

# Notes used in the Message

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## 14-0709 - Positive Attitude (Sense of Faith) Pt.11 - Samuel Dale

### HEBREWS 11:1-6

- » **1** † ¶ Now faith is the substance of things hoped for, the evidence of things not seen.
- » **2** † For by it the elders obtained a good report.
- » **3** † Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
- » **4** † ¶ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.
- » **5** † By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.
- » **6** † But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

### NEHEMIAH 8:8

- » **8** † So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

### 1A) DEUTERONOMY 32:20

- » **20** † And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

### 1B) HEBREW LEXICON -- STRONG'S NUMBER 529

**529** » 'emuwn {ay-moon'} !Wmea from 539; TWOT -- 116d; n m

- 1) faithfulness, trusting
- 1a) faithful, trusty (as adjective)

### 1C) HABAKKUK 2:4

- » **4** † Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

### 1D) HEBREW LEXICON -- STRONG'S NUMBER 530

**530** » 'emuwnah {em-oo-naw'} or (shortened) 'emunah {em-oo-naw'} h"nWm?a feminine of 529; TWOT -- 116e; n f

- 1) firmness, fidelity, steadfastness, steadiness

### 1E) GREEK LEXICON -- STRONG'S NUMBER 4102

**4102** » pistis {pis'-tis} pivstiß from 3982; TDNT -- 6:174,849; n f

- AV -- faith (239)
- assurance (1)
- believe + 1537 (1)
- belief (1)
- them that believe (1)
- **fidelity** (1) [244]
- 1) conviction of the truth of anything, belief; in the NT of a conviction or belief respecting man's relationship to God and divine things, generally with the included idea of trust and holy fervour born of faith and joined with it
  - 1a) relating to God: the conviction that God exists and is the creator and ruler of all things, the provider and bestower of eternal salvation through Christ
  - 1b) relating to Christ: a strong and welcome conviction or belief that Jesus is the Messiah, through whom we obtain eternal salvation in the kingdom of God
  - 1c) the religious beliefs of Christians
  - 1d) belief with the predominate idea of trust (or confidence) whether in God or in Christ, springing from faith in the same
- 2) fidelity, faithfulness, i.e. the character of one who can be relied on

## 1F) DEUTERONOMY 29:29

» **29** † The secret *things belong* unto the LORD our God: but those *things which are revealed belong* unto us and to our children for ever, that we may do all the words of this law.

## 1G) HEBREW LEXICON -- STRONG'S NUMBER 1540

**1540** » **galah** {gaw-law'} h'l"G a primitive root; TWOT -- 350; v

- 1) to uncover, remove
  - 1a) (Qal)
    - 1a1) to uncover
    - 1a2) to remove, depart
    - 1a3) to go into exile
  - 1b) (Niph)
    - 1b1) (reflexive)
      - 1b1a) to uncover oneself
      - 1b1b) to discover or show oneself
      - 1b1c) to reveal himself (of God)
    - 1b2) (passive)
      - 1b2a) to be uncovered
      - 1b2b) to be disclosed, be discovered
      - 1b2c) to be revealed
    - 1b3) to be removed
  - 1c) (Piel)
    - 1c1) to uncover (nakedness)
      - 1c1a) (nakedness)
      - 1c1b) (general)
    - 1c2) to disclose, discover, lay bare
    - 1c3) to make known, show, reveal
  - 1d) (Pual) to be uncovered
  - 1e) (Hiph) to carry away into exile, take into exile
  - 1f) (Hoph) to be taken into exile
  - 1g) (Hithp)
    - 1g1) to be uncovered
    - 1g2) to reveal oneself

## 1H) 65-0418E DOES.GOD.EVER.CHANGE.HIS.MIND.ABOUT.HIS.WORD\_ JEFFERSONVILLE.IN V-5 N-9 SUNDAY\_

« **78** † It started at the beginning, that when the natural and the spiritual, yet Cain and Abel worshiped the same God. They both built the same kind of altars. And they both worshiped the same God, at the same church, same altar. But Cain, by carnal reasoning, brought in the fruits of the land and laid them upon the altar as a sacrifice, thinking that surely that this would answer to God for an atonement. So he must have brought in, as people think today, "apples that Adam and Eve took, that caused the sin." And, whatever, I think now they got it down to a "pomegranate" or something now. Some of them said, not long ago, it was something else.

**79** And, but Abel had the right sacrifice. He knewed that it was blood that did it, so he brought a lamb. **And when God received his, now, Abel, by faith, by revelation, no other way. There was no Bible written.** So, you see, the beginning of righteousness is God's revealed Truth, and the entire Church of the living God is built upon that.

## 1) HEBREW LEXICON -- STRONG'S NUMBER 7922

**7922** » **sekel** {seh'-kel} or **sekel** {say'-kel} l,k,f from 7919; TWOT -- 2263a; n m

- 1) prudence, insight, **understanding**
  - 1a) **prudence**, good sense
  - 1b) **insight, understanding**
  - 1c) cunning, craft (bad sense)

**2) 59-1227E A.SUPER.SENSE\_ JEFFERSONVILLE.IN V-20 N-7 SUNDAY\_**

« 52 † I would like to speak just for a short time upon the subject of senses. We are taught that the natural man has five senses, and those five senses control his--his... Or give... God gave him these five senses to contact his earthly home; and those senses are known as: see, taste, feel, smell, hear, those five senses which are known to the natural man. And they are good, and we cannot operate or live a normal life when one of these senses fail to act. Your sight, hearing, feeling, smelling, or tasting, we cannot be normal without them. There's something missing, some portion of life that we cannot contact, without that sense acting. And they're good and they're useful, and they were given to us by God.

**3) 48-0302 EXPERIENCES\_ PHOENIX.AZ TUESDAY\_**

« E-73 † Oh, I... Real, when you can know it's going to be. If you know that you're going to be healed this afternoon... If your sense of faith... Here it is, get it. If your sense of faith declares to you that this gift come from God, and you're going to be healed, just as much as your sight declares that that's a white shirt, you're sure to get it when you pass by. See what I mean?

Now, if you can trust the human part, why not trust the super-human part? If you can trust the body, why not trust the spirit? For the spirit is superior over the body. Amen. There it is. See what I mean? It's faith, the substance of things hoped for.

**4) 58-0613 THE.QUEEN.OF.THE.SOUTH\_ DALLAS.TX FRIDAY\_**

« E-57 † Look. What is faith? (I got a minute, have I?) "Faith is the substance of things hoped for, the evidence of things not seen." Now, seeing isn't believing. It isn't. Many times... Come here, Paul. Here's a man standing by me, got on a gray coat, dark hair. How many believes that? Sure, you see it. I don't see him now, but he's still there. You want to argue with me, "He's not"? How do I know he's there? Because I feeled him; I've got another sense. I feeled him. See? Now, I cannot feeled him now, but I see him. Now, what is... (Thank you, Brother Paul.) What is faith? "The substance of things hoped for, the evidence things you do not see, taste, feel, smell, or hear. You believe it. And if every person in here believes that Jesus Christ is present and is going to heal you, just the same as your sight (if you can see) says, "That shirt's white." that's--it's settled. See? If the sense of faith says, "It's right." just the same as the sense of sight says, "It's right," it's over; you don't need praying for or nothing. See? It's all over.

**5) 61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY\_**

« 127 † We're controlled by five senses, and those five senses: see, taste, feel, smell, and hear is very fine until they interrupt the sense of faith. Then when they come against faith... And how do you know which one's right? Because faith will always agree with the Word. And then if--if your faith is contrary to the Word, or you think it is, then you haven't got faith. You've got a make-belief. You've got a boast in your senses of some scholarship that you've learned about, or something. But when you get away from that and depend completely upon faith, and faith can only be built upon the Word of God: correct faith.

**6) 61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFFERSONVILLE.IN V-8 N-1 SUNDAY\_**

« 128 † A doctor once said to me, said, "I believe, Billy, if them people--if you'd tell them to go out there and touch that post, that tree, and they believed that they'd get well, they'd get well just the same." I said, "No, sir. It cannot, doctor, because of this one thing (See?); them people knows that that's just a post. They know there's no virtue nor no strength in that post."

But any man that's mentally balanced would know that that is the Word of the living God, that I can base my faith upon that and know It's THUS SAITH THE LORD. And if anything is contrary to That, then I don't believe my senses. No, sir, just leave it alone. Go by your other sense, the sense of faith.

**7) 50-0100 DISEASES.AND.AFFLICTIONS\_ LOUISVILLE.KY V-25 N-2**

« 56 † Now, I have another sense, and that is of hearing. Strike some music of something. [The pianist begins playing--Ed.] How many believes there's music playing? Let's see your hand. Do you see it? How many sees that music? Do you smell it, taste it, feel it? Well, how do you know it's music? You're possessed... What if someone didn't have the se--the sense of hearing now in here? They wouldn't know that music is playing; that sense is dead to them. They couldn't hear it, because they can't hear. But you who have a sense of hearing know it's playing, because you hear it. You can't see it, you can't feel it, you can't smell it, you can't taste it, but you can hear it.

Now, faith is the substance of things hoped for, the evidence of things you do not see, taste, feel, smell, or hear. But the sense of faith is just as real as your sight is or any other of your senses. You

see what I mean? You believe it, you just... There's no one can make you doubt it, because you're possessed with that sense that tells you it's so.

**8) 51-0508 FAITH.IS.THE.SUBSTANCE\_ LOS.ANGELES.CA TUESDAY\_**

« E-18 † I want to read just a little Scripture before I express that thought: Hebrews 11:1.

*Now, faith is the substance of things hoped for; the evidence of things not seen.*

**Now, faith is the substance. Now, it isn't just a--a makeup, or a thought, it's a real substance. It's something that's just as real as any other sense of the body.** There's these five senses that control this body, and there's two senses control the inward man. And that's faith and unbelief for the inward man, see, taste, feel, smell, and hear for the outward man.

**9) 62-0729 PERSEVERANT\_ VICTORIA.BC SUNDAY\_**

« E-28 † Now, for instance, say that this was a bottle of perfume. Just say it was perfume. All right. Now, I--I see it, and I am feeling it, of course, with my hands. But what if I could not see it, and I could not feel it. And yet, someone would pick it up, and I had no sight nor no feeling of it, and it come close to me. I could tell you it was there, because my sense of smell becomes active (See?), when my other senses won't declare it. Now, you get what I mean?

**Now, "faith is the substance of things hoped for, the evidence of things you do not see, taste, feel, smell, or hear." See? It's actually a sense, that you know it. There's no getting away from it. You're positive. Then something's going to happen when you have that.**

**10) 51-1003 BELIEVEST.THOU.THIS\_ NEW.YORK.NY WEDNESDAY\_**

« E-66 † How many says that shirt's white? If you believe you're going to be healed tonight... The same as your faith says you're going to be healed as sure as your sight says that's white, it's over. I don't care what you look like, what you feel like, it's over. Faith is the substance of things hoped for, the evidence of things not seen.

What is that? That a piano? [Brother Branham plays a few notes on a piano--Ed.] Is that right? [Congregation replies, "Yes."--Ed.] Somebody said, "Seeing was believing." Did you see it? Did you taste it? Smell it? How'd you know it was playing? You heard it.

Stand up here a minute, brother. There stands a man before me with a brown suit on and a red tie. How many believes it? How do you know it? You got five senses the human body.

"Stay there." [Brother Branham speaks to the brother--Ed.]

**You've got five senses in the human body, haven't you? See, taste, feel, smell, and hear. Is that right? Now, I know he's standing there, because I see him.**

You said, "I'm from Missouri; you have show me." All right. Seeing is believing, it is; The man's standing there yet. I don't see him, and I can't see him; it's impossible to me to see him in this position. You want to argue with me he's not there? You try to. That's that same man standing there. How do I know? Because I see him? No, sir. I have another sense separate from seeing, which is feeling. **And I know he's there. And my sense of--s--of sight cannot see him, but the sense of faith, which is a separate sense declares that he is there. I know it. Because I know my feeling is right. Now, I can't touch him with that sense at all. See? But I know he's there by another sense. Which is sight. Is that right? Thank you.**

**11) 59-1227E A.SUPER.SENSE\_ JEFFERSONVILLE.IN V-20 N-7 SUNDAY\_**

« 168 † It was that sixth sense that raised Jesus Christ from the dead after He had laid in the ground, because He believed the Word of God. Said, "Destroy this body, and I'll raise it up again on the third day. For David said, "I'll not leave My Holy One to see corruption, neither will I leave His soul in hell." It was that super sense. **Cast down the reasonings of these senses. Believe the super sense, the sense of faith, that Jesus Christ gives.**

**By that same sense, God spoke when there was nothing. What is that sense? That super sense is God, the faith of God in you, the part of God that comes into you, gives you the super sense. By that same super sense, God framed the world together with things which was not and did not appear. He spoke His Word and believed His Word, and a world shook into existence. Glory.**