

Notes used in the Message

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14-0706am - The Revelation of The Name of Jesus Christ - William Borlovan

DEUTERONOMY 16:1

- » 1 † ¶ Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.
- » 2 † Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.
- » 3 † Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
- » 4 † And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
- » 5 † Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:
- » 6 † But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

JOHN 17:1-12

- » 1 † ¶ These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- » 2 † As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- » 3 † And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- » 4 † I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- » 5 † And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- » 6 † ¶ I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
- » 7 † Now they have known that all things whatsoever thou hast given me are of thee.
- » 8 † For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
- » 9 † I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
- » 10 † And all mine are thine, and thine are mine; and I am glorified in them.
- » 11 † ¶ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
- » 12 † While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

ACTS 4:10-12

- » 10 † Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.
- » 11 † This is the stone which was set at nought of you builders, which is become the head of the corner.
- » 12 † Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

1) 65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_

« 36 † Now, when a shadow comes across the floor, you can tell whether it's man, woman, or beast, or whatever it might be, because it casts a shadow upon the floor. And as that shadow gets shorter, the shadow being the negative; and there cannot be a negative without a positive. Therefore, when the positive becomes closer to the negative, the negative is swallowed up in the positive. The shadow and the--and the positive comes together, and that's what makes it then the positive.

And if "all the old things," the Bible said, "in the Old Testament, was shadows of the things to come," then therefore Christ was the shadow of things to come.

37 So we can see, by the Old Testament types, where He chose to put His Name, and to... for now. Now, as the shadow is, a crosses the floor, I said, is the negative, being a type. So we, the worshipers, also can see the shadows of the Old Testament fading into the positive of the New.

38 Now, all the feasts, the holidays, all the tabernacle, all the wood, everything in the tabernacle, everything typed Christ. All the offerings, all the laws, everything was in type of Christ. We've been through it, time after time, here at the tabernacle.

Then we see, by these, that every creed, church, and denomination is left far behind. It's not even in the race, at all. Every creed, every church, every denomination, is completely left out. There is no place for them at all.

2) 65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_

« 41 † Now, and, He, what is His Name, first? We'll have to (Name) find what God's Name is before we can find what it is He is putting in the place.

Now, we find out that He had many titles. He is called the... He was called "Father," which is a title. And He was called "Son," which is a title. He was called "Holy Ghost," which is a title. He was called "Rose of Sharon," which is a title. "Lily of the Valley," a title, "Morning Star." "Jehovah-jireh, Jehovah-rapha," seven different, compound, redemptive names, and all of them were titles. None of them were names.

But He has a Name.

42 When He met Moses, He had not a Name yet, and He told Moses, "I AM THAT I AM." And when we see Jesus on earth, speaking in Hebrews the 6th chapter... I beg your pardon, Saint John the 6th chapter. **He said, "I AM THAT I AM."**

They said, "Why, You're a Man not over fifty years old, and say that You 'seen Abraham'?"

43 He said, "Before Abraham was, I AM." And "I AM" was the One, the burning bush, the Pillar of Fire that was in the burning bush back in the days of Moses, the "I AM THE I AM."

65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_

« 44 † **And now we find out that Jesus said, also, "I came in My Father's Name, and you received Me not." Then, the Name of the Father must be Jesus. That's right. The Name of the Father is Jesus, 'cause Jesus said so. "I carry My Father's Name. I come in My Father's Name, and you received Me not. Then, His Name was Jesus.**

And Gabriel called Him Jesus, the prophets called Him Jesus, and He was absolutely Jesus. Before His birth, even the holy prophet called His Name Emmanuel, which is, "God with us." Then, "God was manifested in the flesh, in order to take away the sin of the world," and, in doing so, He was given the Name of Jesus. So, Jesus is the Name.

And the Name was placed in a Man; not a church, not a denomination, not a creed, but a Man! He chose to place His Name in Jesus Christ. Now we find out that then He becomes the place of God's worship, where you worship Him.

45 Ever before He was even born, His Name was called Jesus. **It was so important,** it was give to His mother by the Angel Gabriel, that His Name would be called "Jesus, Son of God," what He was.

3) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 66 † Look at that Syrophenician woman run to Him, and said, "Thou Son of David, have mercy on me!" He never as much as raised His head. She had no claims on Him as Son of David. She was a Gentile. No more than my daughter has claims on me as husband; or, my wife, as daughter. Yet, she is my daughter and my wife, she is my daughter in the Gospel. But, earthly, she has no rights to call me a--a father. See?

Now notice, this Gentile woman had no claims on Him as Son of David. But blind Bartimaeus did, see, he was a Jew. Now, He came as Son of man.

67 You have to know these words and these things. Look at Hattie Wright that time, when the Third Pull. You remember it. Of all the everything, that woman said the right thing. You've got to say that right word, the right thing to God.

« 68 † **Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man.**

69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. He lived through the church ages as Son of God.

70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now.

71 And, remember, between the Son of God... In the Laodicea church age, they put Him out. And in Luke, He said He would be revealed again as Son of man, the Prophet, fulfilling the rest of it. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out.

<< 73 † For, for His acts, He changes His form. Then He came the form of Son of man. For the reformers' age, Wesley, Luther, and all down through, then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days, in the pentecostal age, as the Holy Spirit, they rejected It. They did the same thing Israel did.

And what does He do now? Return as Son of man. And then, from that, Son of David. See how close we are? Son of man, Son of David, Son of God. He is revealed in the last days as Son of man, according to Malachi 4, all the rest the prophecies pertaining to this hour. No more dealing with the church after He... They put Him out; on the outside, knocking at the door. Some predestinated Seed in there, yet. He must get to them.

4) 58-0927 WHY.ARE.WE.NOT.A.DENOMINATION_ JEFFERSONVILLE.IN V-11 N-7 SATURDAY_

<< 185 † And these, none of these other church ages, that or the Philadelphian church age, never did pick up that Name again, never got that Name, 'cause it went out during this time. Now, oh, how we could lay that on to them false teachings now, right there, show you it's a mother, the Catholic church the mother of all of it, how she's "Mother, Mystery, Babylon." And that's that... **Look, this church age here when she come out, she had a little light, then she went getting dimmer, dimmer, and then she come into an organization back here, this fifteen hundred years.** And she come out now, not as a church of the Lord Jesus Christ, but as the Catholic church. What did Luther come out? As the Lutheran church. What did the Baptist come out? As the Baptist church. **Not His Name, not His Name; another name: "you have a name."** For there's not another name given under heaven whereby you may be saved, only the Name of Jesus Christ. **"You have a name that you're living, but you're dead," that's with that denomination.**

4) 60-1205 THE.EPHESIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 131-183 MONDAY_

<< 81 † **Now, the first round, the apostles. Now, we see this is the beginning, Pentecost. He's walking around, the same great God, the same great signs were to take place all down through these ages because He walked among each age. Blessing what? His people that's assembled in His Name.**

I want you to watch in this as we go through the church. This church had Jesus' Name. This church had Jesus' Name. This church had Jesus' Name. And this church lost It. This church come out, the Lutheran age, with "a name that you live, but you're dead." And goes right on down until the end of this age; and between this age and this age there's an open door set that brings back that Name again to the church. Now watch and see if that is the Truth, after we get it here in the Scriptures. There between the--the ages.

5) 60-1209 THE.SARDISEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 329-372 FRIDAY_

<< 101 † "In His right hand." Now do you find out? It is a pentecostal Church; power, signs, wonders being performed all the way along. Now we're... Went down through the Dark Ages where It was almost smothered out. Now let's take this 2nd verse. Oh, I believe we'll just carry on just a--a little bit with this 1st one yet:...

I know thy works, that thou has a name that thou livest, and art dead.

Turn over to the next church here, you find out, "But thou has not denied my name." Following church, "Not denied my name." But in this church, "You have a name." **Watch here! This church kept His Name; this church kept His Name; this church kept His Name; and this church went through a Dark Age and there was nothing said about it; when they come out to the Life on this side, the first little escaped one, when Luther pulled them out, "You have a name that you are alive, but you are dead." Now, what name did they use after they quit using Jesus' Name? Father, Son, Holy Ghost.** And there ain't no such a thing. It's a dead--it's a dead theology.

6) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

« 130 † Now let's just read it now, catch it word by word just the way He brings it. See, "Behold... " Let's see:

... no man shutteth;...

... set before thee an open door,...

It's on the other side:

I know thy works: behold, I have set before thee an open door, and no man can shut it:...

"A open door." **What was it? It was the revelation of the supreme Deity of Jesus Christ: not being a second person of a trinity, but being God Himself made flesh and dwelling among us. And the revelation...**

Now, if you notice, just in a minute, let's just read just a little bit farther:

...shut it:... has a little strength,... and has not denied my name.

The first time the Name's been spoke of now since back in this age back here, lost its Name; and Luther come out with a name that he was alive, and was dead (That right?), "Father, Son, Holy Ghost." Here comes out the Name of Jesus again, in between these two ages here. In between, the "open door." Now, it's a revelation: what He was, the Deity, the revelations of His Deity.

7) « 307-3 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

Now then, we can see that JESUS IS THE DOOR. He is the door of the sheep. And notice that it speaks now of the DOOR OPENING. What is that but a revelation of Him? And that Revelation is opening up to bring us Strength, to illuminate the Word and glorify His Name. It was in the midst of the two last ages that the Revelation of the Deity of Jesus Christ blossomed out before us. Yes, we knew He was God. How else could He be our Saviour? But to know that He was ONLY GOD, OR GOD ALONE, that He was the Alpha and the Omega, that this "Jesus was BOTH LORD AND CHRIST-- MAKING HIM LORD JESUS CHRIST, THE FATHER, THE SON AND HOLY GHOST, ALL ONE PERSON--that had been lost since the first church ages, but now we are seeing it again. The revelation of WHO HE WAS had come back. Indeed Godhead is not a three-person God with one personality, for it takes personality to make a person. If there is ONE personality, there is but one person. But they who believe in three persons have a three god Godhead and are guilty of breaking the first commandment.

7) 64-0403 JEHOVAH.JIREH.2_ LOUISVILLE.MS FRIDAY_

« 191 † **Notice after the appearing in this Name of Almighty God. And it was revealed to him that He was the All-Sufficient One. He had no helpers; He didn't need any, any secretaries. He was alone, God. He was God, alone. And He appeared to Abraham in this Name, and while He appeared to him in this Name, and Abraham recognized Who He was, He changed Abraham's name. Now he's come to the fulness of believing now. See where the Church has come? I hope you can read between the lines. Come up to the place to where He's revealed to him Who He was, and then He changed Abraham's name so that the promise could be fulfilled.**

Now you say, "There is nothing in a name."

192 Then why did He change Abraham's name from Abram to Abraham? Why did He change Jacob's name from Jacob, "supplanter," to Israel, "prince with God"? Why did He change Saul's name to Paul? Sure, his name, certainly, certainly does mean something. Certainly does. **If you're not named right, God will change it, if He has called you. Yes, sir.**

« 193 † Notice, He changed his name here now, from Abram to Abraham, which means, "father of nations," added the h-a-m, Abraham. So He did this so that the complete promise could be fulfilled. And the son now, that had been promised so long, could be seen, or, otherwise, be revealed, when He changed his name and after he recognized Who He was. He might have been, might have thought there was a party of them; but he recognized that He was Elohim, God alone. But, when He did that, then He changed his name. He said, "Now, Abraham, you're no more be called Abram, but Abraham, for, a 'father of nations, I've made you." **Abraham, now, he is in condition now. He is in condition after the revelation of Who He is. He is now in condition to see the son revealed.**

« 194 † The Son is ready to come, to be revealed. Oh, children of Abraham!

195 Notice, He changed His messenger's name, right at the end time. Just by, was ninety-nine, it's one year left, and He changed his name from Abram to Abraham. Changing his name, added the h-a-m, which means "father." He was to be a father, a father of a promise; father, promise.

196 **Oh, if you've got spiritual discernment, listen! After the revelation of His Name, of Who He was, He changed his name. Now after the revelation, now He struck the earth, "there is not a**

company of Gods; there is One," now it's time for the revelation for the Son that's been promised to be revealed to Abraham's royal Seed, of the promise.

8) 64-0403 JEHOVAH.JIREH.2_ LOUISVILLE.MS FRIDAY_

« 206 † **Now, watch the 18th chapter now. Immediately after the changed name, God appears, to reveal Himself in flesh. After the Name is made known, Who He is, God appears in flesh.**

Abraham, one hot day, just a few weeks or months before Sodom was burned and Isaac come on the scene. And, notice, Abraham is setting out under his oak.

207 And Lot is down in Sodom, and they're enjoying the pleasures of the world. Yet, he is Pastor Lot, was probably had him a nice little congregation down there. Whatever he did, the Bible said, "The wickedness and sins of the--of the time vexed his righteous soul." So he must have had like a lot of modern Lots today, but he knowed he couldn't say nothing about it. So then notice, there he was.

9) 61-0210 ABRAHAM'S.COVENANT.CONFIRMED_ LONG.BEACH.CA FRIDAY_

« E-30 † **And now, we find out last night that it was Abram until God blessed him and made a covenant with him, and then He changed his name from Abram to Abraham. And h-a-m was part of God's Name. Did you notice that? Did it ever soak down in? Abraham: Elohim (See?), He put part of God's Name because God is a father of all. And he made His Name, being Elohim, He put part of His Name with Abraham (See?), and made him a partner with Him.** Through his seed He would bring forth a Seed and bless every nation in the earth. He'd be the father of many nations. **Abraham would reproduce the faith of Elohim, h-e-m and h-a-m.** But He made him part of His Name because he was to be the father of many nations.

10) 65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_

« 55 † **And now the same is today. There is only one place that spiritual death cannot strike, that's the Word. Death can't strike the Word, because It's the living Word of God. But when you put creeds with It, the Word moves out to Itself. It'll separate like water from oil. You cannot mix it together. Therefore, you see, when the creed comes into a denomination, they all go after the creed; and the Word dies out, and goes on with somebody else and increases It more. Picks up the momentum, as It go from justification, sanctification, baptism of the Holy Ghost, and on out into the Grain! Do you see the path God has trod? Bringing His Name, all the time, right down the same way, because He is the Word.**

Notice, It can't die. The Word of Life can't die.

56 Notice how perfect, now. The death angel was not forbidden to strike Egypt's great intellectual people. It wasn't forbidden to strike its sacred lands, its great buildings, its pharaohs. Or, the priests of the land, the angel was not forbidden to strike. It could strike any building, any place, anybody, but it could not strike where the lamb was.

Death cannot strike where this provided place of God is, and that is in the Lamb.

57 Notice, not even was the... he forbidden to strike Israel or its Hebrew priests, and, or any of their denominations. All must be in God's chosen, provided place, or death struck.

11) 61-0216 THE.MARK.OF.THE.BEAST.AND.THE.SEAL.OF.GOD.1_ LONG.BEACH.CA THURSDAY_

« E-25 † **A mark is a distinction. It makes a difference; it separates something.** But like... You say, you got one mark against you, a mark. **But you never said you had one seal against you; you got one mark against you. And a seal is a sign of ownership. A mark is a distinction. And the church is sealed by the Holy Spirit, showing as ownership; God owns the church. But the mark of the beast is the wayward, the outcast that refused to take and come God's provided way.**

Cain, as soon as he was marked was sent away. We get that. Abel died, and Seth raised to take his place, was a sign of resurrection. All right.

12) 61-0217 THE.MARK.OF.THE.BEAST.AND.THE.SEAL.OF.GOD.2_ LONG.BEACH.CA FRIDAY_

« E-25 † **Now, we go on down here get some of our--our Scriptures we was using. Seal being the mark, how that the seal was used instead of a name, put it on. And the Name of Jesus Christ is the Seal of God, the righteousness of God.** "The Name of the Lord is a mighty tower; the righteous run into it and are safe." Is that God's Seal? **"Whatever you ask the Father in My Name, that will I do." Is that right? "Whatsoever you do in word or in deed, do it all in the Name of Jesus." Is that right?**

Everything you do... Peter said on the day of Pentecost, "Repent, and be baptized in the Name of Jesus Christ for the remission of your sins, and you shall receive the gift of the Holy Ghost," **Seal of God. God's marked seal, identification, is the Name of the Lord Jesus.** And when Jesus comes into you, it puts His Spirit in. No matter how many names you'd write on the outside of it, if the Spirit is in there, it bears record of truth.

13) 64-0402 JEHOVAH.JIREH.1_ LOUISVILLE.MS THURSDAY_

« 125 † The question was, "Where is--where is this Seed You promised me? Where? How am I going to be it? The people are laughing at me, saying, 'Abraham, father of nations, been fifteen years. Now you're eighty-five years old, or--or ninety. Where, where, where, where is all your children at? How many children you got now, father of nations?'" See, making fun of him. But he staggered not. He stayed right with it. "'Made fun,' said, 'Father of nations, now let's see, how many children do you have at this time?'" See, wanting to make fun, because he was holding to God's promises, believing that He is able to keep what He promised. He's--He's more than able. He's...

126 He can provide His Own sacrifice. He is Jehovah-Jireh. He can provide and make a way for what He promised. And He confirmed the covenant to him by showing him how He was going to do it, taking Christ and tearing the Life from Him, and send it down in the last days upon...

« 127 † **Now we'll finish that in the Scripture, this week, to prove that to you, that this covenant has to be confirmed with the Royal Seed of Abraham, which are the people out of the Gentiles, not Jews, "a people out of the Gentiles, for His Name's sake," taking it for His Name. The Church that's got His Name will come back into Him, because that's who She is, her Life.**

14) 62-0121E THE.MARRIAGE.OF.THE.LAMB_ PHOENIX.AZ SUNDAY_

« 90 † That's the way the churches are, too many today. We're just taking the name of the "Christian Church," pretending to be the Bride. When, it's artificially. We're not connected with Christ in any way. We're like an artificial tooth, artificial arm, artificial eye. See? It's something that's artificial if we're just putting it on. Well, you can't put on Christianity. You've got to be connected with it.

91 And then a church that's just artificial, called the church of Christ, well, them children then are not in There, that's born of that same organization. Is only... They're not Christ's children. They are denominational children, and not children of Christ.

« 92 † If the woman isn't connected with the man in trueness, then it isn't her husband. It's just a man she's taken a vow to live with, and she took a wrong vow. She pledged to love him, and she said she loved him, and she didn't do it. All the time, the man is deceived.

93 But there's one thing sure, friends, we're not going to deceive Christ. He knows His Own.

« 94 † But, you see, first, decisions made. Next, engagement. Then, promise.

95 And, then, the ceremony. And that's when the bride--bride takes the bridegroom's name. She is no more then of her own name. She takes the bridegroom's name.

96 And then when the Church has the ceremony, makes their promises, then she takes the Bridegroom's Name. Then she is no longer a church of the world. She is the Church of the Lord Jesus Christ. Amen. Not... I don't mean, that, by Name. I mean, that, by Birth, by nature, by...?... power of God. By the revealed Truth of God, in the heart, she becomes a Christian Church, the great universal apostolic Christian Church. She becomes a part of Christ. When she does that, she... Christ injects into her His Own Spirit, His Own Life. And the Bible said, to Adam and Eve, there, "You are no longer twain, but one." And when the woman, Church, is married to Christ, they are no longer two. They are One. Christ in you! Amen. That's it. His Life has been brought into you, then you become the Bride.

15) 62-0705 JEHOVAH.JIREH.1_ GRASS.VALLEY.CA JJ 37-72 THURSDAY_

« 166 † **And God was showing there to Abraham, that through his Seed, that God Himself would become flesh and then have to be separated at Calvary; where Christ, being God on earth, He was separated. God tore Him apart, the royal Seed of Abraham, and took the Life out of Him; and raised up the Body, up to sit on His Throne in Heaven; and sent back the Spirit of Him upon the Church, that the Church has to have the same--same Spirit was in Christ to make it come together, making Christ the same yesterday, today, and forever! Confirmation of the covenant, God confirming the covenant. God separating, tearing the Life from Christ, His Son, taking the Spirit out of Him; as He cut these animals in two, standing between the animals. The Light, God Himself, went between them, showing that He separated the Body: the Seed, the royal Seed; and took the Spirit and sent It back upon the Church. And the Church of today that goes to meet Christ, will have to have the same Spirit that He had, 'cause it'll have to be Letter by Letter, Word by Word. And He is the Word! Jesus said, "He" (personal pronoun) "that believes in Me, the works that I do shall he do also." Confirming the covenant, the Life that's in Christ will be in the Church, the royal Seed of Abraham.**

16) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

« 77 † See, down through the age, we started off from the foundation, from the first church age; when the Seed went in the ground, the complete Seed. Then it come out through the feet, Luther; come back out then through Wesley; then in to Pentecostals, the tongues, in the lips, see; now it's in the eyes, prophetic, of Malachi 4, and so forth. And now there's nothing else left for it to come but Him Himself to step into that, 'cause that's the last thing there is.

The next is the intelligence, and we have no intelligence of our own; it's His. We have no sight of our own. How can a man foresee those things? He can't do it. It's God Himself. See, it's--it's becoming to a place. **And He's governed the body all the way through, then the complete Body of Christ is revealed in the form of a Bride that was taken out of His side, like Adam did at the beginning... like Adam's was, rather, at the beginning.**

61-0211 ABRAHAM_ LONG.BEACH.CA SATURDAY_

« E-51 † Notice, He said... Watch, what was it? **God in human flesh. And God would represent Himself again in human flesh just before the coming of the Son of man. What flesh? Your flesh, my flesh.** God, coming down from heaven, God longing for fellowship... How people... It seems to be like there's so much mental theology about it you fail to get the discernment of the Spirit.

Like a guy was trying to tell me the other day about being three Gods, Father, Son, and Holy Ghost. Father is a dispensation of the Father, it wasn't three Gods, three offices of the same God: the Fatherhood, the Sonship, the Holy Ghost, the same God in each One. You don't have to have no Nicene Council for that. It's God, the same God always, one God. He was in the Fatherhood; that's the reason Matthew said, "Baptize them in the name of the Father, Son, and Holy Ghost." Not three Gods, one God in three offices: Father, Son and Holy Spirit, three attributes. Certainly.

« E-71 † Now, Jesus said... Now, you said, "What was that man? Who was he?" Abraham ought to know. Abraham called Him "Elohim" (Is that right?), "the self-existing One," God, Himself made flesh. And showing that God in the last days...

He said, "As it was in the days of Lot, so shall it be in the coming of the Son of man," that God, Himself, in the form of the Holy Ghost, would be so into His church, so filled, till He'd be moving and operating in the church: God in human flesh (See?), doing the same thing.

53-0328 ISRAEL.AND.THE.CHURCH.4_ JEFFERSONVILLE.IN IC 97-128 SATURDAY_

« 79 † And I believe we're on the borderland tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I truly believe, before the church can have the rapture, it's got to have rapturing faith.** We can't even have faith for Divine healing, let alone rapturing faith. **Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a church on its road tonight, a power of the living God, that men will speak the Word here and there, and it'll flash like lightning.** And a church is coming out, not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed Holy Ghost, called-out church. Amen.