

# Notes used in the Message

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## 14-0525am - The Coming of the Lord (Revealing of His Word) Pt.5 - Samuel Dale

### I CORINTHIANS 15:23-28

- » 23 † But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
- » 24 † Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
- » 25 † For he must reign, till he hath put all enemies under his feet.
- » 26 † The last enemy that shall be destroyed is death.
- » 27 † For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.
- » 28 † And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

### 1) 54-0718A THE.GREAT.COMING.REVIVAL.AND.THE.OUTPOURING.OF.THE.HOLY.SPIRIT\_ CHICAGO.IL SUNDAY\_

« E-17 † **There'll be three advents of the Lord Jesus: The first, to redeem His bride, when He died for her; Second, to receive His bride, when He comes for her; Third, with His bride, for the Millennium. And there'll be three advents. And one of them is passed, and the signposts are showing that we're near the second advent of the Lord Jesus.** We've tried everything. We've had all kinds of "Big Four" meetings and--and so forth. And the world... Well, communism still sweeps, and the people's minds unsettled and we're just at the--we're at the climax, that's all. We're just a bound to come to the end.

### 2) 54-0103M QUESTIONS.AND.ANSWERS.1\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 104 † **Christ comes three times. The first time He came to redeem His church. Is that right? The second time He comes to receive His church. The third time He comes with His church. See? He come to redeem her; He comes to rapture her and be caught away, in the time of the plagues and so forth; returns back for the Millennium, lives through the Millennium.**

And then the great King and Queen comes down for the judgment. The white throne judgment's set; the Books were opened. And there stands the redeemed, Holy Ghost borned Church of the living God, standing there in her beauty to judge. "The Books were opened; judgment was set, and every man was judged thus." That was the sinner. "And another Book was opened," not for the Holy Ghost Bride; she'll never take it, 'cause she's in the rapture.

### 3) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_

« 545 † Then when Jesus returns to the earth... The Jews, what are they? The eunuchs of the temple. **And when Jesus returns, He comes with the Bride. Jesus comes three times: He come the first time to redeem His church; He comes the second time to receive His church; He comes the third time with His church. See? It's exactly. So it's all one great perfect coming; it's all one great perfect God; it's all one great perfect Christ, one great perfect Church, one great perfect redemption, everything. It comes a trinity, but it's all in one.** See? It's not three people, not three this; it's just one Person, one Church, one Body, one Christ, one Lord in you all, through you all, and so forth like that: all one.

### 4) 60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS\_ JEFFERSONVILLE.IN ROJC 425-492 SUNDAY\_

« 197 † **Now remember, as I've said, everything's in a three. His Coming is in a three: the first time, He came to redeem His Bride; the second time, He comes to catch away His Bride. Like a love affair, comes around and steals her out at nighttime, takes her away from the world, "meet Him in the air." The secret Coming of the Lord, see. The second time He come, is to receive His Bride. First time, to redeem Her; second time, to receive Her; and the third time, with Her, King and Queen!**

**5) 61-0211 ABRAHAM\_ LONG.BEACH.CA SATURDAY\_**

« E-41 † Now, remember, there is three classes always at the judgment. We find out the Bride comes back with Christ, in Daniel. Ten thousands times ten thousands came with the Ancient of days. The judgment was set, and the books were opened, and another book was opened, which was the Book of Life. See, the sleeping virgin come up for the judgment. And a book of the ungodly was opened, and He separated the sheep from the goats, but the raptured church come back with Him.

**Jesus comes three times. He came first to redeem His Bride. He comes the second time to catch Her away. He comes the third time with Her: To redeem His Bride, to receive His Bride, and to bring Him and His Bride back as King and Queen over the earth, set on His father, David's throne.**

**6) 64-0418B A.PARADOX\_ TAMPA.FL SATURDAY\_**

« 25 † **Jesus comes three times. One time, He come to redeem His Wife. Next time, He comes to catch Her away. The next time, He comes with Her. Three comings. See?**

26 Everything, like, "Father, Son, and Holy Ghost," see, all, everything is in a three.

27 The mathematics of the Bible is perfect. If you keep them mathematics right, you can keep your story right. See? But if you get off the mathematics, you'll have, in your picture, a cow picking grass in top of a tree. So, it won't--it won't look right. See? Stay in the mathematics, you see, of the Bible, then you place it out right.

**7) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« 374 † **Now, God made three Bibles. Now, there's a pyramid teaching that's nonsense, but there's a genuine pyramid. See? Notice. Now, God, first Bible... He made three. There have to be everything in a three.**

375 **Jesus comes three times. Come, once, to redeem His Bride; next time, to get His Bride; next time, with His Bride. See?**

**8) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR\_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY\_**

« 51 † We're in a day now... Back there, they wasn't half as smart as today. They couldn't make an atomic bomb or an automobile. They didn't have science and things as we have now, but--and things of mysterious things. To try to say man blowed together by some dust and so forth, and take some analysis, and try to prove it to make infidels out of people... But now, when we need it, the Spirit of God raises a standard. What is it? He's pouring in His Spirit. Then those who are resting out yonder in the grave, or under the altar of God as the Scripture says, are crying, "How long, Lord? How long? How much longer?" **God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His Fullness, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture.**

Now, we're going to say--show after while that just those who are filled with the Holy Ghost goes in that rapture, "For the rest of the dead live not for the space of a thousand years." That's right. Just Holy Spirit filled people was all that went in the rapture.

**9) 55-0410M PROOF.OF.HIS.RESURRECTION\_ JEFFERSONVILLE.IN V-26 N-16 SUNDAY\_**

« 157 † And I want you to notice something, closely now before closing, close. On the very early morning when Mary Magdalene and Martha was at the grave first... Listen. **First, early that morning, Christ showed Himself visible among the early risers. And He never showed it any more through the span of day, until the evening time. Then He made Hisself known again, for He was Alpha and Omega. "It'll be light in the evening time, the path of glory you'll surely find."**

**When Christ made Himself known in the early day with the apostles at the resurrection, with signs and wonders that Peter, James, John, and them did, He made Hisself known to the people (how?) in the power of His resurrection (listen) by signs and wonders and miracles which He did. Is that right? He made Hisself known.**

**10) 56-0801 THE.ARROW.OF.GOD'S.DELIVERANCE.SHOT.FROM.A.BOW\_ SHREVEPORT.LA WEDNESDAY\_**

« E-58 † Let us pray. Heavenly Father, now, the great strategic time is at hand. The time is at hand when... I have witnessed to You with all my heart. I've tried with all my heart to correct, and to exalt the Kingdom of God, and to bring down judgments upon the people. And they have repented, Lord. Many have raised their hands with honest confessions that they're ashamed of their sinful life. God, I don't believe one raised their hands that You didn't forgive.

And now, to show them that You're here, not that You have too any more, but may You appear in here in such a physical manner tonight that they'll see and be happy that they raised their hands to a God that lives. And when we're living in this great strange time, we look at the papers, we see the great Armageddon coming

up. We see the tanks, the atomic bombs. We see the end of the Gentiles is at hand. We see the world ripe. We see sin on every hand. It's time now. It's at hand.

**God, we're so glad that we've got a living God. We've got One Who promised us; He's right here with us, showing Himself visible among us.** And we thank Thee for it. Will You let Your humble servant, by Your predestinated gift, represent You tonight before Your people, I pray, as I humble myself before You, in the Name of Jesus, Thy Son. Amen.

**11) 61-0425E THE.FORGOTTEN.BEATITUDE\_ CHICAGO.IL TUESDAY\_**

« **E-47** † But in the evening time, before the body was changed of Sarah and Abraham to receive the promised son, He came, set with them, talked with them, and done a sign before them. And Jesus referred to it. We're not behind. Don't look back to what Luther said, what Wesley said. Look what Jesus said, and look at the sign where we're at.

**Don't look back what somebody else said; look what He said. He was the One said it. And the same sun that rises in the east, sets in the west. There's been a dismal day. It certainly has been, enough light to see how to join churches and make organizations and so forth. But that real power and manifestations of the Presence of God has not been seen for years and years and years. We've felt It, and we knowed It was here. And we seen gifts work with It. But when we see Him come visible among us, with power in His church to reach up on the hem of the garment of that Master and touch it, bring back down His power here and speak through His people here and reveal, making Him God, "God with us." Oh, yes.**

**12) 62-0623 PERSEVERANT\_ SOUTH.GATE.CA SATURDAY\_**

« **E-121** † I want to know along here, you people that's sick, anywhere in the building wherever you may be, and knows that I don't know one thing about you, just raise up your hand. Now, it's just solid. Now, you pray. You do this...

Now, this was promised. If I had time to take you back to where Jesus said, "Like it was in the days of--of Sodom, so shall it be in the coming of the Son of man..." Did you notice what kind of church that Angel set by, when He had His back turned to the audience like, or back to the tent and He said, "Why did Sarah laugh?" in the tent?

Now, Jesus predicts right there that that thing will happen again. It... God vindicated Himself that way to the Jews, to the Samaritans, but not to the Gentiles; 'cause the Gentiles wasn't looking for no Messiah. Today we're looking for a Messiah, and the way He did it back there... God is God. He can never make a decision and then change, and say, **"I--I'll do something else." And if He lets the church go in just on theology, without showing Himself visible among them like that, then He's doing something for them back there He didn't do for us. But He promised to do it. That's what I believe, and that's what He proves.**

**13) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_**

« **94** † As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, **He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!**

**95** Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

**96** Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

**14) 65-0424 ONE.IN.A.MILLION\_ LOS.ANGELES.CA V-18 N-1 SATURDAY\_**

« **57** † There is approximately five hundred million so-called Christians in the world today, and each day ends a generation. And now, what if the Rapture would come today and five hundred people, universally, would be taken in the Rapture? You would never know or even see in the paper, of them going. And the Coming of the Lord is a secret Coming. He'll come and steal away. It'll be such a minority, till...

**58** Just like it was in the days when the disciples asked Jesus, "Why does the Scribes say that--that Elias must first come?"

He said, "He has already come, and you never knew it."

**59** **Did you ever think what the people did? They went right on believing that Mo-... that Elias was coming. And he was right among them, and they didn't know it.**

**60** **So will it be in the Coming of the Son of man! They'll do with Him just the same thing. The Spirit of God is here. Well, what are we going to do with It? Are we going to eat Manna, and so forth, and not continually move up as we grow?**

**15) 64-1212 THE.HARVEST.TIME\_ PHOENIX.AZ V-18 N-6 SATURDAY\_**

« 297 † **Look, hurrying, there must come a true Seed. There has just got to be, because He's coming for the Bride without spot or wrinkle. He is coming for it, a Word-vindicated Bride. Oh, she'll be such a little bitty group. Jesus said,** "As it was in the days of Noah, wherein eight souls was saved," (is that right?) "so shall it be in the coming of the Son of man." How many? I don't know.

**298 But, see, the Bride is going to be made up of all down through, that had the Word in their age. It's not just this last group, God is going to take the whole thing out of here. Oh, no.**

**299** It'll be--be so small, it'll be surprising. They'll come up missing, you won't even know they're gone. What if He took five hundred in this last days? You would never know it. Took five hundred in a few days' time, two or three days? There is that many people comes up missing across the world, don't even know where they're at, never hear nothing about them. The secret Coming of the Lord Jesus, She'll be taken away.

**300** And the rest of them go right ahead preaching, just like it was in the days of Noah, "Glory to God, we got It, hallelujah," and sealed to their death. That's what the Bible says, and It can't fail.

**16) 64-0618 THE.PRESENCE.OF.GOD.UNRECOGNIZED\_ TOPEKA.KS V-20 N-2 THURSDAY\_**

« 38 † One day the disciples asked Him, said, "Why did the Scribes say that Elias must first come?" Jesus said, "He has already come and you didn't know it," and they understood that it was John the Baptist. Those elected apostles still couldn't see who he was. That was the Elijah.

**39** Now look. You know, the--**the Coming of the Lord is going to be a secret coming. He said, "There will be two in the bed, and I'll take one and leave one," that's where the--the night is.** "Two in the field, I'll take one and leave one."

**40** You know, there is so many people disappear every day, off the face of the earth, that nobody can account for. **One of these days it might be that people might say, "Well, you mean the tribulation, the thing is on us now? I thought the Church was to go before the tribulation." They don't realize and understand that the Rapture could take place and they would know nothing about it; it's the secret going of the Church.**

« 41 † **And, think, people will go right on preaching, saying they believe they're getting saved, and adding in the church, and building churches, and going on just like they did in the days of Noah, and so forth, and not know it; and the Rapture done past, "it's already happened and you didn't know it."** There is hundreds of people disappear from the earth and people know nothing about where they went to, they can't account for it; somebody was going somewhere, they never hear from them no more. And that could be the Rapture.

**17) 63-0628M O.LORD.JUST.ONCE.MORE\_ HOT.SPRINGS.AR V-20 N-10 FRIDAY\_**

« 206 † You know, one time Jesus was asked a question. He said, "Why does the scribes say that Elias must first come?"

**207** And Jesus said, "I say unto you, He has already come, and you didn't know it."

**208 One of these days you're going to say, "Well, I thought the Church was going, had to do this, that, and the other. I thought there would be a Rapture. I thought..."**

**209 See, it'll be a secret catching away. If He took one here in Hot Springs, and one somewhere else, and one down there, and one there, will make up literally millions of those that come up out of the ground. And there is at least five hundred people, every day, missed in the world,** and we don't even know where they went to. See, the Rapture is going to make up of all those who sleep in the dust of the earth, that's right with God.

**They'll say, "Well, I thought a Rapture was to take place."**

**"It's already passed, and you knew it not. You are left." See?**

**"Well, everything is going..." Yes, sir.**

**210 It's a secret Coming, the Rapture is, comes to steal away.** Like that book I read that time (what was it), Juliet and Romeo. He come at nighttime, when the people were sleeping in worldliness, and the church all in worldliness. And all of a sudden, the cry come, and away they went.

**18) 58-1012 THE.SUDDEN.SECRET.GOING.AWAY.OF.THE.CHURCH\_ JEFFERSONVILLE.IN SUNDAY\_**

« E-33 † Sometime ago, a story, just before closing, that struck me as I heard it many, many years ago... This secret coming of the Lord, sudden secret going of the church... "Watch, there'll be two in the field; I'll take one and leave one. There'll be two in the bed; I'll take one and leave one," showing that the coming of the Lord will not be just at any certain corner, but it'll be universal. One will be in the field working: daytime, the other one in the bed sleeping on the other side of the world. It'll be a universal rapture. **And it'll come with the shout, with the voice of the Archangel. And the trump of God shall sound, and the dead in Christ shall rise. And she will be caught away secretly. Oh, I love that. The great Bridegroom**

coming, and the bride that got Herself ready, waiting for that secret moment that she doesn't even know herself, but she's ready and dressed, and waiting for it.

**19) 58-1012 THE.SUDDEN.SECRET.GOING.AWAY.OF.THE.CHURCH\_ JEFFERSONVILLE.IN SUNDAY\_**  
« **E-48** † Finally, when the hour come, she begin to see the--the buds begin to come on the trees. She knew he'd be there at any time.

**And he said, "I'll try to make it just at sundown, so we can be married and hurry off."**

**And every evening at sundown when she--she'd go and get--make herself all ready, get her little wedding garment on and wait at the gate. And these little cousins come and laugh at her and make fun of her, and said, "You poor silly ignorant child, to think that the--the man who owns is the president or--or of the company, that his boy would marry a dishwasher."**

**He was looking for virtue, not clothes. He had enough money to buy all the clothes that's necessary.**

God don't care how big your... fancy things you have, He owns everything in the world. So He wants virtue. He wants something that's real.

And so finally one evening, while she was standing there... **And they were laughing and making fun of her and telling her she was silly, all at once they heard some hoofs a prancing. What happened? Across the hill come a buckboard.** Now, a buckboard's a little wagon, open top, very popular in the west. And the horses all jingled and everything; coming across the hill come this carriage. And it stopped in front of the gate, and she run. She said, "I knew you would come."

« **E-49** † That's to be the Church someday. She threw herself in his arms, and he said, "Darling, **I have had a man stationed on this ranch since I left here last year that's brought me a report of everything that you've done.**"

**God's got a Man stationed in this tabernacle this morning. He's called the Holy Spirit. He knows the secrets of your heart. He knows everything that you've done or what you think. He tells the Father everything that you do. He brings the message back and forth.**

**He said, "And he has told me that you've waited, and you worked, and you've labored patiently, waiting for me to come. Now, you've been a slave for a long time. But now, your slave days are over. I have brought along the minister. Right under this rose trellis you become my wife." He kissed her, put the wedding ring on her finger, and picked her up, and set her in the buckboard with his arm around her, and drove off to find this new big palace on Outer Drive in Chicago, the selected of the nation, where she could live as his bride.**

**20) 62-0706 JEHOVAH.JIREH.2\_ GRASS.VALLEY.CA JJ 73-106 FRIDAY\_**

« **164** † Our Heavenly Father, You see those hands. You know what's behind them. You said, "A sower went forth sowing Seed. Some fell by the wayside, didn't do no good; some fell on stony ground; some on thorns; some went into a hundredfold." The sower was only responsible for sowing Seed. Let the Holy Spirit catch that Seed just now. Lord, we... I--I believe, Lord, we...

**165 No man knows when You're coming. We don't know that. You said, "Not even the Angels would know; just the Father only." Jesus claimed that He didn't know. "Just the Father only."**

**21) 64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_**

« **113** † And how will the Messiah... the people that's believing Him know it unless they're constantly in the Word, to know what He is! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how He shall appear in the last days, is **to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen.**

**114 It wasn't in the reformers; wasn't in Luther, Wesley, and--and the Pentecostals, and them. Scripture says it wasn't.**

**115 But it will come. That is His promise for this age. We're living in the age that His Coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One; and He is the Word, not the denomination. The Word! We are to be the children of the Light, and the Light is the Word which is made Light for this age. How do we know Light except It comes from the Word? All right. The Word made flesh is the Light of the age; when you see It, and the Bible said so.**

**22) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_**

**<< 308 † He is the One Who opened those Seals. He is those Seals, for the whole Word of God is Christ, and Christ is the Seals that was opened. What is the opening of Seals then? Revealing Christ.**

**309** And the very seven Angels, which represented the Seven Churches all completed, and we couldn't even see It. They did, they took the picture, not us. And there He is, standing there, Supreme Judge; showing that He is Alpha and Omega, the beginning and the end. What identification! Quickening Power did that to us.

**310** Quickening Power lets us see His coming. Quickening Power snatched us from death to Life. Quickening Power gives discernment; to know what's wrong with you, and what to do; what you have done, and what you ought not have done; and what you should have done, and what you will be. Quickening Power, all these things!