

Notes used in the Message

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14-0622am - Proof of His Resurrection - William Borlovan

COLOSSIANS 1:16-18

- » **16** † For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- » **17** † And he is before all things, and by him all things consist.
- » **18** † And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

EPHESIANS 1:17-23

- » **17** † That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
- » **18** † The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,
- » **19** † And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,
- » **20** † Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,
- » **21** † Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
- » **22** † And hath put all things under his feet, and gave him to be the head over all things to the church,
- » **23** † Which is his body, the fulness of him that filleth all in all.

ROMANS 8:11

- » **11** † But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

1) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

- « **264** † Now, the Methodist said, "When you shout, you got It." A lot of them shouted and didn't have It.
- 265** The Pentecost said, "When you speak in tongues, you got It." Many speak with tongues, and didn't have It.
- 266** Look how, all kind of forms those Pharisees had, but when the Word was made manifest, they didn't recognize It. See? See?
- 267** **And if you are the Bride, the Bride is a part of the Husband. And if... The only place that you'll ever recognize It, is recognize what part of that Husband (that Word) you are, or you can't recognize being the Bride. How many sees that? [Congregation says, "Amen."--Ed.] See? See? You have to recognize your position.**

2) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

- « **268** † You can't recognize somebody else's. What if--what if Moses would have come with Noah's message? And Noah was a part of it, but it wouldn't have worked. What if--if--if--if Jesus would have come with Moses' Message? It wouldn't have worked. See, it was a different age, it was a different prophecy, a different part of the Word had to be fulfilled there. They was in another day of the week. Not, Tuesday's work can't be done on Wednesday. And Wednesday has got to be done on Wednesday. See? Saturday has to be Saturday's work. See?
- And, they, they was recognize, "Oh, Moses, we have Moses."
- 269** He said, "If you'd have knowed Moses, you would know Me, for he was the one that spoke of Me. 'The Lord your God shall raise a prophet likened unto me.'" Get the idea? Oh, my! See?
- 270** Then Jesus said, in John 14, **"When He, the Holy Ghost, is come, He will bring these things to your memory, see, show you what day you're living in.** And then, another thing you'll know Him by, He'll show you things to come," see, see, right back to the prophetic again, "when He's come." See?

3) 63-0114 A.TRUMPET.GIVES.AN.UNCERTAIN.SOUND_ PHOENIX.AZ MONDAY_

« 209 † Again He said, "Destroy this temple, and I'll see what I can do about it"? "You destroy this temple, and I will raise it up again in three days." Nothing uncertain. "Now I'll try. You all might stand around and see if I can do it or not"? Ah, no. "I will raise it up." Nothing uncertain. "I will raise it up. You--you destroy it; I'll raise it up." Oh, my!

210 Why? He knewed that He was that Person, in the Scripture, that David spoke of. "I will not leave His soul in hell, neither will I suffer My Holy One to see corruption." And He knew He was included in that Scriptural promise, so therefore He was positive.

4) 63-0114 A.TRUMPET.GIVES.AN.UNCERTAIN.SOUND_ PHOENIX.AZ MONDAY_

« 211 † **Now, can't we be that positive?** We take Him, example, for other things. As long as God's Word said it, can't we be as positive about the Word as He was about it?

212 "I am the resurrection and Life." "I will raise it up again." Amen. Why? He knewed the Word spoke of it, and He was sure to come forth.

213 If I'm that person over there in John 5:24, "He that heareth My Word and believeth on Him that sent Me, has everlasting Life, and I will raise him up again at the last days. He'll not come into Judgment; passed from death unto Life." That's--that's us. And what we scared about? What's the matter?

214 What difference does it make what brand you're wearing? You call yourself a this, that, or the other. We're children of God, by the grace of God. We been filled with the Holy Ghost, by the grace of God. What difference does it make about whether this one is that or that, if he's a Presbyterian, Methodist, Baptist? If he's filled with the Holy Ghost, he's got resurrecting Life in him. Amen. Yes. Now, on the Day of Pentecost...

5) 64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY_

« 115 † At that Nicaea Council, of fifteen days of bloody politician debate, when them aristocrats come in and wanted to inject these big dignitaries into the church. And prophets come out of that wilderness there, eating herbs and wrapped in animal skins, genuine prophets, and they throwed them out. **Why? The Seed has got to fall into the ground. It's got to die.**

116 It died in the dark ages, down beneath the dark dirt. They thought it was gone. You know, Saint John 12:24, Jesus said, "Except a corn of wheat falls into the ground, it abides alone." And the first Church was that reproduction, that Bride, that Seed, that Word made manifest, that fell into the ground at Nicaea, Rome.

6) 64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY_

« 117 † **Listen, Church, throughout the nations that'll hear this. There is your dirt, is them denominations. There is where the Word was crucified, and they accepted dogma. And for hundreds and hundreds of years of dark ages, the Power and manifestation of the Word was hid from the world. Only Catholicism ruled. We all know that, as reading history. Only Catholicism rule.**

118 But, you--you can't hide a germitized Seed, It's got to come forth because (why?) the great Sculptor is on the job. He's going to build again. So He...
The Seed went down, the Word.

7) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 490 † Now notice. After three days, the first Tree restored as at the beginning, having the same signs, same wonders. Jesus come back, the same Jesus, doing the same thing. At the end of the third day, the signs appeared, not at the end of the first day. Oh, brother! I hope you're getting it. **At the third day is when the real manifestation of Christ was made known, at the end of the third day. S**ee? Notice. Are you getting it? [Congregation says, "Amen."--Ed.]

491 Not at the first day, dead form; second day, there was a rumor, see, or... The second day, it was still dead; Luther, Wesley. At the beginning of the third day, there was a rumor around. All right. Nothing on the first day, Luther; nothing on the second day. And in the third day, the dispensation of the Holy Spirit, there was a rumor around, that, "He was the same yesterday, today, and forever."

492 But at the end of the third day, that's where He made Himself known, come right among them, come among His people and said, "Look at Me. I'm the same One."

8) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 94 † **As Christ was the first One to raise,** from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. **In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!**

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

9) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 97 † "Because I live, ye live also," speaking to His Wife. "Because I live, ye live also." **What a resurrection that that was! And what a resurrection this is,** to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power.

98 He was waved to them. The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. Now, and as I say, It's to be waved again in the last day. Now, for instance...

10) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 110 † **That's what He proved! Hallelujah! That's what Easter proved. He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone.** "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.

111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...

EPHESIANS 5:25-32

- » **25** † Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
- » **26** † That he might sanctify and cleanse it with the washing of water by the word,
- » **27** † That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
- » **28** † So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.
- » **29** † For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
- » **30** † For we are members of his body, of his flesh, and of his bones.
- » **31** † For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
- » **32** † This is a great mystery: but I speak concerning Christ and the church.

11) 53-1206E DO.YOU.NOW.BELIEVE_ WEST.PALM.BEACH.FL SUNDAY_

« **E-75** † Philip, Jesus just told him he was a--a believer. And he recognized Him as the Son of God right quick. But you're aware that something's going on. But that--that's not... That's the Holy Spirit. You see the picture of that? That's just exactly what that feeling that's upon you now. It's that... It's the Angel of the Lord. You are--you're... I see you kind of going from room to room in a house. It's a--it's a nervous condition you have. You're extremely nervous. And you're--you're facing an operation. And that operation is for a--a disorder inwardly, which is a female gland. Isn't that true?

Now, just a moment. I heard a name, your--your husband, is his first name Lewis, or something, somebody said, "Lewis." I... is that right? And I see your house number, it's 631 and at Forty-fifth Street. And it's right here at Palm Beach. Is that right? And you're going to be well, and Jesus Christ makes you whole. God bless you; your faith saved you, lady. Now you go believing Him. Just be reverent; have faith.

12) 54-0228E LOOKING.FOR.JESUS_ PHOENIX.AZ SUNDAY_

« E-72 † Now, sir, I believe that we're strangers to one another. I... As far as I know, this is our first time ever meeting in life. I--I don't know you. But God does know you. Is that true? That--that's true. Now, if I--if I don't know you, and God does know you, you're... You realize that your life before God, what you have been, what you are now, what you will be, is just like a tape unrolled. And mine is the same thing. And the only way... I couldn't heal you or help you out of your troubles. The only thing I could do is by a Divine gift, like a minister, by a Divine gift to preach... By a Divine gift as a seer or His prophet, I would know what your trouble was, and could reveal to you, and that would only bring your faith up in God (Is that right?) to accept what you're asking for.

Yes, sir. You believe me to be His prophet? You have a mighty good faith. Now, you are suffering with a stomach trouble, is that right? It's caused from a peptic condition in your stomach. That's right. You also are very nervous person. That's what's causing the stomach condition. And doing that has caused you to have hemorrhoids. I see you having some kind of trouble coughing or some... It's a asthmatic condition, isn't that right? And you also have heart trouble. Is that right? You believe me to be His prophet? Then I see somebody standing near your side; it's a woman. It's your wife. She's got something wrong with her, on her face, cancer. Is that right? And look, your house number is 1154 on McKinley Street. And your name is C. B. Dewitt. Is that right? Go home, and be made well, and lay your hand on your wife, and in the Name of the Lord Jesus Christ...?...

13) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 258 † **And a few weeks ago, I seen a little fish killed, laying on the water. All of you heard the story of it. There's Brother Woods, and his brother and them here to witness it. That little fish laying dead for a half hour, on the water, with his entrails pulled out of its mouth. And the great Holy Spirit swept down, after He said, the day before, "You're going to see the resurrection of a little animal." And the next morning about, little after sunup, we saw that little fishy, not over that long. When the Spirit of the Lord came down, and said, "Little fish, Jesus Christ makes you whole." And that dead fish, had been floating on top the water for practically a half hour, come to life and swam away just as hard as he could. Oh, blessed be the Name of the Lord. How wonderful He is!**

14) 64-0121 GOD'S.WORD.CALLS.FOR.A.TOTAL.SEPARATION.FROM.UNBELIEF_ PHOENIX.AZ V-3 N-20 TUESDAY_

« 140 † I was sitting there. I thought, "Well, why would He want me to come up here? I--I doubt very much I can find my way down now, the... getting so terrific." I could see about ten or fifteen feet, maybe, and hardly that far, sometimes not over five feet, and getting rougher all the time. Well, I--I thought, "Well, He said come back. All I know to do is set here." And the snow then about an inch, or inch and a half, maybe two inches, on the ground. It'd been about twenty or thirty minutes. And--and it was blowing so hard, it was blowing it away, too. And I just set there just a moment.

141 I heard a Voice. He said, "I am the God of Heaven, Who created the heavens and earth."

142 I jerked off my hat, cap, and I just set still. And I listened again. I thought, "That wasn't the wind." Oh, it was blowing, making noise.

15) 64-0121 GOD'S.WORD.CALLS.FOR.A.TOTAL.SEPARATION.FROM.UNBELIEF_ PHOENIX.AZ V-3 N-20 TUESDAY_

« 143 † **And I heard It again. Said, "I am the One Who stilled the winds upon the mighty sea. I am the One, the Creator. I created squirrels in your presence. I did these things."**

I said, "Yes, Lord. I believe You."

144 Said, "Stand on your feet." I stood up, to my feet. He said, **"Now speak to the storm. It'll do what you tell it to do."**

145 Now, that is true. I, when I meet you at the Judgment, I'll have all this to answer for. I thought He...

146 I said, "Storm, go to your place, stop. And, sun, you shine normally for four days."

147 And no more than I had said that, the sleet and hail, which was about to blow me down, just stopped. And within a moment or two, the sun was shining right down through, upon me. And I looked down across the mountains, I see a--a east wind come. The wind was coming from the west. East wind come, and was coming this way, and I could see the clouds just mysteriously... Where they went, I don't know.

16) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« **83** † If there would be any holy ritual, it should come forth on the sabbath day, which was the seventh day of the week, which is Saturday. But did you notice, in this memorial, to wave it on the first day of the week?

84 "The sheaf, which was the first of your seed that you planted, when it comes up and ripened, you cut down this sheaf and take it to the priest. And let him take it and wave it before the Lord, for your acception, that you are accepted. You have come with your sheaf, and he is to wave it before the Lord, on..."

85 Not on the sabbath, the seventh day; but on the first day, which we call Sunday, S-u-n-d-a-y.

86 Course, that's a--a Roman word, which they called it the sun day for the sun god. But how it is changed!

87 It's not s-u-n anymore. **It's the S-o-n d-a-y, the Son day, that that corn of Wheat (God's first One up from the dead) is to be waved over the congregation, that we are His Seed; and that's the first of the Seed of those that slept, waved upon the first day of the week. On Sunday, He raised up. Waved good-bye, and ascended up on High, in the presence of the people.**

17) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« **88** † **Notice, It was the first corn of God's Wheat that had been raised from the dead, God's first corn of Wheat. By God's quickening Power, God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf.**

89 That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign.

18) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« **90** † **And, today, because He was the first Son of God to come to full maturity, to be in God, He was plucked up from the earth and is waved over the people. Oh, what a glorious lesson! By the quickening Power, the first One! Although, He had--He had been typed; and many times, as we'll see later, that He was typed. But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life.**

91 He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind," and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come.

92 **And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, "in the day that the S-o-n of man will be revealed," or waved again over the people.**

19) 63-0114 A.TRUMPET.GIVES.AN.UNCERTAIN.SOUND_ PHOENIX.AZ MONDAY_

« **121** † Now, the enemy spy, Satan, tried to find out what could he do to break into that. So he--he knowed he just couldn't come out and bluff her, so the only thing that he could do was to get her on reasoning. And that's what God uses today, to fortify His Church, is His Word. And Satan comes around with reasoning power. Satan knowed that was the loophole. That was the place that people would break the easiest, was at reasoning.

122 You say, "Now, let me just reason with you. Now is it necessary?"

123 If God said it was necessary, it's necessary, whether we have to cry, and boohoo, and do all this. **If God said that the baptism of the Holy Ghost is necessary, I don't care how heavy It is, and how much of the world you have to give up. You're going to have to use It, one of these days, to stay alive. The only way of survival.**

JOHN 12:24

» **24** † **Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**

JOHN 20:11-16

» **11** † ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

» **12** † And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

» **13** † And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

» **14** † And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

» **15** † Jesus saith unto her, **Woman, why weepest thou? whom seekest thou?** She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

» **16** † Jesus saith unto her, **Mary.** She turned herself, and saith unto him, Rabboni; which is to say, Master.

LUKE 24:36-45

» **36** † ¶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, **Peace be unto you.**

» **37** † But they were terrified and affrighted, and supposed that they had seen a spirit.

» **38** † And he said unto them, **Why are ye troubled? and why do thoughts arise in your hearts?**

» **39** † **Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.**

» **40** † And when he had thus spoken, he shewed them his hands and his feet.

» **41** † And while they yet believed not for joy, and wondered, he said unto them, **Have ye here any meat?**

» **42** † And they gave him a piece of a broiled fish, and of an honeycomb.

» **43** † And he took it, and did eat before them.

» **44** † And he said unto them, **These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.**

» **45** † Then opened he their understanding, that they might understand the scriptures,

JOHN 21:3-12

» **3** † Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

» **4** † But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

» **5** † Then Jesus saith unto them, **Children, have ye any meat?** They answered him, No.

» **6** † And he said unto them, **Cast the net on the right side of the ship, and ye shall find.** They cast therefore, and now they were not able to draw it for the multitude of fishes.

» **7** † Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

» **8** † And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

» **9** † As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

» **10** † Jesus saith unto them, **Bring of the fish which ye have now caught.**

» **11** † Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

» **12** † Jesus saith unto them, **Come and dine.** And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

LUKE 5:4-6

» **4** † Now when he had left speaking, he said unto Simon, **Launch out into the deep, and let down your nets for a draught.**

» **5** † And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

» **6** † And when they had this done, they inclosed a great multitude of fishes: and their net brake.

JOHN 1:40-49

» **40** † One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

» **41** † He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

» **42** † And he brought him to Jesus. And when Jesus beheld him, he said, **Thou art Simon the son of Jona: thou shalt be called Cephas,** which is by interpretation, A stone.

» **43** † ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, **Follow me.**

» **44** † Now Philip was of Bethsaida, the city of Andrew and Peter.

- » **45** † Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.
- » **46** † And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
- » **47** † Jesus saw Nathanael coming to him, and saith of him, **Behold an Israelite indeed, in whom is no guile!**
- » **48** † Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, **Before that Philip called thee, when thou wast under the fig tree, I saw thee.**
- » **49** † Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

JOHN 4:15-18

- » **15** † The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
- » **16** † Jesus saith unto her, **Go, call thy husband, and come hither.**
- » **17** † The woman answered and said, I have no husband. Jesus said unto her, **Thou hast well said, I have no husband:**
- » **18** † **For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.**

JOHN 4:25-26

- » **25** † The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.
- » **26** † Jesus saith unto her, **I that speak unto thee am he.**

MATTHEW 21:18-20

- » **18** † ¶ Now in the morning as he returned into the city, he hungered.
- » **19** † And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, **Let no fruit grow on thee henceforward for ever.** And presently the fig tree withered away.
- » **20** † And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

MARK 4:35-39

- » **35** † ¶ And the same day, when the even was come, he saith unto them, **Let us pass over unto the other side.**
- » **36** † And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.
- » **37** † And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.
- » **38** † And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?
- » **39** † And he arose, and rebuked the wind, and said unto the sea, **Peace, be still.** And the wind ceased, and there was a great calm.

MATTHEW 27:52-53

- » **52** † And the graves were opened; and many bodies of the saints which slept arose,
- » **53** † And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.