

Notes used in the Message

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14-0409 - He is Risen - Bob Black

MARK 16:1-6

- » **1** † ¶ And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.
- » **2** † And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.
- » **3** † And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?
- » **4** † And when they looked, they saw that the stone was rolled away: for it was very great.
- » **5** † And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
- » **6** † And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

LUKE 24:36-40

- » **36** † ¶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.
- » **37** † But they were terrified and affrighted, and supposed that they had seen a spirit.
- » **38** † And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
- » **39** † Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
- » **40** † And when he had thus spoken, he shewed them his hands and his feet.

1) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« **29** † As people today are trying to say, "We should wash feet once a year, on--on Thursday, and on Friday we should take the communion," and all different doctrines of... They argue about whether it should be this day or that day, or whether it should be a sabbath day or the first day of the week; or... All these things are just merely tradition. What good would any of it do you, whether you had Lent or not Lent, if there is no Life in you? It's only a memorial. Which, there's nothing against it, but they have certainly carried out their traditions, but left off the main thing.

30 Satan doesn't care how religious you are, or how right you are in your Doctrine. If you miss that Life, you won't come up, anyhow. No matter how religious, how good, how many churches you've belonged to or will belong to, it doesn't matter one thing unless you have been born again.

2) 65-0123 BROKEN.CISTERNS_ PHOENIX.AZ V-19 N-4 SATURDAY_

« **78** † What it is, it's got to be a fellowship, and not a fellowship of some creed. But fellowship in Christ, by the power of His resurrection, that's the thing that brings Life. It brings birth.

79 And before birth can come, we realize there has to be death before birth. And a birth is a mess, I don't care what kind of a birth it is. If it's in a pig pen, or--or wherever it is, it's a mess. And so is the new Birth, it makes you do things that ordinarily you wouldn't think you would do. But when you're ready to die to yourself, then you are borned again, a new creature in Christ Jesus, then things, open up and life becomes a new sight to you, because you've accepted the Person of Jesus Christ, and not some theory or some creed.

80 Or, even to the written Word, It's got to be quickened by the Holy Spirit. **No matter how much theology you've got, it's laying there dead. I could have a handful of wheat; until it gets into the process to where it can be quickened, the wheat will never live. And you can have a doctor's degree, Ph., LL., whatever you wish to; but until the Holy Spirit comes upon that and quickens it to you, as a personal experience with God, then the wheat does no good. You're learning is in vain.**

3) 65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

« 263 † But, you see, you put a cocklebur seed and a wheat seed in the same bed and pour the water down upon them and anoint them, they'll both rejoice. They'll both grow by it, the same water. "The sun shines on the just and the unjust, and the rain falls on the just and the unjust, but by their fruits you shall know them." How can you keep from lining up with the Word? Amen. See what I mean? "The water falls on the just and the unjust," anoint it.

264 Jesus said, "They will come to Me in that day, say, 'Lord! Lord! Have not I cast out devils? Have not I done prophesied? Have not I done great things in Your Name?'" He'll say, "You workers of iniquity, depart from Me, I don't even know you. Go into eternal hell that's been prepared for the Devil and his angels." You see? What a Word! Falsely. Worship in vain, striving in vain. Why do you do that when you don't have to do it? Why take a substitute when the Heavens is full of genuine? See? You don't have to do that.

4) « 380-1 † A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

Thus at this very moment we are in the complete fulfillment of Matthew 24:24 "insomuch that, if it were possible, they shall deceive the very elect." And who is it that shall attempt to deceive the very elect? Why, the spirit of antichrist in the "false anointed ones" of this last day. These false ones have already come in "Jesus' Name" claiming that they have been anointed of God for the last day. They are the false Messiahs (anointed ones). They claim that they are prophets. But are they one with the Word? Never. They have added to it or taken from it. **No one denies that the Spirit of God manifesting in gifts is upon them.** But like Balaam they all have their programs, make their appeal for money, exercise gifts, but deny the Word or bypass it for fear that a controversy might diminish their chances for greater gain. Yet they preach salvation and deliverance through the power of God, just like Judas, with a ministry imparted by Christ. But because they are wrong seed, consequently they have a wrong spirit motivating them.

Religious? Oh my! They outshine the elect in effort and zeal, but it is Laodicean, not of Christ, for it looks for big crowds, big programs and startling signs amongst them. They preach the second coming of Christ, but deny the advent of the prophet-messenger, though in power and signs and true revelation he eclipses them all. Ah yes, this false spirit that in the last day is so close to the real, can be distinguished only by its deviation from the Word, and whenever it is caught in being anti-Word, it falls back on the one argument we have already shown to be false: "We get results, don't we? We have to be of God."

5) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« 206 † The Spirit can come out here and anoint you to do certain thing, and you do it, but that don't mean you're saved. Think of it. Caiaphas prophesied. Judas cast out devils. See, the Spirit anointed him. This rain falls on the just and the unjust, the weeds can rejoice with the wheat. But it's what it is at the core. There's where you can, intellectuals, can accept and say, "Oh, sure, that looks good. I believe that." That still don't do it. No, sir. And the spirit can actually make witness of it, and still it isn't so. **Because if that soul hasn't come from God, it can make all the impersonations out here, but it cannot be real.** You can act healing, you can act like you have. You can act like you receive it. Christians can act like they're Christians, and act and be ever so good at it, but that don't mean they're saved. That's exactly right, see. The Spirit can be there, the real, genuine Spirit. The Holy Spirit can anoint you, that still don't mean you're saved. It's that inside soul that never dies, it's got Eternal Life. It always was Eternal Life. See? It come from God, it goes to God, it's the soul.

« 207 † Now, notice that, it's got to be. Five, f-a-i-t-h, outside; spirit, J-e-s-u-s; on the inside, y-o-u. See? That's how standing here, looking at you, I don't know a one of you. The spirit can anoint me, still I don't know none of you. But when that inside of the inside breaks in, that's God.

208 That's where the outside can reason. You take a man, say, "Well, you know, I--I know I'm not supposed to commit adultery. But, you know, then the spirit tells me I shouldn't commit adultery. But, you see, way down in there is still that thing in there." See, it'll kind of govern around, and better watch it.

209 **But when it's directed from the inside, it throws all the rest of it together. That's the guidepost. That's the control tower, the inside of the inside. The soul controls the spirit, the spirit controls the body.**

210 **So an outside whitewash don't make any difference. Them religious people back there, that Paul called "whited-walls," and so forth, they were (outward) just every way the... a believer, and they had prophesies among them, and everything else but the inside of the inside ("the soul that disbelieveth").**

211 **That's the reason I say people can jump up and down, and speak in tongues, people can shout, lay hands on the sick, and heal the sick and so forth, by faith; all these great things there by the Spirit, still be lost. Anointed ones.**

6) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 70 † And that Gospel Light of the resurrection, the confirmation of the Word! **How did we know He was the Christ? Because He proved what He talked about.** How will I know the Message of the hour? God proves what He promised, and He talks about it. That is the identification, that we are beneficiaries with Him in the resurrection. He proves what He has talked about.

71 What He promised to do in Christ, He proved on the resurrection. What He promised to do in the days of Moses, He proved it. What He promised in the days of Enoch, He proved it. In all the days of the apostles, He proved it.

72 Now in this day, He proves what He said, because they are a part of that Seed that was represented on the Book of Life that He came to redeem back to God again. Oh, what a Message!

7) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 192 † Now look. [Blank.spot.on.tape--Ed.]... been quickened. "You who were once dead in sin and trespasses, and darkness, has He quickened." What by? "His Spirit that raised up Jesus," on Easter morning, "from the dead. And if It dwells in your mortal bodies," now watch, "It also quickens, brings to Life, makes it subject to the Word."

193 Now, how can you claim to have that Spirit, and throw yourself away from the Word? You're quickened by something else. For, **It will quicken your mortal bodies to the Word.** Sure, It will.

194 You can't run without It. You'll just sputter, if you don't believe all of It. If you have part gasoline and part water, you ain't going to go nowhere. See? You've got to take it one hundred percent, gasoline. If you don't, you backfire, and you ain't got no power. See? "But I--I believe this, but I don't believe That," pomp-pomp-pomp- pomp. You ain't going nowhere.

195 But, oh, when you take the fullness! Let it light up on that, every Word is Truth!

8) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 224 † **No, It quickened them to new Life. It does the same thing for us now. Notice, then, they was so quickened in that quickening Power! Now I... Listen close now. I'm trying to show you.**

225 **The quickening Power wasn't only in their soul, but It was all over them. It... Not only the Dynamics come in, to quicken, but It quickened the mechanics. You see what I mean? They were so quickened till their tongues begin to speak in another language. They were so quickened by the Power of the resurrection of Christ, until they laid their hands... They were so quickened with quickening Power, till, when they laid their hands upon the sick, they got well. "It quickened your mortal body." They were healed, by laying on their hand.**

9) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 231 † Now look. **How can you say that that Spirit dwells in you? Though you done everything that you thought was right, here is your evidence whether you got It or not. If the Spirit that was in Christ is in you, It also quickens you to the Word, for He is the Word. And if it, contrary, quickens you away from the Word, then it isn't the Spirit of Christ!... care what you done, until That moves you in the Word. "My sheep hear My Voice, and they shall live by every Word," every Word! I was talking on that the other day.**

10) 54-1003M THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT_ JEFFERSONVILLE.IN V-26 N-5 SUNDAY_

« 145 † Now, John, the beloved, the revelator... And, John, there's several John's here in the Bible. But the John, Saint John, the one we're speaking of this morning, an apostle of the Lord Jesus Christ, a missionary sent out by God...

A "missionary" is a "one that is sent." I've often wondered how that people today say, "Oh, there's only twelve apostles (See?), only twelve." You've heard that. Well, the very word itself means, "one that is sent." Paul was not an apostle according to the twelve. But did you ever notice, they chose Matthias, I believe it was, or Matthias, to take Judas' place. And that's what man done. He... Never hear no more of him. But God chose Paul to take his place. You see? And look what Paul did. See, it shows the difference between the choosing of man and the choosing of God. And that makes--gives me a lot of grace in my heart towards things and errors, and so forth.

11) 63-1103 GO.WAKE.JESUS_ TUCSON.AZ SUNDAY_

« **78** † Although, his father was a priest. Usually, it was custom in them days for the child to follow their tradition of their father, or the occupation of the father. And now we find out that John, his work, was so important that he could not go to the school of the priests that his father had attended, because they would be saying, "Now, you know, Brother So-and-so here is bound... You're to announce the Messiah. This is Him. Why, you know this is Him, because, look, he's such a fine fellow."

79 It'd be about the same choice the disciples made on who would take Judas' place. See? It fell upon Matthias. They chose Matthias, by lots, but God chose Paul. See? It was different.

12) 63-1113 THE.SIGN.OF.THIS.TIME_ NEW.YORK.NY V-18 N-8 WEDNESDAY_

« **54** † God deals for today. What He does tomorrow is up to Him. And He always deals with us, with an individual, see, 'cause groups of men have too many ideas.

55 Look, even the apostles, after they tried to choose one, because of Judas falling, they cast lots and it fell on Matthias. That was the best that they could do with the keys to the Kingdom. And there is not a Scripture wrote where he did anything. But God chose Saul, an ill-tempered little fellow, but He had to throw him on his back one day and--and let him look up a while. And He said, "I'll show him what great things he has to suffer for Me." See? See, the church chose Matthias, but God chose Paul. See, that's the difference. God always does His choosing, His election. God does that by election, by His foreknowledge.

13) 64-0206B PARADOX_ BAKERSFIELD.CA V-22 N-5 THURSDAY_

« **182** † John the Baptist was another one. You know, we don't have very much record of where prophets come from, so forth, spiritual man. See?

183 Man pick man, like they picked Matthais, and so to take Judas' place. We don't hear very much about him. God chose Paul. See? See? That was God's choosing, and the church's choosing. See?

184 And the same thing, man who are filled with the Spirit, are usually man who try to run from the thing, get away from it. They don't want to do it. But God just takes it, and says, "I'll show you. I'll make you do it."

185 Paul tried to run. Others tried to run. Many tried to do it. Moses tried to get away from it.

14) 64-0215 INFLUENCES_ TULARE.CA V-22 N-13 SATURDAY_

« **152** † We, like the prophet, have seen the outcome of self-exalted denominationalists lose their place in Christ, lose their hold on His Word, accepting creeds. And we seen what happened to them when they did that, they spiritually died. We see what happened to the Lutheran when they refused Wesley's call. We see what happened to the Methodist when they refused the Pentecostal call. Now what about the Pentecostals? See?

153 We seen self-exalted man, like that of Uzziah, who tried to take the place of an anointed office. The office of a man in the church is anointed, not appointed. It's anointed. The church, the... the pastor, the evangelist, the prophet, the apostle, must be the anointed office of God, not elected by man. **Man tried to elect that office one time, they cast lots for it; poor Matthias never done nothing, but God chose Paul and he did something because he was anointed.** And we've seen these officers try to say, "This is holy bishop so-and-so, this is state so-and-so man, this is so-and-so man," it never amounts to nothing. **But when God comes in and takes over,** then we see the anointing of the Holy Spirit vindicate the Word of God.

15) 65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA V-7 N-2 SATURDAY_

« **151** † Man has the keys, but God holds the keys actually. They give the disciples, the holy church, the keys; and watch the first time they used it, when Judas had felled by transgression. They got together and cast lots; and the holy brethren. **Who would say they wasn't holy brethren? Who say they wasn't holy? But they cast lots, and it fell on Matthias. And when he... What did he ever do? Nothing. But Paul was the elected one! Amen. That was God's choosing: a little, hook-nosed, sarcastic, high-tempered Jew. Not the Matthias, the D.D., you know, he--he was... But Paul, God chose Paul; the church chose--chose Matthias. See? You have no right to tell God He's "wrong." He knows what to do, He knows what the man's made out of.**

152 Who would ever... That church ever chose Paul? Oh, no, never. Said, "That guy's the one that's putting us all in jail."

153 But God said, "I'll show him what he'll suffer for Me." He know what.

154 **All right, no matter who we think is right, God knows who's best qualified because He knows the heart of man, He knows.**

April, AD 30

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Nisan 10
2 Palm Sunday Rode into Jerusalem Nisan 11	3 Nisan 12	4 Preached Matthew 24 Nisan 13	5 Nisan 14	6 Nisan 15	7 Crucified Nisan 16	8 Nisan 17
9 Resurrection Morning 1,984 years ago Nisan 18	10 Nisan 19	11 Nisan 20	12 Nisan 21	13 Nisan 22	14 Nisan 23	15 Nisan 24
16 Nisan 25	17 Nisan 26	18 Nisan 27	19 Nisan 28	20 Nisan 29	21 Nisan 30	22 Iyar 1
23 Iyar 2	24 Iyar 3	25 Iyar 4	26 Iyar 5	27 Iyar 6	28 Iyar 7	29 Iyar 8
30 Iyar 9						
Phases of the moon: 6: 13: 21: 29:						

Baptism

16) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« **335** † The Bible said, "As many as believed, see, were baptized." There is a pool here, full of water, waiting for any candidate who is ready to die to themself.

336 Now, you might be buried in, many times, in the Name of the Lord Jesus; but until that seed is Life, see, It won't quicken it. No, no, no. Baptism of waters is like the dew that fell from heaven; it can fall upon the seed, but, there's no Life there, it can't live.

337 But if that real baptism of waters, of death to yourself, and you're ready to die out to everything that you ever been taught by creeds and denominations, which is contrary to the Word, and you'll walk as a son or a daughter of God, and you mean it in your heart, watch what that baptism of water will do to you this morning. "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your wrongs, your sin, and you shall receive the Sheaf, the wave-offering. You shall receive the Dynamics, the Holy Ghost. For the promise is to you, and all them. To all generations, it'll be."