

Notes used in the Message

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14-0413am - The Same Ministry - Samuel Dale

JOHN 14:1-12

» **1** + ¶ Let not your heart be troubled: ye believe in God, believe also in me.
» **2** + In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.
» **3** + And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.
» **4** + ¶ And whither I go ye know, and the way ye know.
» **5** + Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
» **6** + Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
» **7** + If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
» **8** + Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
» **9** + Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?
» **10** + Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
» **11** + Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.
» **12** + ¶ Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

1A) 61-0312 JEHOVAH.JIREH_ RICHMOND.VA SUNDAY

« **E-107** + Where is the gods of Baalim? Where is your critics says, the Holy Spirit's not right? Come forth, do the same thing.

You say, "Well, Jesus said, '**A greater than this.**'" You come do the works He done first, then we'll talk about the greater, and I will tell you what it is.

Jesus could not preach the baptism of the Holy Ghost. It hadn't come yet. That's the greater works we're doing. But do the same works He did. He said you would.

1B) 61-0428 GETTING.IN.THE.SPIRIT_ CHICAGO.IL FRIDAY

« **E-96** + Now, if you think a theology is the sign of Messiah. And--and that's a--and that's a greater sign than this... Jesus said, "The works that I do, shall you do also." And you say preaching the Gospel is a greater works. All right, then you come here and do the lesser works.

Here's the platform. Help yourself. Come up here and go down through this prayer line and let the Holy Spirit move out in the audience there, over you. Let me see you do them works and then go preach the Gospel. Then you do do a greater works.

Jesus could not preach the baptism of the Holy Ghost, 'cause It had not yet come. That's a greater works. It certainly is. The Church is to preach the baptism of the Holy Spirit. Jesus said It was coming, but the Church has it, and saying, "We got it. And it's for you." See? So that was a greater, that is true.

1) 54-0306 THE.UNCONDITIONAL COVENANT.THAT.GOD.MADE.WITH.HIS.PEOPLE_ PHOENIX.AZ SATURDAY

« **E-46** + Now, you can't have a piece of paper that just impersonates it. You can't have a piece of paper that makes just something like it. It's got to be the same piece of paper. **And the same Spirit that was on Jesus Christ has come back on His Church, doing the same signs, the same wonders, the same Holy Ghost, the same power. It's the covenant that God has given to them.**

And Jesus died there in the evening time when the sun was going down, confirming this covenant. **And the Holy Ghost is on the Church tonight leading the Church, just like that He was here when He was leading Christ. The same way... The same ministry Christ had is in His Church tonight: same signs, same wonders, same Spirit. Same kind of works that Jesus did here on earth the Church has to do the same thing. If it's not, it is not the Seed of Abraham; it's not the Church of Jesus Christ: can't be.**

2) 55-0501E THE.FAITH.THAT.WAS.ONCE.DELIVERED.TO.THE.SAINTS_ CHICAGO.IL SUNDAY_

« **E-50** + Oh, how I'd like to go on right here, but I can't. How I'd like to speak of--of the false prophet looking down upon Israel. And he thought, "Surely that bunch of people all wandering around there in the wilderness like sheep from place to place," he thought, "surely, God would curse that people." But there was the Voice of the King in the midst of them. Balaam couldn't see it. There was a sign among them, a smitten rock and a brass serpent going before them making an atonement.

And so is it with the church of God tonight, that the same faith that was once delivered to the saints is being delivered today. The sun rose on the eastern country. They polish their way out of it in theology. It's been a day, that's neither day or night. But the prophet said, "In the evening time... Where's the sun set? In the west. Where's it rise? In the east. Who was the ones that received the Holy Spirit first back in the beginning? Who is the eastern people? The Jews, Greeks, and so forth. Who is it receives it in the last day when the sun's setting, the United States of America is the last of civilization.

It'll be light in the evening time. The Holy Spirit's here with the same ministry that was delivered to the Lor--by the Lord Jesus Christ to His apostles. And she's comes through a darkness, but the clouds are clearing back. The same Holy Spirit is come and revealing the same thing. God bless you while we pray.

3) 61-0210 ABRAHAM'S COVENANT.CONFIRMED_ LONG.BEACH.CA FRIDAY_

« **E-63** + He said, "By this you'll know what My covenant is, Abraham." Abraham being spiritual, knowed it. Why? That's exactly what God did. He took His covenant Seed, which the real Seed was the promised One through faith, come forth out of Isaac, come forth Christ. Christ was God's Covenant. And what He did, He took Him up to Calvary, just like Abraham did his own son a few days afterwards, or a few years afterwards, after he was born. What did He do? He took Him on Calvary and He tore Him apart (Amen.), tore Him apart. He raised His body up on Easter morning and set Him on the right hand of His throne. **But the Spirit that was in Him, He sent back down to the church. So the church, when this covenant is brought into its full strength, when the covenant is confirmed with God, the church, the people that goes into this body here to be His Bride, we'll be exactly the same Spirit that was upon Christ, doing the same things, the same ministry, the same power, and it'll come together and be word by word the same: confirming the covenant.**

4) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_

« **157** + It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing? It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

158 Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning. The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory. It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, changing from Glory to Glory, producing the hidden Manna.

159 And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, from Glory unto Glory, to Glory. And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation. It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him." Abraham saw the same.

5) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHETCY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

« **263** + Notice now, they had done to Him just exactly what the prophets said they would do, just as they are doing to this very same day in the Laodicean Age. If you want to look at it, read Revelation 3, "Blind, naked, and don't know it. Turning Christ..." **When He begins to reveal Hissself into the seed form again, the same one that went in the ground come back to be the Bride; just the Bride and the Groom, is the same flesh and blood, the same ministry, and the same things, doing just exactly what He done; the Spirit.**

264 And here they're impersonating and doing everything else, and each one has got his book and running, and this. Oh, you never heard such sensations! And... [Brother Branham inhales through his nose--Ed.] "I smell a devil now." All this, that, just as unscriptural as it can be!

6) 63-0428 LOOK_ PHOENIX.AZ SUNDAY_

« 258 + And there that Bride is looking to the Coming of the Lord Jesus. Which, that secret, secret Coming of Christ shall come and catch away His Bride in the night. Like a book I read of Romeo and Juliet, one time, how he come with a ladder and got his bride out among them. That's what Jesus will come, someday, and looking for that one is not looking to his creeds, but looking to Christ, waiting for Him to come, with his heart centered.

259 They come, Blood relation, like Isaac and Rebekah, own Blood relation. That's what we have to come, Blood relation to Christ, through the Sacrifice, when our sins are omitted by the Blood of Jesus; not by what some church says, what somebody else says; but what the Blood has done, and proved that it's done, **by the Word working through the same thing, carrying out the same ministry He had. Amen.**

7) 64-0125 TURN.ON.THE.LIGHT_ PHOENIX.AZ V-22 N-3 SATURDAY_

« 101 + That pyramid is so perfect, if any of you has been there. You can't run a razor blade, hardly. The--they had no mortar in it, as far as we know. The architecture of it was so great! Now, they lost the headstone. They don't know where it's at. Now when that headstone returns, it'll be just like the rest of it, it will blend in with the stone that's left open. If you should put the headstone on it, it'd have to be that way.

102 And when Jesus returns, He'll find a Church that's washed, without spot or wrinkle, and it'll be the same ministry He had. It'll bring back the Headstone.

8) 62-0608 PERSEVERANCE_ ABERDEEN.NC FRIDAY_

« E-93 + So the church... Now, if the Headstone come in Luther's time, look what a out-of-the-way place it would've been. Look if it come in Wesley's time. It's got--it'll come in its own predestinated time. But the church will be honed in such a condition until the church's ministry will be so close, and be just exactly the same kind of ministry that Jesus had, to make it all fit together for the rapture. Like, the head knows more than the feet. See? The eyes are more use than the feet. The eyes is a prophet of the church. It foresees. See? And all these things come in the head, the head part.

Now, I want to ask you a question. Excuse me, brethren. This may be off the beaten path. But if I'm wrong, you forgive me, and you brothers out there. I believe that the church will have to come to that spot for the rapture to be caught up together to meet the Lord in the air. I believe that we're living in that day, that when the church will certainly be in the minority. It'll be a small group.

9) 63-0623M STANDING.IN.THE.GAP_ JEFFERSONVILLE.IN V-6 N-7 SUNDAY_

« 77 + And now after the Bible had been interpreted, completely, then you notice it opened up the top of the pyramid-like Rock. Not pyramid teaching now, not that, because I... The man who teach that pyramid doctrine, I guess they know what they're talking about. I know nothing about it. But, however, it was in the shape of a pyramid, but the cap on the pyramid was never put on. I've been in Cairo and--and in Egypt, and--and the cap never did come, because it was a cornerstone, **it was a headstone. In the church It was the cornerstone. In the full Church, It was the headstone. So It never did come. It was rejected, Christ. And It will come. And I believe that when It's coming, that the Church will shape into a place, from justification under Luther, sanctification under Wesley, and the Pentecostal message will bring the Church to such a minority, and a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole thing away.**

10) 64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY_

« 172 + The first Eve that fell, and was used in the second reformation... second coming, as bringing forth a child, now has become the true Bride again, the Seed, right back with original Word again.

The Alpha and Omega is the same. He said, "I am Alpha and Omega," He never said anything in between. Uh-huh. "I am Alpha and Omega, the First and the Last." Yes, sir.

173 **The first ministry and the last ministry is the same. The first Message and the (second) last Message is the same thing. "I'm, I was in Alpha; I'm in Omega." "There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See, Alpha and Omega, it's become the first and the last. Oh, my, brethren, we could stay hours on that.**

SUNDAY_

« **192** + The church is weak, the churches of today. We're broke up in organizational strife, separation of brotherhood; Methodists, Baptists, Presbyterian, Oneness, Threeness, Fiveness, all kinds of stuff. We're broke up. That's the way it's supposed to be. It's got to be that way.

Then there will come a message. Oh, hallelujah. We know that that same Pillar of Fire that led Israel. We know that the same ministry that accompanied Jesus Christ, by that Pillar of Fire that had Him anointed, is accompanying the church today. Science has proved it; we don't need that. God's proved it. We need the ministry of Jesus Christ to fit that Headstone coming yonder, that's brought the church into a place where the ministry is exactly like it was when Jesus left. Exactly.