

# Notes used in the Message

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## 14-0702 - Positive Attitude (Church Built Upon Revelation) Pt.10 - Samuel Dale

### HEBREWS 11:1-3

- » **1** † ¶ Now faith is the substance of things hoped for, the evidence of things not seen.
- » **2** † For by it the elders obtained a good report.
- » **3** † Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

### MATTHEW 16:13-19

- » **13** † ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?**
- » **14** † And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- » **15** † He saith unto them, **But whom say ye that I am?**
- » **16** † And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
- » **17** † **And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.**
- » **18** † **And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**
- » **19** † **And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.**

### 11) 63-0825E PERFECT.FAITH\_ JEFFERSONVILLE.IN V-6 N-11 SUNDAY\_

« **51** † **Now, now we see, at first the disciples didn't have this Perfect Faith. They didn't have it, because they'd had Christ, walking with Him; but then afterwards, Christ was in them. And so, you see, it's hard then to have this Perfect Faith without the Holy Spirit; It has to bring it, It does.** Now, you say, "The disciples didn't have Perfect Faith?" No; for they had an epileptic child there, that they were trying to cast this devil out of him, and they couldn't do it.

### 12) 60-1204E THE.PATMOS.VISION\_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY\_

« **69** † **Oh, how marvelous, the Revelation! Now, remember, you cannot get It through theologians, It doesn't come that way. It'll only come as a revelation. Water baptizing, using the Name of Jesus Christ, can only be given as revelation. Jesus and God being the same Person can only come as a revelation. The whole Bible is built on revelation. The whole Church is built upon revelation. Matthew 17 says, "For I said, 'Upon this rock (the spiritual revelation) I'll build my Church, and the gates of hell can't prevail against It.'" We challenged anyone to show us, anywhere, history or Scripture, where there was any persons ever baptized in the name of "Father, Son, Holy Ghost" outside of the Catholic church until Martin Luther's day. Then the Protestant church, it was...**

### 13) 65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_

« **105** † **Now, faith is "a revelation from God." Now, faith is a revelation. There's where I want to stay, there, just a moment. It's a revelation. He has revealed it to you by His grace. It's nothing you did. You didn't work yourself up into faith. You ever have faith, it's give to you by the grace of God. And God reveals it to you, therefore faith is a revelation. And the whole Church of God is built upon the revelation.**

« **106** † **A Baptist minister told me, not long ago, he said, "I just can't accept revelation."**  
**107** **I said, "Then you cannot accept the Bible. You cannot accept Christ, because He is the Revelation of God. He's God revealed in flesh." Therefore, the whole Church is built upon Divine revelation.**

**14) 65-1205 THINGS.THAT.ARE.TO.BE\_ RIALTO.CA V-4 N-6 SUNDAY\_**

« **35** † Now, we quote this again. You probably read that book, that German making fun of me, and said I was a fanatic of all the fanatics. He was--he was absolutely against everything that's called God, and even made fun of God. Said, "A God that could open the Red Sea and," said, "take His people out; and set with His hands across His tummy, and let (through the dark ages) all those people die and suffer, those little children be eat by lions."

**36** You see, the whole--whole program, the whole Church, is built upon Divine revelation. Jesus said, in Saint Matthew, the 16th chapter, "Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you." What was it? A revelation of Who He was. "And upon this Rock, I'll build My Church, and the gates of hell can't prevail against It." See?

The revelation of Jesus Christ in this hour; not what He was in another hour! What He was now, the Bible expresses. It's growing in the Bride, to the full stature. Therefore, if the corn of wheat, of Christ, had to fall in the ground, so did the Bride have to fall in the ground, through the dark ages. Any grain that goes in the ground must die, or it can't produce itself, reproduce itself. And the great Church that He established on the Day of Pentecost, by the sending of the Holy Ghost, had to suffer martyrdom and go into the dirt, into the earth in the dark age, to bring forth again in the age of Luther, and come on out to the full stature of the Bride of Jesus Christ for this last day. See? There's no way...

**14A) 57-0420 THE.ENTOMBMENT\_ JEFFERSONVILLE.IN ER 55-72 SATURDAY\_**

« **27** † And may I stop here to say that the church of the living God is built upon Divine revelation, not upon denomination, organizations, not upon creeds or doctrines, but on spiritual revealed truth of the living God

**14B) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY\_**

« **136** † Now, what did He do in the 1st chapter of Revelation? He revealed His supreme Deity to the first church, Ephesus. Is that right? Well, now notice. Every one of these churches coming down through here, He revealed Himself in Deity only in His glorified form; but on this last one, He become Z, back to the original beginning again. See, "The first and the last." The first age, now the last age, for He said, "I am the first and the last." And...

But you say, "Well, how did that happen? What fellow took that forth?" It was a revelation! Many of you in here has received it, 'cause His en-... I'm going to say something now. Look! His entire Church is built upon Divine revelations of Himself. That right? If you don't believe that, let's turn to Matthew 16:18, you'll see just in a minute that the whole revelation is built upon Himself. His whole Church is built upon the revelations of Himself. Now let's begin here at the... Let's begin... let's, at about the 14th verse:

*Then they said, Some say... thou art John the Baptist:...*

The--the question was, Jesus said:

*... on the coasts of Caesarea Philippi, and asked his disciples, saying, Who, do men say... I the Son of man am?*

13th verse, and that's 16:13 now.

And they said,...

**14C) 62-0401 WISDOM.VERSUS.FAITH\_ JEFFERSONVILLE.IN V-3 N-17 SUNDAY\_**

« **416** † Now notice. By faith Abel saw the revelation, the vision, and brought a living, running blood, because life was in the blood.

**417** Life is in the stem of the--of the flower. And it's botany life, which has no feeling. I was in hopes that would soak in. [Congregation says, "Amen."--Ed.]

**418** "Abel, by faith," staying with the Word. By faith, not by wisdom. "By faith he seen that it was sex, blood." The blood cell comes from the male. The man has the blood cell in the sperm. The hemoglobin is the blood, comes through the male. And Adam knowed that it wasn't apples, and peaches, and potatoes, or whatever it was, that brought them out of the garden of Eden, that caused the sin. It was sex, blood, and he offered blood back. By faith he done it, not by wisdom.

**419** How is a man, through wisdom, going to understand it, when the whole Bible and the whole Church of God is built upon Divine revelation, by faith? "Upon this rock I'll build My Church." See?

**14D) 65-0919 THIRST\_ TUCSON.AZ V-16 N-6 SUNDAY\_**

« 121 † We always say today, people try to say, "We compare. We've got to compare Bible leaf with Bible leaf, Scripture with Scripture." That isn't the Truth. No, it isn't the Truth. "This Greek word means this, and this means that." The Greeks themselves, way back in the Nicaea Council, and then writers back in there, they had different forms. One believed this way, this Greek scholar meant this, and the other one said this one meant it this way. And they fussed over it. We don't need interpretation of Greek scholars or Greek words.

**122 "To know Him is Life," the Person, Christ Himself! Not comparing. It's a revelation that God built His Church upon. And if we don't build upon that same Church... The Bible said, "Abel, by faith!" And faith is a Divine revelation. See, faith is a Divine revelation.** All right. This whole Thing is built upon the revelation then, and unless this is revealed to you! Jesus said, "I thank Thee, Father, that Thou has hid these things from the wise of this world, and revealed it to babes such as will learn." See, now, the whole thing is built there, you've got to know the Person!

**15) 57-1208 I.STAND.AT.THE.DOOR.AND.KNOCK\_ JEFFERSONVILLE.IN SUNDAY\_**

« E-28 † Oh, it don't have to be spontaneously. It don't have to be that way. Certainly not. Just as long as you believe it. There's where Christians fail today. The Bible said, "Faith is the substance of things hoped for. It's the evidence of things not seen." Then what would you say to it then?

**Now, it's not a myth. It's not a thought. It's not a hope. It's not a wish. It's a substance. It's actually something that you possess.** For instance, I come to you and I say to you, "I am hungry. I have to have some bread."

**15A) 58-0105 HAVE.FAITH.IN.GOD\_ CHICAGO.IL SUNDAY\_**

« E-6 † **Now, some think that it's a mental conception of the Word, but that is not right. Faith is a substance. Faith is not a myth. Say... Faith is a substance of things hoped for; the evidence... To have an evidence, it must be a substance. So it is not just something that you imagine in your mind; it's something that absolutely, you have. It's something that you possess in your own being.** And what is it? It's the evidence of things that you have hoped for. It's the evidence of things you do not have as yet, but you have the authority of God to say that you have it. It's an evidence, something you have in your heart.

« E-7 † **Now, it's--it's not something that you just kindly push yourself to. I've noticed so much of that in my meetings, that people try to work themselves up into something, to make them believe. Now, you can't do that. You're just beating the air. But faith is something that's just as calm and settled as it can be. It's taking God at His Word and having the assurance in your heart, that God is able to keep what He has said that He would do and will perform everything that He said He would do.**

**16) 58-0518 TESTED.FAITH.PRODUCE.GOODS\_ BANGOR.ME SUNDAY\_**

« E-7 † **Jesus saying, "Have faith in God," the book of Hebrews the 11th chapter said that faith is the substance of things hoped for, and the evidence of things not seen. Now, remember, it's just not an intellectual conception of something; it is a substance. It's something that you possess.**

**17) 63-0825E PERFECT.FAITH\_ JEFFERSONVILLE.IN V-6 N-11 SUNDAY\_**

« 33 † **Notice, it is something that you possess; not imagination, if you really have it. It's just as real to you as any other thing that could be. It's just as real as--as you know that--that you're riding an automobile. It's just as real as you know that you're sitting in the church. It's just as real as you hear my voice. It is a substance, not an imagination, not an emotion; but something that you have, and it comes to you by hearing the Word of God, and That only. "Faith cometh by hearing, and hearing the Word of God." That puts it back to where your faith, then, is not in some individual. It's not in a man. It's not in an organization. It's not in a group of people. It's in God, because God is the Word. See? Your faith is in God.**

**Faith cometh by hearing the Word of God.**

**34 Then when God, by His Word,... not by what somebody else did, somebody else said, but by what God's Word said. He said, "Let every man's word be a lie, and Mine be true."**

**18) 47-0412 FAITH.IS.THE.SUBSTANCE\_ OAKLAND.CA SATURDAY\_**

« E-19 † Now, some--many people come through the line, and they say, "Oh, I have faith to be healed."

**And, friends, when they pass by, I know they haven't enough faith to cure a toothache. That's right. And some of them coming through with cancer, and say, "I have faith to be healed," they do not have faith.**

**My Scripture lesson tonight said, "Faith is the substance of things hoped for, the evidence of things not seen." See, it's a substance. It's something direct, something that you really have, not something that you imagine, something that you think you have; but it's some direct positive act that you have. You see what I mean?**

**19) 58-0325 FAITH.BY.EXPERIENCE\_ MIDDLETOWN.OH TUESDAY\_**

« E-9 † And when faith really hits the heart, it doesn't have to be a spontaneous miracle as we were watching last night, the man laying here on the cot, with a great big swelled up condition in his stomach. And I was fixing to leave, and the Holy Spirit called me, and I looked and saw the vision over the man. And a moment he responded to it; his stomach went right down like that, and off the cot he went, rejoicing through the building, or the persons in the stretchers the other night, or in the wheelchair. See, it doesn't have to happen like that. As long as you believe that it is going to happen like that, you can rejoice just as much, laying on that cot tonight, this young man. **Or the young fellow in the wheelchair, you can rejoice just as much when faith takes a hold, saying that you have it, as you could be if you were running up and down this aisle just like you was out of the wheelchair. See? It is the substance of things hoped for, the evidence of things not seen. You don't have to feel nothing. You don't have to taste nothing. Only thing you have to do is to believe something. And it becomes a positive, something that you possess. That is your faith.**

« E-10 † **You cannot accept it by an intellectual thought. That's intellectual. Your minds will reason, but faith does not reason. If you got intellectual faith, then that's just a reasoning faith. You'll say, "Well, if I only was healed, I could get up. If I only was healed, this lump would leave. If I only was healed, I'd feel different. If I only was healed, the doctor would tell me so. But when you've got faith, all the doctors in the world could never tell you anything different. You possess that. It is the substance of things hoped for, the evidence of things not seen.**

**20) 63-0825E PERFECT.FAITH\_ JEFFERSONVILLE.IN V-6 N-11 SUNDAY\_**

« 29 † In Hebrews, the Book of Hebrews, the 11th chapter, we are told that.  
*... faith is the substance of things hoped for,...*

**30 Now, here's where many people fail to receive their healing, or what they're asking for, because they take faith to be something that it is not. See? They don't believe it. It--it's... it--it's not imagination. It is a actual substance.**

**31 Now, listen close! See, it is not what you imagine. It's just as real to you as any sense of your body will declare anything else. It's just as real as my eyes says, "This is a piece of paper." It's just as real as to say that "that is a light." It's just as real as to say, "I feel my coat." It's just as real as--as I hear that baby talking there, or making its noise. See, just that real, as music playing. It's just as real as I taste anything in my mouth. It is that real, **only you can't show it to somebody else. You have it alone. Amen! It's yours. Faith is the substance; see, not just a myth. So, many people come...****