

Notes used in the Message

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14-0625 - To Appoint Unto Them - Aaron Roberts

ISAIAH 61:1-3

- » **1** † ¶ The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;
- » **2** † To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;
- » **3** † To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

LUKE 4:17-19

- » **17** † And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- » **18** † The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- » **19** † To preach the acceptable year of the Lord.

GENESIS 24:1-9

- » **1** † ¶ And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things.
- » **2** † And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:
- » **3** † And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:
- » **4** † But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.
- » **5** † And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?
- » **6** † And Abraham said unto him, Beware thou that thou bring not my son thither again.
- » **7** † The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.
- » **8** † And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.
- » **9** † And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

1) HEBREW LEXICON -- STRONG'S NUMBER 7760

7760 » **suwm {soom} or siym {seem}** ~Wf a primitive root; TWOT -- 2243; v

1) to put, place, set, appoint, make

1a) (Qal)

1a1) to put, set, lay, put/lay upon, lay (violent) hands on

1a2) to set, direct, direct toward

1a2a) to extend (compassion) (figurative)

1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix

1a4) to set, station, put, set in place, plant, fix

1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give

1b) (Hiph) to set/make for a sign

1c) (Hoph) to be set

2) PROVERBS 15:13

- » **13** † ¶ A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

3) PROVERBS 17:22

» 22 † ¶ A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

4) GENESIS 24:47

» 47 † And I asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

5) GENESIS 13:16

» 16 † And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

6) GENESIS 2:8

» 8 † ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

7) 59-0611 THE.TIME.OF.DECISION_ CHICAGO.IL THURSDAY_

« E-31 † And then there was another great decision had to be made. Then after she was given, then the parents said, "Well, I would... Just let her stay around about ten days." Let her hang around the revival to really feel whether she has decided to do it or not. I haven't got much confidence in a person make a decision to wait even until tomorrow.

But the message had stirred Rebekah. She was satisfied the message was from God.

So the parents said, "Oh, let her stick around awhile. She'll get over it. It's just a little excitement. She was over to that revival, you know, and..."

But, oh, Then the--the true servant said, "Don't--don't weary us. Don't hinder me." A lot of the servants of God has been hindered by put-off decisions. "Don't hinder me, seeing that the Lord has sent me, seeing that he's been good to me. Don't hinder me."

Then they said, "Let her make her own decision." That's where you stand tonight. Make your own decision.

Then they called Rebekah and said, "Will you go with this man, or do you want to stay around a little while to see whether you really want to do it."

She said, "I will go." She was ready. Her decision was quickly made. She knowed there'd Something been leading her. She knowed something had happened to her. And she knew that It was God, and she was satisfied. She wanted to go quickly.

So she put on her garment. And she got all the gifts that was sent to her by the father to meet the son. Oh, God, if the Church could only make that decision right quick. Put on all of her gifts, and she climbed up on the camel and took out.

« E-32 † And it was in the evening time when Isaac had wandered from the tent out into the fields to meditate. And when he seen the camels coming...

Rebekah looked at him, and then it was love at the first sight. She had to believe it before she went. Faith cometh by hearing. She didn't know what the man looked like, and it didn't make no difference. It was God making the decisions.

I don't care whether He's big or little, what color He is. That makes me no difference. He's my Lord. I'll love Him when I see Him, because He's God's gift to me and to you.

« E-33 † She lighted off the camels, and she had the veil from her face. And as her lovely eyes caught the eyes of Isaac, into her arms he went, and took her to the mother's place, or the father's place and married her.

Brother, listen, there's no time to linger. It's time to make the decision. What kind of an effect has the message made on you? Are you ready to say, "I will go. I will arise and go to Jesus. He will embrace me in His arms."? "In the arms of my dear Saviour, oh, there are ten thousand tongues" said the poet.

8) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« 58 † I don't live true to my wife because I think she'd divorce me. I live true to my wife because I love her. It's a legal position that we have taken, that we love one another. First, before it could be there, it had to be a love. I love her. Although I believe if I done something wrong, she'd forgive me; still I wouldn't do it anyhow. I love her.

That's the way it is with Christ. If I--if I live... I'm fifty; if I live to be ninety or a hundred, have another fifty years to preach, and I never preach a time, go down and set on the river, I'm saved anyhow. God saved me by His grace, unmerited of anything I ever could do, did do, or anything else. I preach because I love Him, and I love His people. And I... That's the reason I know I've passed from death unto Life, because that I love them,

and I go after them. No matter what kind of condition they're in; I go after them anyhow. Go get them anyhow, pull them anyhow. If ministers disagree and others disagree, and denominations disagree, that don't stop me. There's something... It didn't stop Him. He come right in the midst of unbelief, and it didn't stop Him; He moved right on anyhow. That's what we do: go out and get them, catch them anyhow. No matter, reach, grab, hold on with all your might. You don't know who they are. Save them. That's because of love. Not because that I have to, but because I love, because you love.

9) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« **275** † Now, how you know It's true? When God comes down and vindicates It and prove.

276 You say, "Well, I didn't believe It that way." They didn't believe It Jesus' way, but God proved It. They didn't believe It Noah's way. They didn't believe It Moses' way. They was willing to take Balaam's word for It, "We're all the same, so let's just associate together."
"Separate yourself," the Bible said, "from unbelief."

« **277** † Hallelujah! Now notice. You're not only that, but you're going to the Wedding in the sky. And you are wearing the wedding band of predestinated, unmerited grace, a wedding band of grace unmerited of your own. God did it, Himself. He knew you before the foundation of the world, so He slipped the wedding band on you There, put your name on a Book. What a thanksgiving! Hallelujah! Praise our God!

10) 62-0513E LETTING.OFF.THE.PRESSURE_ JEFFERSONVILLE.IN V-5 N-11 SUNDAY_

« **101** † I met a woman, here some years ago in a ten-cent store. She was about sixty years old, looked about thirty years old. I said, "How do you do it, sister?"

102 She said, "Brother Branham, I've got two sons that's doctors, that's older than you are." And honest to goodness, she--she didn't look over thirty years old. She said, "Here is what it was. When I come to Christ, when I was about twelve years old, I set down and thought about it. I studied other religions. But when I found the true one," she said, "I come to Christ, and took my case, my soul, my all, to Him." And she said, "I've never had a worry since." Said, "Now, He promised to take care of all my troubles," and said, "if He's not big enough to do it, I know I'm not big enough to do it, so what's the use of me worrying about it?" See? That's it.

103 Christ promised that He'd take all your cares. "Cast your cares on Him." So what are you worried about? Worry builds up pressure. Pressure blows up. So just cast your cares on Him, and quit worrying. All right.

11) « 328-3 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Before we close this section on the messenger of the Laodicean Age, we must seriously consider these two thoughts. First, this age will have ONE Prophet-Messenger. Revelation 10:7, says, "When he (singular) shall begin to sound." There has never been an age where God gave His people two major prophets at one time. He gave Enoch (alone); He gave Noah (alone); He gave Moses (he alone had the Word though others prophesied); John the Baptist came ALONE. Now in this last day there is to be a PROPHET (not a prophetess--though in this age there are more women purporting to give God's revelation than men), and the infallible Word says that he (the prophet) will reveal the mysteries to the end time people, and turn the hearts of the children back to the fathers.

There are those who say that God's people are going to come together through a collective revelation. I challenge that statement. It is a bald, invalid assumption in the face of Revelation 10:7. Now I do not deny that people will prophesy in this last age and their ministries can and will be correct. I do not deny that there will be prophets even as in the days of Paul when there was "one Agabus a prophet who prophesied of a famine". I agree that is so. BUT I DENY UPON THE INFALLIBLE EVIDENCE OF THE WORD THAT THERE IS MORE THAN ONE MAJOR PROPHET-MESSENGER WHO WILL REVEAL THE MYSTERIES AS CONTAINED IN THE WORD, AND WHO HAS THE MINISTRY TO TURN THE HEARTS OF THE CHILDREN TO THE FATHERS. "Thus saith the Lord" by His unfailing Word stands, and shall stand and be vindicated. There is one prophet-messenger to this age. On the basis of human behavior alone, anyone knows that where there are many people there is even divided opinion on lesser points of a major doctrine which they all hold together. Who then will have the power of infallibility which is to be restored in this last age, for this last age is going to go back to manifesting the Pure Word Bride? That means we will have the Word once again as it was perfectly given, and perfectly understood in the days of Paul. I will tell you who will have it. It will be a prophet as thoroughly vindicated, or even more thoroughly vindicated than was any prophet in all the ages from Enoch to this day, because this man will of necessity have the capstone prophetic ministry, and God will shew him forth. He won't need to speak for himself, God will speak for him by the voice of the sign. Amen.