Now "the complete fullness of the Godhead bodily" dwells in His Church, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

162 Not denomination! We'll get to that in a few minutes, and it'll take it out of your mind forever, see; show you what causes that, by the help of God, if He'll just permit it to us.

14) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_
« **149** † **Notice, there will be no more carrier, mother churches, denominations, after this carrier shuck.**

150 Because, after the shuck, there is no more, nothing left by then but just the Grain. Is that right? It's got to be the Grain. It's got to be the same kind that went into the ground, Jesus Christ the same yesterday, today, and forever, a Spirit come upon the Bride to do the same things that He did. See? It's the reproducing again of the Grain.

151 The Word, yet young, spake for Itself, "And know not that I must be about My Father's business?" Huh!

152 There is the secret of the Message now, just exactly, "the Father's business." What is the Father's business?

Could you think of what the Father's business was, in Him? To fulfill what Isaiah said, "A virgin shall conceive." Fulfill what Isaiah, said again, "The lame shall leap like a hart," and all these thing would take place. Like Moses said, "The Lord your God shall raise up a Prophet, among you, liken unto me." It was the Father's business, to fulfill that Word.

Well, if that come down through them stalks, of them natural women; what about these stalks of these spiritual, church women? Churches means women, women means "churches," rather. Is that right?

Then what is it now? "We must be about the Father's business," the Wheat would cry back, the Grain. Yes, sir. What must it do? Vindicate Malachi 4, vindicate Luke 17:30, vindicate Hebrews 13:8, vindicate Saint John 14:12, vindicate all of His Word. Vindicate Hebrews, I mean... Revelations, the 10th chapter, of the opening of the Seven Seals, and the mysteries of God; even to serpent's seed, and all, would be manifested; marriage and divorce and all these other mysteries that's been hid under the pillars for all these years, from the theologians and so forth, but it's now the hour. That's the Father's business.

Think they would receive It? They want to be dignified, and say, "Our denomination don't teach us That." But the Bible does. That's right.