

Notes used in the Message

www.SpokenWordChurch.com

14-0813 - Positive Attitude (Sarahs Promise) Pt.23 - Samuel Dale

HEBREWS 11:1-2

- » **1** † ¶ Now faith is the substance of things hoped for, the evidence of things not seen.
- » **2** † For by it the elders obtained a good report.

HEBREWS 11:11-12

- » **11** † Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.
- » **12** † Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

1) GENESIS 18:12-13

- » **12** † Therefore **Sarah laughed** within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?
- » **13** † And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

2) GENESIS 17:17-18

- » **17** † **Then Abraham fell upon his face, and laughed,** and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?
- » **18** † And Abraham said unto God, O that Ishmael might live before thee!

3) GENESIS 12:9-20

- » **9** † **And Abram journeyed, going on still toward the south.**
- » **10** † ¶ And there was a famine in the land: and **Abram went down into Egypt to sojourn there; for the famine was grievous in the land.**
- » **11** † And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, **Behold now, I know that thou art a fair woman to look upon:**
- » **12** † **Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive.**
- » **13** † Say, I pray thee, **thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee.**
- » **14** † ¶ And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.
- » **15** † The princes also of Pharaoh saw her, and commended her before Pharaoh: **and the woman was taken into Pharaoh's house.**
- » **16** † And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.
- » **17** † And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
- » **18** † And Pharaoh called Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?
- » **19** † **Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way.**
- » **20** † And **Pharaoh** commanded his men concerning him: and they sent him away, and his wife, and all that he had.

4) GENESIS 20:1-7

- » **1** † ¶ **And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.**
- » **2** † **And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.**
- » **3** † ¶ But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.
- » **4** † But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

- » **5** † Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.
- » **6** † And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.
- » **7** † Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

5) 65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LOS.ANGELES.CA V-18 N-5 THURSDAY_

« **63** † Now, the stalk, tassel, and shuck, notice. **Hagar here represented the stalk, which was the first life that started in the promise. Sarah represents the tassel, or the pollen, comes in the tassel. Mary, the virgin, represented and produced the true spiritual Seed, to bring forth the real true stalk.** Hagar and Sarah, both was by sex. But Mary, the virgin, was by the power of God's promised Word, by virgin birth. She brought forth the genuine Seed. The stalk, Hagar, the second wife, by doubt of the promise, working through a doubt, slightly.

6) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« **89** † Notice, see how close it looks. Matthew said, Saint Matthew **24:24**, said, that, "The two spirits in the last days," the church spirit of the church people, and the Bride Spirit of the Bride people, "would be so close together till it would deceive the very Elected if it was possible." That's how close.

90 Look how it's come through the stalk. Now notice, we're going to type something here.

Luther, in the church age, of bringing forth the Bride Seed, was the same in Spirit. Just one little grain of Seed, Luther stood out on, that was justification by faith. He was the very type of Hagar, the stalk.

Notice, Wesley was type of Sarah, the Philadelphian, the age of love that brought forth the tassel. That in Wesley's age, there was more missionaries than any other age we've had, the great missionary age of John Wesley's time.

91 But Pentecost represented Mary. Mary, the last stage of It, now, she was not the Seed. Yet, the Life of the Seed was in her, but It hadn't matured yet. I feel very religious. It hadn't matured yet. It was there, but It wasn't matured.

So is it with our Pentecostal age that we're living in! There has got to come forth a--a Word of God that's inner, undenominational, outside of the realms of that denomination.

7) 63-0627 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ HOT.SPRINGS.AR V-20 N-9 THURSDAY_

« **168** † And, now, one day while Abraham was sitting in the barren land.

169 And Lot living with his great... he must have been the mayor of the city, a judge. He become a great man. Mrs. Lot was bobbing her hair and doing anything she wanted to do, I guess, down there with the rest of the Sodomites. But not Sarah; I just had to put that in, brethren. Notice, she lived the way she wanted to. She was a very popular woman. She hated to give it up.

170 But not Sarah. She was up there with her husband. She was called out, sealed away, by a promise that she was going to have a visitation from God, a son was coming.

171 And so has the Sarah-typed Church today, called out, out of Sodom, with a waiting promise of a coming Son. Amen. Letting the world do anything they want to; that's none of her business. She is keeping her mind on the promise.

8) 61-0208 SIRS.WE.WOULD.SEE.JESUS_ LONG.BEACH.CA WEDNESDAY_

« **E-69** † Now, there's always three classes of people. Watch them close. Now, Sodom exactly represented the three classes of people as was of Noah's time, when the world was destroyed by water. Now, in Sodom it was destroyed by fire. Is that right? Now, notice. There was three classes of people and three Messengers. Now, Abraham represented "His own." Say it again: His own. Abraham and his group was out of Sodom, and the very word "church" means "called out, separated."

Lot took his choice with his organizations, and went down there, and became the mayor of the city. And His wife belonged to all the society, and put on a Hollywood style, and so forth. See what happened to her? She still stands there as a pillar of salt. Now, but there she desired to be Hollywood. You see? She wanted to be like the rest of the world.

But Sarah was the most beautiful woman in all the world, and she took her choice with her husband and lived out there on the poor of the land, so she could serve God and be heir of the promise. What a difference.