

Notes used in the Message

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14-0511pm - The Rapture - Samuel Dale

I THESSALONIANS 4:13

» 13 † ¶ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

I THESSALONIANS 4:14

» 14 † For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

I THESSALONIANS 4:15

» 15 † For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

I THESSALONIANS 4:16

» 16 † For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

I THESSALONIANS 4:17

» 17 † Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

I THESSALONIANS 4:18

» 18 † Wherefore comfort one another with these words.

1) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 129 † Now, I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is three things that has to happen before the Lord Himself appears. Quickly now, so we can close. See? The first thing happens... Notice: a shout, a voice, a trumpet. Let's read It now and see if that's right. See?

For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and... the trump of God:...

« 130 † **Three things happens. A voice... A shout, a voice, a trumpet, has to happen before Jesus appears. Now, a shout... Jesus does all three of them when He's--He's--He's--He's descending.**

A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride. 131 Now, God has a way of doing things. And He never changes His policy. He never changes His po-... He's the unchanging God. In Amos 3:7, He said, "He would do nothing on the earth until first He revealed it to His servants the prophets." And just as certain as He promised it, He'll do it.

2) I THESSALONIANS 4:16

» 16 † For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

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» 17 † Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

3) I CORINTHIANS 15:51

» 51 † ¶ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

I CORINTHIANS 15:52

» 52 † In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

4) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« 51 † We're in a day now... Back there, they wasn't half as smart as today. They couldn't make an atomic bomb or an automobile. They didn't have science and things as we have now, but--and things of mysterious things. To try to say man blowed together by some dust and so forth, and take some analysis, and try to prove it to make infidels out of people... But now, when we need it, the Spirit of God raises a standard. What is it? He's pouring in His Spirit. Then those who are resting out yonder in the grave, or under the altar of God as the Scripture says, are crying, **"How long, Lord? How long? How much longer?" God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His Fullness, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture. Now, we're going to say--show after while that just those who are filled with the Holy Ghost goes in that rapture, "For the rest of the dead live not for the space of a thousand years." That's right. Just Holy Spirit filled people was all that went in the rapture.**

5) 60-1231 REVELATION.CHAPTER.FOUR.1_ JEFFERSONVILLE.IN ROJC 551-584 SATURDAY_

« 159 † It's the same thing tonight, when a clear sounding Voice says, "Sinner, repent, I'll give you Eternal Life." Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your sins, and you shall receive the gift of the Holy Ghost. That's the summons. Nothing uncertain about It. I'm a witness that It's true. There's other witnesses, millions of them throughout the world today, that's a witness that it's the Truth. **When the Bible comes, the Words of God, every Word of God is a trumpet. Every sound of the Word is a trumpet, the Gospel trumpet.** And when It sounds, it's the Truth. When It said, "Jesus Christ, the same yesterday, today, and forever," nothing uncertain about That. He's the same! Yes, sir.

6) « 48-2 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

Revelation 1:10,

"... And heard behind me a great voice, as of a trumpet."

John was in the Spirit, and when he was, he saw the great and wonderful day of the Lord Jesus and all His holy power. The future was about to unfold for God was about to teach him. John did not say it was a trumpet. It was like a trumpet. **Now when a trumpet is blown it has an urgency about it. It is like the herald, the king's messenger, coming to the people. He blows on a trumpet. It is an urgent call. The people gather to listen. (Israel was always assembled by the sounding of a trumpet.) Something important is at hand. "Listen to it." So this voice had the same urgency of appeal as did the trumpet. Clear and strong it was, startling and awakening. Oh, that we might hear the voice of God as a trumpet this day, for it is the 'Gospel Trumpet' sounding forth the 'Word of Prophecy' to make us aware of, and prepared for, what is coming upon the earth.**

7) 60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS_ JEFFERSONVILLE.IN ROJC 425-492 SUNDAY_

« 141 † It'll be a secret coming, no one will know when it's going to happen. We're commanded to be ready and watching. We don't know what hour. But, whatever it is, we'll not prevent any of these back in here; for, just as soon as Jesus appears, the whole watch rises. Dead or alive, doesn't matter!
We don't--we don't meet Him first, we meet one another first. The Bible said, Ephesians, 5th chapter, It said, **"For we which are alive and remain unto the coming of the Lord, down here, shall not prevent or hinder those which are asleep." Them precious ones that sealed their blood... sealed their testimony with their blood. "Not prevent or hinder those that are asleep, for the trumpet will sound." Something will take place, "the Gospel something will sound," the announcing of His coming. "And the dead in Christ shall rise first. And we which are alive and remain shall be changed."** Standing, and feel a change come on: the gray hair go out, the wrinkles fall away, be changed in a moment, in a twinkling of an eye. And we shall meet our loved ones first: "There's Mama, Papa, there's my buddy. Oh, Hallelujah, we're ready! And then, together with them that were dead," says the Scripture, "we'll be caught up in the air to meet the Lord." The order of the Coming.

8) 64-0719M THE.FEAST.OF.THE.TRUMPETS_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY_

« 142 † **Now notice, the trumpet is to call together the people, assemble themselves together for something. Sometime it announced a important person.**
143 Like in Joseph, they sounded the trumpet, and Joseph was appearing; which is a--a symbol of "the Great Trumpet" that we speak of, and get to after a while, in Isaiah. That says, "When the Great Trumpet sounds, when that ensign will be lifted up, up there; and then there'll come a time when the Great Trumpet will be sounded, and all the nations will gather to Jerusalem." That's when the Millennium starts; the Great Trumpet.

9) 63-0714M WHY.CRY.SPEAK_ JEFFERSONVILLE.IN V-2 N-26 SUNDAY_

« 47 † Now remember, when Moses met this burning bush, that Word was a vindicated exactly. It was the Word. Moses didn't have to worry, "What's this Voice all about? What is this Being here?" Because, God had already wrote on the Scripture, in Genesis, that, "Your people will sojourn in this strange land, but they'll be brought back after four hundred years, will come back into this country again, for the--the iniquity of the Amorites is not yet fulfilled." Now, hundreds and hundreds of years before, God had said that, "Israel would sojourn and be mistreated in a strange country, and would stay there four hundred years. But God, with a mighty hand, would bring them out." So, you see, with this burning bush...

48 Moses knowed this, intellectually. And the seed that was born in him, was laying in his heart. And he tried, through his intellectual experience with the Word, to try to--to--to bring them out, to deliver them, because he knowed he was born for that purpose. He knowed that, the time. The Scriptures all said that they had already been there four hundred years.

49 Just as we know now, as a man asked me a few moments ago, about the Coming and the Rapture. We know. We've lived the time out, at the time of the Rapture is at hand, and we're looking for a rapturing faith that can pull the Church together and give it some supernatural strength, that can change these bodies that we live in. When we see a God that can raise the dead off the floor or out of the yard, and bring him back to life again and present him before us, **when we see a God who can take a cancer that's eat a man to a shadow and raise him up to a strong healthy man, that ought to give rapturing faith to the people. That, when that Light flashes from the sky, and the trumpet sounds, the Body of Christ will be quickly gathered together, and changed in a moment and taken into the Heavens. Yes, there's got to be something like that happen. And our schools of theology can never produce that, yet they intellectually are all right. But you've got to meet that Light! You've got to find that Something.**

10) 64-0823M QUESTIONS.AND.ANSWERS.1_ JEFFERSONVILLE.IN COD SUNDAY_

« 55 † All right, fifth question:

240. Will the Bride be gathered together in one place at the rapture, and will it be in the west?
Nope, don't have to be there. **Yeah, the Bride will be gathered together in one place. That is true, but not until the resurrection. See? "For we which are alive and remain unto the coming of the Lord..." Ephesians--II Thessalonians the 5th chapter, I believe it is. "We which are alive and remain unto the coming of the Lord shall not prevent (or hinder) those which are asleep (universally); for the trumpet of God shall sound, and the dead in Christ shall rise, and we shall be caught up together with them to meet the Lord in the air." Therefore, the Bride will all be together when it goes to meet the Lord. See? It will be together, but it don't necessarily mean that we--they all have to be setting in one place like this; because the Bride is sleeping in the dust of the earth around the world, from the Arctic to the tropics, and from--from the east to the west, from north to the south.**

11) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 153 † Now, the third thing, is a trumpet. Which, always, at the Feast of Trumpets, is calling the people to the feast. And that'll be the Bride's Supper, the Lamb's Supper with the Bride, in the sky. See?

154 The first thing comes forth is His Message, calling the Bride together. The next thing is a resurrection of the sleeping Bride; the--the ones died, back in the other ages, they're caught together. And the trumpet, the Feast in the heavens, in the sky. Why, that's the thing that takes place, friends.

155 We're right there, ready now. The only thing, the Church coming out, has got to lay before the Son, to ripen.

The great combine will come by, after while. The wheat will be burned, the stalks, but the grain will be gathered into Its garner. See?