

Notes used in the Message

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14-0518am - The Coming of the Lord (Three Advents) Pt.2 - Samuel Dale

I THESSALONIANS 4:15-17

- » **15** † For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.
- » **16** † For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
- » **17** † Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

I JOHN 2:28

- » **28** † ¶ And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

I THESSALONIANS 5:1-7

- » **1** † ¶ But of the times and the seasons, brethren, ye have no need that I write unto you.
- » **2** † For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
- » **3** † For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
- » **4** † But ye, brethren, are not in darkness, that that day should overtake you as a thief.
- » **5** † Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.
- » **6** † ¶ Therefore let us not sleep, as do others; but let us watch and be sober.
- » **7** † For they that sleep sleep in the night; and they that be drunken are drunken in the night.

1) 54-0718A THE.GREAT.COMING.REVIVAL.AND.THE.OUTPOURING.OF.THE.HOLY.SPIRIT_ CHICAGO.IL SUNDAY_

« **E-17** † **There'll be three advents of the Lord Jesus: The first, to redeem His bride, when He died for her; Second, to receive His bride, when He comes for her; Third, with His bride, for the Millennium. And there'll be three advents. And one of them is passed, and the signposts are showing that we're near the second advent of the Lord Jesus. We've tried everything. We've had all kinds of "Big Four" meetings and--and so forth.** And the world... Well, communism still sweeps, and the people's minds unsettled and we're just at the--we're at the climax, that's all. We're just a bound to come to the end.

2) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« **374** † Now, God made three Bibles. Now, there's a pyramid teaching that's nonsense, but there's a genuine pyramid. See? Notice. Now, God, first Bible... He made three. There have to be everything in a three. **375 Jesus comes three times. Come, once, to redeem His Bride; next time, to get His Bride; next time, with His Bride. See?**

3) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« **94** † As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, **He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!**

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

4) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_
« 142 † I can hear the water splash yonder on the Ohio River. When I was a little old boy preacher about twenty-two years old, singing that there, and I heard... Looked up above me and heard a Voice, said, "Look up." **Here comes that big Light hanging right yonder, come moving down over me and said, "As John the Baptist was sent to forerun the first coming of Christ, you'll have a Message that'll forerun the second coming of Christ."** Oh, how could I believe it? But it happened just the same. And tonight revival fires are burning around and around the world. The great ransomed Church of God lifted Herself out of that place. And great campaigns of healing, and signs, and wonders, and miracles, showing forth the coming.

5) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_
« 17 † I wish, this morning, that I had just much time to--to spend upon these phenomena that's beyond any shadow of doubt, been proven for the past thirty years, or thirty-five years, right here at this church; since down on the river, when that same Light came down here in Jeffersonville, in 1933, and spoke those words, **"As John the Baptist was sent to forerun the first coming of Christ, your Message will forerun the second."** We're at the end time, and we see it. We wonder sometimes why it hasn't spread over the earth; maybe sometime we'll have a chance to explain that, if God willing.

6) 60-1209 THE.SARDISEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 329-372 FRIDAY_
« 68 † Let me tell you something. The Bible says that when Jesus comes... before He comes, "There would rise false prophets, and there would rise false Jesuses." That's right. "Lo, here... " **But let me just drop this into your heart: there will never be a Jesus set a foot on this earth until the Church done raptured and gone. Now, you just bear that in mind, because there'll be false christs rise up. But Jesus will not be here on earth; 'cause the trumpet sounds, and He never comes, we meet Him in the air. The Church is already gone. And then when Jesus appears, it'll be the returning back. The Gentiles goes to meet Him in the air. Is that Scripture? See? They go to meet Him in the air, and then we go up. And Jesus is... never puts His feet on the earth until the Church has been raptured and took Home and the Wedding Supper's over in Heaven; then He returns back after the Jewish remnant.**

7) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_
« 51 † We're in a day now... Back there, they wasn't half as smart as today. They couldn't make an atomic bomb or an automobile. They didn't have science and things as we have now, but--and things of mysterious things. To try to say man blowed together by some dust and so forth, and take some analysis, and try to prove it to make infidels out of people... But now, when we need it, the Spirit of God raises a standard. What is it? He's pouring in His Spirit. Then those who are resting out yonder in the grave, or under the altar of God as the Scripture says, are crying, "How long, Lord? How long? How much longer?" **God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His Fullness, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture.**

Now, we're going to say--show after while that just those who are filled with the Holy Ghost goes in that rapture, "For the rest of the dead live not for the space of a thousand years." That's right. Just Holy Spirit filled people was all that went in the rapture.

8) 55-0410M PROOF.OF.HIS.RESURRECTION_ JEFFERSONVILLE.IN V-26 N-16 SUNDAY_
« 157 † And I want you to notice something, closely now before closing, close. **On the very early morning when Mary Magdalene and Martha was at the grave first... Listen. First, early that morning, Christ showed Himself visible among the early risers. And He never showed it any more through the span of day, until the evening time. Then He made Hisself known again, for He was Alpha and Omega. "It'll be light in the evening time, the path of glory you'll surely find."**

When Christ made Himself known in the early day with the apostles at the resurrection, with signs and wonders that Peter, James, John, and them did, He made Hisself known to the people (how?) in the power of His resurrection (listen) by signs and wonders and miracles which He did. Is that right? He made Hisself known.

9) 56-0801 THE.ARROW.OF.GOD'S.DELIVERANCE.SHOT.FROM.A.BOW_ SHREVEPORT.LA WEDNESDAY_

« E-58 † Let us pray. Heavenly Father, now, the great strategic time is at hand. The time is at hand when... I have witnessed to You with all my heart. I've tried with all my heart to correct, and to exalt the Kingdom of God, and to bring down judgments upon the people. And they have repented, Lord. Many have raised their hands with honest confessions that they're ashamed of their sinful life. God, I don't believe one raised their hands that You didn't forgive.

And now, to show them that You're here, not that You have too any more, but may You appear in here in such a physical manner tonight that they'll see and be happy that they raised their hands to a God that lives. And when we're living in this great strange time, we look at the papers, we see the great Armageddon coming up. We see the tanks, the atomic bombs. We see the end of the Gentiles is at hand. We see the world ripe. We see sin on every hand. It's time now. It's at hand.

God, we're so glad that we've got a living God. We've got One Who promised us; He's right here with us, showing Himself visible among us. And we thank Thee for it. Will You let Your humble servant, by Your predestinated gift, represent You tonight before Your people, I pray, as I humble myself before You, in the Name of Jesus, Thy Son. Amen.

10) 61-0425E THE.FORGOTTEN.BEATITUDE_ CHICAGO.IL TUESDAY_

« **E-47** † But in the evening time, before the body was changed of Sarah and Abraham to receive the promised son, He came, set with them, talked with them, and done a sign before them. And Jesus referred to it. We're not behind. Don't look back to what Luther said, what Wesley said. Look what Jesus said, and look at the sign where we're at.

Don't look back what somebody else said; look what He said. He was the One said it. And the same sun that rises in the east, sets in the west. There's been a dismal day. It certainly has been, enough light to see how to join churches and make organizations and so forth. **But that real power and manifestations of the Presence of God has not been seen for years and years and years. We've felt It, and we knowed It was here. And we seen gifts work with It. But when we see Him come visible among us, with power in His church to reach up on the hem of the garment of that Master and touch it,** bring back down His power here and speak through His people here and reveal, making Him God, "God with us." Oh, yes.

John, God open the prison doors tonight and let you out. "Blessed is he who's not offended in Me," not a mind reading, or a telepathy, but a power of a risen Christ Who's soon coming.

Let us pray.

11) 62-0623 PERSEVERANT_ SOUTH.GATE.CA SATURDAY_

« **E-121** † I want to know along here, you people that's sick, anywhere in the building wherever you may be, and knows that I don't know one thing about you, just raise up your hand. Now, it's just solid. Now, you pray. You do this...

Now, this was promised. If I had time to take you back to where Jesus said, "Like it was in the days of--of Sodom, so shall it be in the coming of the Son of man..." Did you notice what kind of church that Angel set by, when He had His back turned to the audience like, or back to the tent and He said, "Why did Sarah laugh?" in the tent?

Now, Jesus predicts right there that that thing will happen again. It... God vindicated Himself that way to the Jews, to the Samaritans, but not to the Gentiles; 'cause the Gentiles wasn't looking for no Messiah. Today we're looking for a Messiah, and the way He did it back there... **God is God. He can never make a decision and then change, and say, "I--I'll do something else." And if He lets the church go in just on theology, without showing Himself visible among them like that, then He's doing something for them back there He didn't do for us. But He promised to do it. That's what I believe, and that's what He proves.**