Notes used in the Message

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14-0803pm - Positive Attitude (Abraham and His Journey) Pt.21 - Samuel Dale

HEBREWS 11:1-2

- \rightarrow 1 † ¶ Now faith is the substance of things hoped for, the evidence of things not seen.
- » 2 † For by it the elders obtained a good report.

HEBREWS 11:8-10

- » 8 † By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.
- » 9 † By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:
- » 10 † For he looked for a city which hath foundations, whose builder and maker is God.

1) 665-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

- « 64 † Now, God, in this stage of... It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.
- 65 When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.
- 66 Also, we see Him revealed here in Ruth and--and Boaz, as a Kinsman Redeemer, how He had to come to be flesh.

2) ROMANS 4:16

» 16 † Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

3) 57-0418 THE.COMMUNION_ JEFFERSONVILLE.IN ER 21-34 THURSDAY_

« 62 † Notice, we want to go back and think. Paul here is referring back to an Old Testament character. In the Book of Genesis we take up the life of Abraham from the 12th chapter of Genesis: God giving Abraham the promise, and through Abraham would come the righteous Seed. And Abraham, as believed by many to be a Jew, he was not. Abraham was a Gentile, a Chaldean from the city of Ur. And he became God's servant, not because he was different from anyone else, but because of the election of God.

4) 53-0405E WITNESSES_ JEFFERSONVILLE.IN V-25 N-6 SUNDAY_

There was some people one time, the Jews, from the tribe of Judah, where they got their name. Because they wouldn't walk after the ordinances of God, wouldn't keep His commandments, God called King Nebuchadnezzar to come in and to take them captive, down into the land of Babylon. Many of us remember the famous old story of how they hung their harps on the weeping willow tree, and they could not sing the songs of Zion. All their victory was lost, not because that God wanted to take it away from them, but because of their sin separated them from God.

That's the reason tonight, that many of the Christians hasn't got the victory, is because their sins has separated them from the blessing: cut off, out in a desert place alone. And our hearts are hanging on the weeping willow tree, because we can't enjoy the songs of the church.

5) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 120 † Now, yes. These Jews are not... Not all the Jews will be saved. No, sir. They will not be saved, only those who... When He's speaking of--of Jew... Jew just is a name that was give to them after they left, I believe, Nebuchadnezzar over, begin to call them Jews first because the tribe of Judah was taken then and given a name of Jew. Now... Because they came down from Judaea and they got the name of Jew. But now, Israel is different. Israel and Jew is altogether different. Every Jew... Every Jew isn't an Israelite. See? No, he's just a Jew, but then, Israel... Paul never said all Jews will be saved; he said all Israel will be saved. Why? Israel's name, that's--that's the name of redemption all the way back. See? And all Israel will be saved, but not all Judaea--Judaism will be saved. See?

6) 64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« 244 † And there Jesus will set on the throne. And out from under the throne will flow the river of Life, trinkling down these four walls into little chasms, and into little branches, and come form up a river, and down through by the city. It'll go right down through the streets like that, and on each side stands the trees of Life that'll bear--or change their fruit every--every thirty days. Oh, what a city.

And remember, God, the Creator, that created the heavens and earth, is in glory right now preparing that city. Abraham looked for it. He left his home; he separated everything that was dear to him and looking for... Why? He was a prophet. And being a prophet, he was connected with the Spirit and part of the Spirit. And Something told him within him, "There is a city," and he started looking for it. Said, "I'm a pilgrim, a stranger. I'm looking for a city whose Builder and Maker is God." He knowed that city was somewhere. Oh, my. And I believe that right on the grounds where he looked for it, right there in Palestine, there's where it'll raise up, for it's on Mount Zion. There's where she'll be. Look where she'll stretch out into the--into the sea, from sea to sea. Think of that fifteen hundred mile city setting out there on the mountains of the Lord. Oh, that'd be wonderful.

7) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« 337 † Dear God, we set solemnly now, a thanksgiving day it really is, Lord. I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knowed that that was the Son of God. And, think now, He's choosing His Bride.

Dear God, out across the land everywhere, speak to their heart. You're the only One can change their heart. If that wasn't Seed put in there at the beginning, they'll never see It, Lord. They're just... "The blind will lead the blind. They'll fall in the ditch," as sure as anything, because Your Word says they will.