

## Notes used in the Message

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### 14-0406am - The Seven Feasts of the Lord - Claud Wisinger

LEVITICUS 23:2» 2 † Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are **my feasts.**

LEVITICUS 23:4» 4 † ¶ These are **the feasts of the LORD,** even holy convocations, which ye shall **proclaim in their seasons.**

**54-0330 REDEMPTION.IN.COMPLETENESS.IN.JOY\_ LOUISVILLE.KY V-25 N-8 TUESDAY\_**  
« 48 † We're taking Israel now, in their journey coming out of Egypt, type of the world, on their way to Palestine, the promised land. I think it's a beautiful thing. I just love it. **Pretty near every week, I set down and read through that book of Exodus, if I can, or as much of it as I can.** I love it, because it's a perfect type of the church today, the condition, and how God is moving. Moved then, what He did in the natural then, He's doing in the spiritual now. See it?

## Moon 2 Calendars

1. Passover - Apr. 14
2. Feast of Unleavened Bread - Apr. 15 for 7 Days
3. Feasts of Firstfruits - Apr. 16
4. Counting of the Omer, Feast of Weeks, Feast of Pentecost - June 6th
5. Feast of Trumpets - Oct. 1-9
6. Day of Atonement - Oct. 10
7. Feast of Tabernacles - Oct. 15-21
  
8. Holy Convocation - Oct. 22, 7 + 1 Back to Eternity Future Home

DEUTERONOMY 16:16» 16 † Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

## Passover

- Token
- Left on a full moon
- blood moon ("His sweat were as it were great drops of blood", Luke 22:44)

63-0901M TOKEN\_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY\_  
« 186 Oh, little people, my brother, sister, get under that Token, quickly. See? Don't, don't take no substitute. Don't, don't, don't, don't do that. See? Don't just imagine It. You stay there until you know that the Token is applied, **until (your whole) the mind that was in Christ is in you, until all the nonsense of the world is gone,** see, **until the whole heart's desire is Him.** See? That, then, you know, then you know something is happening. Jesus said, "These signs shall follow them that believe," not make-believers, but believers. See? Now, we don't want to take any, any chance on it; you mustn't do it.

EXODUS 6:3» 3 † And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name **JEHOVAH** was I not known to them.

HEBREW LEXICON -- STRONG'S NUMBER 3068

Click here to view all verses that use this Hebrew word.

3068 » Yhovah {a-do-nahee'} h'Ah>y from 1961; TWOT -- 484a; n pr dei

Jehovah = "the existing One"

1) the proper name of the one true God

## 1a) unpronounced except with the vowel pointings of 136

« 26-3 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

**Now that is the revelation: Jesus Christ is God. The Jehovah of the Old Testament is the Jesus of the New.** No matter how hard you try, you can't prove there are THREE Gods. But it also takes a revelation by the Holy Spirit to make you understand the truth that He is One. It takes a revelation to see that the Jehovah of the Old Testament is the Jesus of the New. Satan crept into the church and blinded the people to this truth. And when they were blinded to it, it wasn't long until the Church of Rome stopped baptizing in the Name of the Lord Jesus Christ.

JOHN 19:19» 19 † ¶ And Pilate wrote a title, and put it on the cross. And the writing was, **JESUS OF NAZARETH THE KING OF THE JEWS.**

JOHN 19:20» 20 † This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in **Hebrew, and Greek, and Latin.**

**The four Canaanite-Hebrew letters \*Yodh, Heh, Waw, Heh\* are correctly transliterated in Roman (Latin) letters as YHWH and erroneously transliterated as JHVH. The erroneous four letter Romanized (Latinized) version, JHVH was rendered as "JEHOVAH".**

When Yeshua (Jesus) died on the cross, Pilate had the words "Jesus of Nazareth, King of the Jews." I believe in Hebrew that would read Yeshua Ha'Netzeret V'mlech Ha'Yehudim. Yeshua is Jesus (Gk), Ha'Netzeret is "of Nazareth, V'mlech is "the King" and Yehudim is from Yehuda or of Judah, the tribe from which Yeshua descended. By taking the first letters of each of these four words we get **Y-H-V-H, or YHVH**, the tetragrammaton of Y\_hw\_h or Y\_hv\_H (Yahweh).

The **tetragrammaton** (from [Greek](#) *τετραγράμματον*, meaning "four letters")[\[1\]\[2\]](#) is the Hebrew [theonym](#) יהוה, commonly [transliterated](#) into Latin letters as **YHWH**. It is one of the [names of the God of Israel](#) used in the [Hebrew Bible](#).

While YHWH is the most common transliteration of the tetragrammaton in English academic studies, the alternatives YHVH, JHVH and JHWH are also used.[\[3\]\[4\]](#)

Although [Yahweh](#) is favored by most Hebrew scholars and is widely accepted as the vocalization of the Tetragrammaton, [Jehovah](#) is still used in some translations of the Bible. The [Samaritans](#) understood the pronunciation to be *iabe*. Some [patristic](#) sources give evidence for a Greek pronunciation *iaō*.[\[5\]](#)

As religiously observant [Jews](#) are forbidden to say or write the Tetragrammaton in full, when reading the Torah they use the word [Adonai](#).[\[5\]](#) And although most Christians have no prohibition on vocalizing the Tetragrammaton, in most Christian translations of the Bible, "LORD" is used in place of the Tetragrammaton, after the Hebrew *Adonai*, and is often written with [small capitals](#) (or in all caps) to distinguish it from other words translated as "Lord".

The name may be derived from a verb that means "to be, to exist".[\[1\]](#)

## **Feast of Unleavened Bread**

- Unleavened Bread
- Salt
- Fire

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP\_ SHREVEPORT.LA V-7 N-4 SUNDAY\_

« 152 † "Seven days, eat unleavened bread." No leaven shall be found amongst the Bride, no--no word added, no nothing.

DEUTERONOMY 16:1» 1 † ¶ Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

DEUTERONOMY 16:2» 2 † Thou shalt therefore sacrifice the **passover** unto the LORD thy God, of the flock and the herd, in the place which the LORD shall **choose to place his name there.**

DEUTERONOMY 16:3» 3 † **Thou shalt eat no leavened bread with it; seven days** shalt thou eat

unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest **remember the day** when thou camest forth out of the land of Egypt all the days of thy life.

DEUTERONOMY 16:4» 4 † And there **shall be no leavened bread seen with thee in all thy coast seven days**; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

DEUTERONOMY 16:5» 5 † Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

DEUTERONOMY 16:6» 6 † But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

## **Feast of Firstfruits**

- Omer (3 1/2 Pints) - Barley
- Beat with rods
- Wave Sheaf unto the Lord for Acceptance

LEVITICUS 23:10» 10 † Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

LEVITICUS 23:11» 11 † And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

## **Feast of Firstfruits, Feast of Weeks, Feast of Pentecost, Counting the Omer**

- Ruth
- Only Feast with Leavened Bread (2 Loaves)
- Jubilees

DEUTERONOMY 23:2» 2 † A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

DEUTERONOMY 23:3» 3 † An Ammonite or Moabite shall not enter into the congregation of the LORD; **even to their tenth generation shall they not enter into the congregation of the LORD for ever**:

LEVITICUS 23:15» 15 † ¶ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

LEVITICUS 23:16» 16 † Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

LEVITICUS 23:17» 17 † Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE\_ JEFFERSONVILLE.IN V-5 N-1 SUNDAY\_« 24

† Now, my subject this morning is: **Recognizing Your Day And Its Message**. We see from last Sunday's lesson, as we taught, The Feast Of The Trumpets. And I want to call to your attention, now, the time--time of Israel in God's timepiece.

25 We are dealing today upon a Sunday school lesson, that **I want you to realize and recognize the time that we're living**. We're just about to run out, as you see. **And then, by this, you should know the very hour and time, and sign and Message that you are to receive.**



## Feast of Trumpets

### Feast of Trumpets Timeline

- Rev. 6:12-17 - 6th seal
- Rev. 7:1-3 - Another angel forbid the 4 angels to blow their trumpets
- Rev. 7:4-8 - 144,000 Jews to be sealed
- Rev. 7:9-17 - Gentile tribulation saints
- Rev. 8:1 - 7th Seal (silence in heaven)
- Rev. 8:2 - 7 angels with 7 trumpets
- Rev. 8:3-5 - Another angel (Seraphim)
- Rev. 8:6 - 7 angels with 7 trumpets prepare to sound
- Rev. 8:7-13 - First 4 angels sound
- Rev. 9:1-11 - 5th trumpet sounds
- Rev. 9:12 - One woe is past (WWI)
- Rev. 9:13-21 - 6th trumpet sounded
- Rev. 10:1-6 - Another mighty angel
- Rev. 10:7 - 7th church age messenger
- Rev. 10:8-11 - John (Bride) eating the book and prophesying again
- Rev. 11:1-13 - 2 witnesses die and resurrect
- Rev. 11:14 - Second woe is past (WWII)
- Rev. 11:19 - 7th trumpet sounded

LEVITICUS 23:24» 24 † Speak unto the children of Israel, saying, In the **seventh month**, in the **first day of the month**, shall ye have a sabbath, a **memorial of blowing of trumpets**, an holy convocation(calling together, assembly).

« 34 † Now, The Feast Of The Trumpets. Now, this was a **gathering of Israel**, where they **gathered together**, the **Feast of the Trumpets**.

64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE\_ JEFFERSONVILLE.IN V-5 N-1 SUNDAY\_66 As a minister of the Gospel, I can't see one thing left but the going of the Bride. And the Bride has to be taken away **before they can recognize what's happened**. They were bound, scattered... I mean, **they were scattered, blinded, and now gathered**. What's left? **The Bride to be taken out of the way**. Waiting for the going of the Bride, **so their prophets of Revelations 11 can call them to the feast of the Trumpet, to make them to recognize what they have done**.

61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44 SUNDAY\_« 71 † Revelations 6:1 to Revelations 19:21 is **connected with the seventy of weeks**; therefore we must stop and explain before we go further. **We must stop and explain why these seventy of weeks, 'cause if you don't you'll miss those Seals, you'll miss those Trumpets, you'll miss those vials, those Plagues, those three unclean spirits like frogs, those three Woes, the casting out of the red dragon, the woman in the sun. You'll miss it all if you don't, 'cause it takes place right here in this seventieth week. That's where it takes place**.

64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE\_ JEFFERSONVILLE.IN V-5 N-1 SUNDAY\_« 36 † And, then, why He wouldn't let me preach them Seven Trumpets. I even was ready to announce it, had the halls ready and everything to go into, to preach the Seven Trumpets. And I said, "There is something bothering me so bad," I said. We kept on working, and Billy and all of us, trying to get everything ready for the air-conditioned building, for this next coming week, for the Seven Trumpets; having ten days, or eight days, had the school auditorium. **But the Holy Spirit wouldn't let me do it, for some reason, and I wondered why. And when I went in to pray. I told the wife, "I'm going in." And sincerely I knelt down before God, to pray. And He revealed to me that them Seven Trumpets sounded under the Sixth Seal, and I've done preached it, supernaturally. See, it's the hand of God, the whole thing. It pertains to Israel, and we picked it up under the Sixth Seal; you all who have that, how the persecution of the Jews.**

-----Amateur Tribulation or Pre-tribulation-----

63-0323 THE.SIXTH.SEAL\_ JEFFERSONVILLE.IN SATURDAY\_« 109 † **Now, it was a--it was a--the martyrs in the tribulation of the pre-tribulation of Eichmann**. Now, **they only type the martyrs** of the hundred and forty-four thousand, which we're entering into **between the Sixth and Seventh Seal** (See?); and the Seventh Seal is just one thing; that's all; and this--it was silence in heaven for a space of a half hour. And now, only God can reveal that. It's not even symbolized nowhere. That's tomorrow night. Pray for me. See?

63-0323 THE.SIXTH.SEAL\_ JEFFERSONVILLE.IN SATURDAY\_« 178 † Now, you see, under the Fifth Seal we find--we find here **martyrdom**. And under the 24:9 over here we--to 13, we find also that it was **martyred**: "They shall deliver you up and kill you" and--and so forth (See?), the same Seal being opened. Now, in the Sixth Seal is the one we're coming to now. Matthew 24:29 and 30--24, let's get 29 and--and 30. Here we are. Now, now, we're going to get also Revelations 6:12-17. That's exactly what we just read. Now, listen at this. Now, it's what Jesus said in Matthew 29--24:29 and 30. Immediately **after the tribulation of those days**... (What... When this--this **tribulation, this amateur tribulation** they've went through here. See?)... the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of... heaven shall be shaken: And **then shall appear the sign of the Son of man in heaven**: and then shall be all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

-----First 4 Trumpets-----

REVELATION 8:6» 6 † And the **seven angels which had the seven trumpets** prepared themselves to sound.

**Only place you can associate the Seven Trumpts with the Feast of Trumpets.**

REVELATION 8:7» 7 † ¶ The **first angel sounded**, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

REVELATION 8:8» 8 † And the **second angel sounded**, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

REVELATION 8:9» 9 † And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

REVELATION 8:10» 10 † And the **third angel sounded**, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

REVELATION 8:11» 11 † And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

REVELATION 8:12» 12 † And the **fourth angel sounded**, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_  
« 144 † Now, this **calling**, of the **Feast of the Trumpets**, the approaching of something. Notice **Revelation 8:7**, if you want to write down. We notice the **First Trumpet**, there scattered hail, blood, fire, upon the earth; just exactly with Exodus, when God was calling His people out, of the exodus.

145 Now, the reason that these **Seven Trumpets does not apply to this Church and this age, is because it's to Israel only**. It's the calling, of the **gathering of the people**. And now there's only one significance in here that I want you to get to, in a few minutes, is where you'll see **why this doesn't apply to this age that we're living in; the Seven Trumpets**.

64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_  
« 147 † The--the gathering of Israel is the Trumpets. The **Trumpets is to gather Israel**. Notice, the very **First Trumpet sound**; blood, fire, hail, and everything, scatter the ground. See? What was He doing? **Bringing Israel out of spiritual Egypt, see, back into his homeland**.

-----**Interruption of Nature**-----

63-0323 THE.SIXTH.SEAL\_ JEFFERSONVILLE.IN SATURDAY\_  
« 293 † I could say something awful good right here, but I guess I'll hold it till tomorrow night. See? All right.

... and have power over the **waters to turn them to blood and to smite the earth with plagues as oft as they will**.

What is it? What can bring these things but the Word? They can do nature any way they want to. Here it is. **They're the one who brings on this Sixth Seal. They uncover and open it up. It's the power of God to interrupt nature. See, the Sixth Seal, is completely an interruption of nature.**

Do you get it now? There's your Seal. Who does it? It's the prophets the other side of the rapture. With the power of God, the Word of God, they just condemn nature. **They can send earthquakes, turn the moon into blood, the sun can go down or anything at their command. Amen.**

-----**Interval Between 6th and 7th seal**-----

63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN SUNDAY\_  
« 62 † Now, now, we notice, this being just one verse here, we'd like to do something just a little--a little bit before here. If you noticed, we **skipped the 7th chapter. The 6th chapter ends up the sixth--the Sixth Seal, but between the Sixth Seal and the Seventh Seal, there's something takes place**. See? And how--how lovely that's placed just at its right place--**between 6th and 7th chapter**.

Now, if you notice in the 7th chapter, we notice between the 6th and 7th there's an **interval--an interval between the 6th and 7th chapter of the Book of Revelations**; and it's **between the Sixth and Seventh Seal that this interval is given**. Now, we want to notice this: very important that we notice this little time.

63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN SUNDAY\_  
« 75 † Now, and we notice this **interval** now between the 6th and the 7th chapter. **Now, the 7th**

**chapter of Revelation here is a--reveals a happening.** It's not in here just for nothing. **It's not put in between this for nothing.** See? It is here for a purpose, and **it's a revelation that reveals something.** Notice, how **mysterious and how mathematically it fits right into the Scripture** (See?), exactly. You believe in God's mathematics? If you don't, you're sure lost in the... You'll sure get lost in the Word. **If you start putting a four or six or--or something besides just the mathematical words, running in order, you'll sure have in your scene a cow picking grass in top of a tree somewhere.** You'll--you certainly run out, because God does not... His whole Word does run completely in--in--in mathematics. Yes, sir. Perfect, the most perfect... There's no other literature written like It--like It--so perfect in math--mathematics.

63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN SUNDAY\_

« 81 † Now, now, we're **going to speak here now on this 7th chapter just a minute to--to kinda bridge it in between Sixth and Seventh Seal, because that's the only material that we have to go on right now, is the Sixth--between the Sixth and Seventh Seal, is the calling out of Israel.**

Now, I have many fine Jehovah Witness friends sitting here. It's all... Or have been. Maybe some of them's still Jehovah Witness. But they've always applied (Mr. Russell did.) this hundred and forty-four thousand to be in the supernatural Bride of Christ. See? They... **It's not.** It has nothing to do in the church age at all. They're absolutely Israel. (Now, we're going to read in a few minutes.) Now, this **interval between the sixth--the Seals is a calling and sealing of the hundred and forty-four thousand Jews called in the tribulation period after the Church is gone.** See? It has nothing to do with the church age at all. **Oh, called in perfectly in harmony with the Scripture, Daniel's last three and one half weeks allotted to Daniel's people. See? Not the Gentiles, to Daniel's people, and Daniel was a Jew.**

REVELATION 7:1» 1 † ¶ And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

REVELATION 7:2» 2 † And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

REVELATION 7:3» 3 † Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

REVELATION 7:4» 4 † And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

REVELATION 7:5» 5 † Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

REVELATION 7:6» 6 † Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

REVELATION 7:7» 7 † Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

REVELATION 7:8» 8 † Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

REVELATION 7:9» 9 † After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

REVELATION 7:10» 10 † And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

REVELATION 7:11» 11 † And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

REVELATION 7:12» 12 † Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

REVELATION 7:13» 13 † ¶ And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

REVELATION 7:14» 14 † And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

REVELATION 7:15» 15 † Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

REVELATION 7:16» 16 † They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

REVELATION 7:17» 17 † For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN SUNDAY\_

« 137 † Now, John, being a Jew, recognized his own people. He seen them in tribal form. Is that right? He recognized and called each one of the tribes. But now, when he sees these, the--he's kind of puzzled. And the elder knows it, so he says,

... Who are these... what... which are arrayed in white robes? and whence cometh they? (John answering now) And I said unto him, Sir, thou knowest... (John didn't know them. See? All kindreds, tongues, and nations.)... And he said unto me, These are--he said unto me, These are they which came out of **great tribulation**... (in other words, **the great tribulation**)... and have washed their robes,... made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve him day and night in his temple: and they--he that set upon the throne shall dwell among them. They shall hunger no more, neither shall they thirst any more; neither shall the sun light on them--sun light on them, nor any heat.

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of water: and God shall wipe all tears from their eyes.

63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN SUNDAY\_

« 141 † Now, we open the--get to the Seal. Did you notice, they were... First we start now, Israel, and **then we see the purged church, not the Bride, the purged church by tribulation** (See, see?) coming up here, **great number of real sincere hearts that come up out of--of the great tribulation. Not the Church, it's gone on--the Bride. There's the church.**

« 316-2 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

**God is talking about the bride here. Do you want to see another picture of her? It is over in Revelation 7:4-17,**

"And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

After this I beheld, and, lo, a great multitude, which no man could number, of all nations and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God Which sitteth upon the throne, and unto the Lamb.

And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?



And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb Which is in the midst of the throne shall feed them, and shall lead them unto living fountains of water: and God shall wipe away all tears from their eyes."

Jesus has come. He has sealed the 144,000. He took 12,000 out of each tribe. But there is another group that doesn't belong in this 144,000 who are seen in verses 9-18. **Who are they? These are in the bride taken from amongst the Gentiles. They are before His throne day and night. They serve Him in the temple. They are the special care of the Lord. They are His bride.**

« 317-1 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

**The bride goes wherever the Bridegroom is. She will never be left by Him. She will never leave His side. She will share the throne with Him. She will be crowned with His glory and honor.**

-----Three Woes-----

REVELATION 8:13» 13 † And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, **Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!**

54-0513 THE.MARK.OF.THE.BEAST\_ JEFFERSONVILLE.IN V-26 N-3 THURSDAY\_

« 30 † Now, this is the third Angel's message to the world. And you know what the third Angel's message; it's going forth now in this day. This is the flying of the third Angel message, if you're a Bible reader. **There was three woes followed it. The first one happened in World War One. Second one happened in World War Two. You see what we're going in now. All right. We're at the end of the road.** Now, let's get this on our mind, just before we read the Scripture. Positionally, we are bound to be at the end age. How long? I don't know; no one does.

-----5th angel, 5th Trumpes-----

REVELATION 9:1» 1 † ¶ And the **fifth angel sounded**, and I saw a star fall from heaven unto the earth: and to him was given the **key of the bottomless pit**.

REVELATION 9:2» 2 † And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the **sun and the air were darkened by reason** of the smoke of the pit. **(cometh a day which shall not be light or dark, dreariness)**

REVELATION 9:3» 3 † And there came out of the smoke **locusts upon the earth**: and unto them was given power, **as the scorpions of the earth have power**. **(restore years locusts eaten) (stripped the nations of there fellowship there leaves) (tormentors)**

REVELATION 9:4» 4 † And it was **commanded** them **that they should not hurt the grass of the earth, neither any green thing, neither any tree(Read Rev 7:1-3); but only those men which have not the seal of God in their foreheads**.

REVELATION 9:5» 5 † And to them it was given that they should not kill them, but that they should be **tormented** five months: and their **torment was as the torment of a scorpion**, when he striketh a man.

REVELATION 9:6» 6 † **And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.**

REVELATION 9:7» 7 † And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their **faces were as the faces of men**.

REVELATION 9:8» 8 † And **they had hair as the hair of women**, and their teeth were as the teeth of lions.

REVELATION 9:9» 9 † And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of **many horses running to battle**.

REVELATION 9:10» 10 † And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. **(season of torment)**

REVELATION 9:11» 11 † And they had a **king over them**, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

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64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_  
« 212 † Revelations 9:1, **under the Fifth Trumpet**, their king... Notice, Revelations 9:1 now, the king of this great group of two hundred thousand horses. **They had a king over them, and, if we notice, it was a fallen star.** "Why art thou fallen from heaven, O Lucifer?" Oh, how Doctor Smith got that so scrupled up there, but, it's all right, see, wasn't for his hour. See? All right. "Was the bottomless pit; **their king was the king of the bottomless pit.**"

213 Revelations 17:8. I wrote something down here. I'm just going to read it. You see here, Revelations 17:8. I want to see what it says here, 'cause I don't know just how to hit this next, 17:8. And the beast that thou sawest was, and is not; and **shall ascend out of the bottomless pit, and shall go into perdition**; and they that dwell upon the earth shall wonder, whose names were not written in the book of life--of the life from the foundation of the world, when they beheld the beast which was, which is not, and which yet is.

57-0309B I.WILL.RESTORE\_ PHOENIX.AZ SATURDAY\_  
« E-25 † And they made their first organization, and that was the Catholic church. God's church never was organized until Catholicism. And then it was a forcing, that you had to do it or they pulled them apart with ox, they burned them, they fed them to lions, they done everything. **And they forced in a false unity. The locusts begin to sting.** And it's too bad... After the caterpillar had got into the Pentecostal church and broke up the brotherhood, then the locust comes around after that, and begins to stinger it to organize different little groups to break up our unity. That's one of the destroyers.

## **Council of Churches**

In more modern times John R. Mott organized the **1910** International Missionary Conference, held in Edinburgh. Well attended, this conference fostered **other movements. Out of it sprang the International Missionary Council in 1921.** Bishop Charles Brent of the United States returned from Edinburgh fired up to create **the World Conference of Faith and Order which was finally brought into being in 1927 at Lausanne. Brent wanted to confront doctrinal issues head on.** With a vision of Christendom united for rebuilding the world that had been ravaged by World War I, **Archbishop Nathan Söderblom of Uppsala spearheaded a drive to bring Christians to Stockholm in 1925 for a Life and Work conference.**

**The World Conference of Faith and Order proposed creating a World Council of Churches. A 1937** meeting of Life and Faith agreed to explore joining this movement. At Utrecht in **1938** the two movements united and set up a preliminary headquarters in Geneva. Roman Catholics and Russian Orthodox refused involvement, the Russians saying, "Orthodox Christians must regard the Holy Orthodox Catholic Church as the true Church of Christ, one and unique." For the Orthodox or Catholics it seemed that to join was equivalent to saying that all "churches" are equal. Some regional Orthodox, however, did send delegates and observers to these various meetings. The World Council of Churches planned to hold its first conference shortly, but World War II intervened.

**Not until this day, August 22, 1948 was the plan fulfilled. Then the World Council of Churches was born in Amsterdam.**

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65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_  
« 169 † 170 And He said there'll be hideous sights upon the earth. "Locusts with hair like women," long hair, to **haunt them women that cut their hair.** "Teeth like lion; stingers in their tails, like

scorpions; they would **torment** men, months." Just wait till we get in to opening them Plagues and Seals, and them Seven Thunders, watch what takes place. Oh, brother, **you better get to Goshen** while there's time to get to Goshen. Don't pay any attention to this outside.

65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY\_« 22  
† And then when we open up those, the Lord willing, on those Seven Vials and show those hideous things. Men will be so insane, after a while, till they'll imagine they're seeing ants the size of a mountain. **It'll be tormenting women; be locusts come upon the earth, with long hair, to torment women who cut their off; hair like women, hanging down; and long teeth, like a lion; stingers in their tail, like a scorpion, and--and so forth, to torment men upon the earth.** But then it'll be too late to do anything about it. You get right now. Tormenting!

## H

Hairstyles of the 1920s created more controversy in hair fashion than in any other period of American culture. And one hairstyle, known simply as "the bob," would be at the center of this great debate. First introduced during the Great War, the bob haircut would eventually cause a revolution in the way women would wear their hair forevermore.

## I

It all started in **1915** with the debut of the Castle Bob, named after the celebrated ballroom dancer Irene Castle. While cutting her hair for convenience, little would she know that she would forever be associated with triggering a revolution in 20th-century hair fashion. The Castle Bob would be the first indication of things to come <sup>¾</sup> the rage of short hair.

In the 1920s, a new woman was born. She smoked, drank, danced, and voted. She cut her hair, wore make-up, and went to petting parties. She was giddy and took risks. She was a flapper.

### The "Younger Generation"

Before the start of [World War I](#), the Gibson Girl was the rage. Inspired by [Charles Dana Gibson's drawings](#), the Gibson Girl wore her long hair loosely on top of her head and wore a long straight skirt and a shirt with a high collar. She was feminine but also broke through several gender barriers for her attire allowed her to participate in sports, including golf, roller skating, and bicycling.

Then World War I started. The young men of the world were being used as cannon fodder for an older generation's ideals and mistakes. **The attrition rate in the trenches left few with the hope that they would survive long enough to return home. They found themselves inflicted with an "eat-drink-and-be-merry-for-tomorrow-we-die spirit."**<sup>1</sup> Far away from the society that raised them and faced with the reality of death, many searched (and found) extreme life experiences before they entered the battlefield.

When the war was over, the survivors went home and the world tried to return to normalcy. Unfortunately, settling down in peacetime proved more difficult than expected. During the war, the boys had fought against both the enemy and death in far away lands; the girls had bought into the patriotic fervor and aggressively entered the workforce. During the war, both the boys and the girls of this generation had broken out of society's structure; they found it very difficult to return.

They found themselves expected to settle down into the humdrum routine of American life as if nothing had happened, to accept the moral dicta of elders who seemed to them still to be living in a Pollyanna land of rosy ideals which the war had killed for them. They couldn't do it, and they very disrespectfully said so.<sup>2</sup>

Women were just as anxious as the men to avoid returning to society's rules and roles after the war. In the age of the Gibson Girl, young women did not date, they waited until a proper young man formally paid her interest with suitable intentions (i.e. marriage). **However, nearly a whole generation of young men had died in the war, leaving nearly a whole generation of young women without possible suitors. Young women decided that they were not willing to waste away their young lives waiting idly for spinsterhood; they were going to enjoy life.**

The "Younger Generation" was breaking away from the old set of values.

## The "Flapper"

The term "flapper" first appeared in Great Britain after World War I. It was there used to describe young girls, still somewhat awkward in movement who had not yet entered womanhood. In the June 1922 edition of the *Atlantic Monthly*, G. Stanley Hall described looking in a dictionary to discover what the evasive term "flapper" meant:

[T]he dictionary set me right by defining the word as a fledgling, yet in the nest, and vainly attempting to fly while its wings have only pinfeathers; and I recognized that the genius of 'slanguage' had made the squab the symbol of budding girlhood.<sup>3</sup>

Authors such [F. Scott Fitzgerald](#) and artists such as [John Held Jr.](#) first used the term to the U.S., half reflecting and half creating the image and style of the flapper. Fitzgerald described the ideal flapper as "lovely, expensive, and about nineteen."<sup>4</sup> Held accentuated the flapper image by drawing young girls wearing unbuckled galoshes that would make a "flapping" noise when walking.<sup>5</sup>

Many have tried to define flappers. In William and Mary Morris' *Dictionary of Word and Phrase Origins*, they state, "**In America, a flapper has always been a giddy, attractive and slightly unconventional young thing who, in [H. L.] Mencken's words, 'was a somewhat foolish girl, full of wild surmises and inclined to revolt against the precepts and admonitions of her elders.'**"<sup>6</sup> **Flappers had both an image and an attitude.**

### Flapper Image

**The Flappers' image consisted of drastic - to some, shocking - changes in women's clothing and hair. Nearly every article of clothing was trimmed down and lightened in order to make movement easier.**

It is said that girls "parked" their [corsets](#) when they were to go dancing.<sup>7</sup> The new, energetic dances of the Jazz Age, required women to be able to move freely, something the "ironsides" didn't allow. Replacing the pantaloons and corsets were underwear called "step-ins."

The outer clothing of flappers is even still extremely identifiable. This look, called "garconne" ("little boy"), was instigated by [Coco Chanel](#).<sup>8</sup> To look more like a boy, women tightly wound their chest with strips of cloth in order to flatten it.<sup>9</sup> The waists of flapper clothes were dropped to the hipline. She wore stockings - made of rayon ("artificial silk") starting in 1923 - which the flapper often wore rolled over a garter belt.<sup>10</sup>

[\(Continued from Page 1\)](#)

The hem of the skirts also started to rise in the 1920s. At first the hem only rose a few inches, but from 1925 to 1927 a flapper's skirt fell just below the knee.

The skirt comes just an inch below her knees, overlapping by a faint fraction her rolled and twisted stockings. The idea is that when she walks in a bit of a breeze, you shall now and then observe the knee (which is *not* rouged - that's just newspaper talk) but always in an accidental, Venus-surprised-at-the-bath sort of way.<sup>11</sup>

The Gibson Girl, who prided herself on her long, beautiful, lush hair, was shocked when the flapper cut her's off. The short haircut was called the "bob" which was later replaced by an even shorter haircut, the "shingle" or "Eton" cut. The shingle cut was slicked down and had a curl on each side of the face that covered the woman's ears. Flappers often finished the ensemble with a felt, bell-shaped hat called a cloche.

**Flappers also started wearing make-up, something that had previously been only worn by loose women. Rouge, powder, eye-liner, and lipstick became extremely popular.**

63-0120E JUST.ONE.MORE.TIME.LORD\_ PHOENIX.AZ V-9 N-8 SUNDAY\_

93 I said, "How can I teach them algebra when they won't even learn their ABC's?" See? See? Certainly! How can you do it? Such a conglomeration of sin, the mark of it shows. **Anyone knows that paint is a heathen trait. I'm a missionary. Heathens paint! The Indians painted their faces here in Arizona before they knowed God. They ever knowed God, you don't have to tell them no more about it, they take it off. Shows they're at war with God. When they take it off, shows they're at peace with God.**

Beauty is the fashion in 1925. She is frankly, heavily made up, not to imitate nature, but for an altogether artificial effect - pallor mortis, poisonously scarlet lips, richly ringed eyes - the latter looking not so much debauched (which is the intention) as diabetic.<sup>12</sup>

## Flapper Attitude

**The flapper attitude was characterized by stark truthfulness, fast living, and sexual behavior. Flappers seemed to cling to youth as if it were to leave them at any moment. They took risks and were reckless.**

They wanted to be different, to announce their departure from the Gibson Girl's morals. So they smoked. Something only men had done previously. Their parents were shocked.

I was sure my girls had never experimented with a hip-pocket flask, flirted with other women's husbands, or smoked cigarettes. My wife entertained the same smug delusion, and was saying something like that out loud at the dinner table one day. And then she began to talk about other girls.

"They tell me that that Purvis girl has cigarette parties at her home," remarked my wife.

She was saying it for the benefit of Elizabeth, who runs somewhat with the Purvis girl. Elizabeth was regarding her mother with curious eyes. She made no reply to her mother, but turning to me, right there at the table, she said: "Dad, let's see your cigarettes."

Without the slightest suspicion of what was forthcoming, I threw Elizabeth my cigarettes. She withdrew a fag from the package, tapped it on the back of her left hand, inserted it between her lips, reached over and took my lighted cigarette from my mouth, lit her own cigarette and blew airy rings toward the ceiling.

My wife nearly fell out of her chair, and I might have fallen out of mine if I hadn't been momentarily stunned.<sup>13</sup>

Smoking wasn't the most outrageous of the flapper's rebellious actions. Flappers drank alcohol. At a time when the United States had outlawed alcohol ([Prohibition](#)), young women were starting the habit early. Some even carried hip-flasks full so as to have it on hand. More than a few adults didn't like to see tipsy young women. Flappers had a scandalous image as the "giddy flapper, rouged and clipped, careening in a drunken stupor to the lewd strains of a jazz quartet."<sup>14</sup>

The 1920s was the Jazz Age and one of the most popular past-times for flappers was dancing. Dances such as the [Charleston](#), [Black Bottom](#), and the [Shimmy](#) were considered "wild" by older generations. As described in the May 1920 edition of the *Atlantic Monthly*, flappers "trot like foxes, limp like lame ducks, one-step like cripples, and all to the barbaric yawp of strange instruments which transform the whole scene into a moving-picture of a fancy ball in bedlam."<sup>15</sup> For the Younger Generation, the dances fit their fast-paced life-style.

For the first time since the train and the bicycle, a new form of faster transportation was becoming popular. [Henry Ford's](#) innovations were making the automobile an accessible commodity to the people. Cars were fast and risky - perfect for the flapper attitude. Flappers not only insisted on riding in them; they drove them.

Unfortunately for their parents, flappers didn't just use cars to ride in. The back seat became a popular location for the new popular sexual activity, petting. Others hosted petting parties. Though their attire was modeled after little boys' outfits, flappers flaunted their sexuality. It was a radical change from their parents and grandparents' generations.

Though many were shocked by the flapper's skimpy attire and licentious behavior, a less extreme version of the flapper became respectable among the old and the young. Some women cut off their hair and stopped wearing their corsets, but didn't go to the extreme of flapperhood.

At the end of the 1920s, the [stock market crashed](#) and the world was plunged into the [Great Depression](#). Frivolity and recklessness was forced to come to an end. However, much of the flapper's changes remained.

In the 1920s, flappers broke away from the Victorian image of womanhood. They dropped the corset, chopped their hair, dropped layers of clothing to increase ease of movement, wore make-up, created the

concept of dating, and became a sexual person. They created what many consider the "new" or "modern" woman.

## **When She Cuts Her Hair...Look Out**

When your wife, who has had long hair since you've known her, suddenly decides one day that a nice shoulder length bob would flatter her more, or worse, comes home out of the blue one day with all her hair hacked off, look out. This is probably around the time she'll stop having sex with you, and probably around the time she'll start mentioning breaking up, or divorce. **At the very least, you should understand that she is going through something very emotional, very unpleasant, and more than likely, something very much related to you.**

When a woman cuts her hair off, it's *not* about wanting a cute new look, no matter what anyone says. It's about sheer **emotional turmoil**. If you don't believe it, just look at what's been happening in Hollywood.

Nicole Kidman cut all her hair off, spontaneously, and then a month later her divorce was announced. Jennifer Aniston hacked off all the hair that she was famous for immediately after her wedding to Brad Pitt, and later told Vanity Fair about the tremendous stress she was under during and after the wedding and how the first year of their marriage has been the hardest of her life. If you looked into the lives of every celebrity who had long hair for a time and then snipped it off, like Kim Basinger or Meg Ryan, among others, you would find emotional stress and strife, and usually, divorce. You'd also find all that luxurious hair grown back as soon as the lady has found happiness with a new love. **The only mystery here is why more people haven't caught on to this subtle, but deadly, warning sign.**

But why should this be? Why should a woman's hair have anything to do with her emotions? Because hair, for almost every woman, represents femininity and beauty, and sometimes, therefore, what she thinks of herself. When you deal with these aspects of a woman, emotions naturally run high. **It's no accident that stressful or unpleasant days have been dubbed "bad hair days", since the emotions a woman feels when things aren't going well are almost as unpleasant as what she feels when she just can't get her hair to look nice or lie flat or conform to the style she wants.** And conversely, you'll never see confident sexuality and buoyant self esteem more magnificently displayed than in a woman who has gorgeous hair and knows it. A woman's emotions are more closely linked to her hair than to any other part of her, **as any woman who seeks out a wig after chemotherapy will tell you.** Samson, the biblical figure who lost his power when Delilah cut off his hair, should have been written as a woman.

-----One Woe is past-----

REVELATION 9:12» 12 † **One woe is past; and, behold, there come two woes more hereafter.**

-----Sixth Angel, 6th Trumpet-----

REVELATION 9:13» 13 † ¶ And the **sixth angel sounded**, and I heard a voice from the four horns of the golden altar which is before God,

REVELATION 9:14» 14 † Saying to the sixth angel which had the trumpet, **Loose the four angels which are bound in the great river Euphrates.**

REVELATION 9:15» 15 † And the **four angels were loosed**, which were prepared for an hour, and a day, and a month, and a year, for to **slay the third part of men.**

REVELATION 9:16» 16 † And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

REVELATION 9:17» 17 † And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

REVELATION 9:18» 18 † **By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.**

REVELATION 9:19» 19 † For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

**REVELATION 9:20» 20 † And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:**

**REVELATION 9:21» 21 † Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.**

64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_ < 159 † Note, in Revelation the 9th chapter and the 13th verse, now notice real close, under the Sixth Trumpet. Revelations 9:13, under the Sixth Trumpet, note, there was two hundred thousand horsemen that had been bound in the river of Euphrates, was turned loose under the Sixth Trumpet. **Now there's not two hundred thousand horsemen in the world; but there was two hundred thousand horsemen.** Notice it. I want you to jot it down, so you can read it.

160 **They wasn't natural horses.** They breathed fire, and they had breastplates of jasper, and--and they had tails. And the end of the tail looked like a serpent, a snake's head on the end of it, stinging. See? **It was spiritual horses, spiritual devils, chargers, that had been bound in Euphrates all these years, supernatural devils. What was it? The old Roman Empire being revived; the persecution of the Jews. They had been bound for nearly two thousand years, at the river Euphrates, can't cross to the promise; a religious sect that was trying to get to the other side. Euphrates, you know, come through Eden. But they were bound there, two hundred thousand devils of persecution.**

64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_ < 161 † And notice what happens under that Sixth Trumpet. They were turned loose on the Jews; the persecution of the Jews. **Supernatural devils**, nearly two thousand years, then loosed by Stalin, Hitler, upon the Jews. **You say, "Well, that isn't Roman." It's the same spirit.** They done the same things they did to the Christians, in the old pagan Roman days. Now watch the natural Israel, and the spiritual Church now, as we separate it here. Turned loose on the Jews.

162 You remember, under the Sixth Seal, how every one of those martyrs, are calling according to the Word of God, receive robes. It was given to them by the grace, because they're blinded that they can't see their Gospel, that this people might be called out of the Gentiles for the--the Bride. **They were given robes, the Bible says here, under that Trumpet (My quote: 6th trumpet, 5th and 6th seal).** Them Jews, who absolutely is against Christ and everything; the reason they are, is **because the Bible said they are blinded.** And they were **blinded for your sake.** And the **just God knows that they would receive It, but they were made blind for your sake.** The Bible said so.

64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_ < 163 † There is that **Roman empire, bound** there by (what?) the ecclesiastical powers. **Which, Rome, pagan Rome become papal Rome, and was bound there in its traditions of Christian.** What part of Christian, and--and superstitions it had of Rome putting together all these; **worship of women**, and all these other kind of stuff, and **Christmas days**, and **holidays**, and **holy days**, and things. It's been bound with that tradition that it cannot let loose, **because it's against Christian principles. Still the same ungodly, pagan spirit! And that spirit caught into the nations of the world,** according to the prophecies of Ezekiel and the rest of the them.

164 And they were loosed upon the Jew, who knowed nothing of the Spirit. There is your mysteries that's hid under that Seal there. See? Notice it. We went through it. And I'll show you this Trumpet here, this last Trumpet, what takes place. There they are. **These Trumpets are let loose on the Jews, (don't you see?) not on the Gentiles. The Gentile, when them Seals was opened, is sealed away; time is ended; the Church is called.**

63-1216 WE.HAVE.SEEN.HIS.STAR.AND.HAVE.COME.TO.WORSHIP.HIM\_ TUCSON.AZ V-13 N-8 MONDAY\_ < 182 † Oh, brother, sister, how nice it would be if each one of you, if each one of us, us, me, **if each one of us could lay aside all this here Christmas tinsel, see, quit all this swapping gifts, one with another, all of this nonsense of the world; and just take off our pride and lay it down, and stomp the thing under foot, say, "Lord Jesus, guide me to that perfect Light." Watch something Supernatural happen. The Holy Spirit will come in a phenomenal way. See?**

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REVELATION 11:7» 7 † And when they shall have finished their testimony, the beast that ascendeth

out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

REVELATION 11:8» 8 † And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

REVELATION 11:9» 9 † And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

REVELATION 11:10» 10 † And they that dwell upon the earth shall rejoice over them, and make merry, and **shall send gifts one to another**; because these two prophets tormented them that dwelt on the earth.

-----Pentecostal Feast Past-----

64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_  
« 242 † **The big fifty days has passed over. The pentecostal feast has passed over, seven sabbaths; until the trumpets, a type of the Seventh Church Age.** Remember, remember, the... **under the Sixth Trumpet**, the Jew... Are you listening? [Congregation says, "Amen."--Ed.] **Under the Sixth Trumpet, the--the Pentecostals reject the Bible; the--the lukewarm, not only Pentecostals, all the rest. The church world rejects Christ and He is put on the outside.** And in the same Trumpet... And the same Seal, rather, when It was opened, to show Jesus on the outside of the church, trying to get back in; at the same time, the Trumpet sound for the Jews, and the Jews recognize the Atonement. Glory! Hallelujah! Oh, my!  
243 **The Holy Spirit has been bound by these denominational rivers, for almost two thousand years, but is to be loosed in the evening time, by the evening-time Message. The Holy Spirit back in the Church again; Christ, Himself, revealed in human flesh, in the evening time. He said. He promised it.**

64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_  
« 246 † **Pentecost feast finishes at the period of the Seventh Trumpet**, for the next is the Coming of... The Seventh Seal, for the next is the mystery of the Coming of Christ, and, also, the Trumpet is sound for the Jews. Their Sixth Trumpet is sound, and, when it does, it makes known to them the revealed Son of God; one-half hour of space. **Remember, all Trumpets sound on this Sixth Seal. The Sixth Seal finishes the mystery, under the Sixth Seal, just before the Seventh is opened.**

-----Between 6th Seventh Seal-----

63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN SUNDAY\_  
« 173 † All right. **This time was between the Sixth and Seventh Seal that He calls these people, spoken of by Jesus in Matthew the 24th chapter and the 31st verse**, that we've just read. See? Trumpets here, or the two witnesses of the... When the **trumpet sounds, is the trumpet of the two witnesses** of the age of grace for the Jews. **One trumpet sounds; you notice, one trumpets sounds.** He say, "And sound the trumpet." Now, notice over here: 31st.  
And he shall send forth his angels... (not one, see, two of them)... with a great sound of a trumpet... What is it? When God gets ready to speak, there's a **sound of a trumpet**. That's always His voice calling to battle. See? God speaks. **These angels will come forth with the sounding of the trumpet.**  
And you notice, at the last angel's message, the trumpet sound: the first angel's message, a trumpet sound; second angel's, a trumpet sounded when he sent it out.

MATTHEW 24:3» 3 † And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, **when shall these things be (1)? and what shall be the sign of thy coming (2), and of the end of the world (3)?**

MATTHEW 24:29» 29 † **Immediately after the tribulation of those days** shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

MATTHEW 24:30» 30 † And **then shall appear the sign of the Son of man in heaven**: and **then shall all the tribes of the earth mourn**, and **they shall see the Son of man coming in the clouds of heaven with power and great glory.**

MATTHEW 24:31» 31 † And he shall send his **angels** with a **great sound of a trumpet**, and they shall gather together his elect from the four winds, from one end of heaven to the other.



-----Between 6th and Seventh Trumpet-----

REVELATION 11:3» 3 † ¶ And I will **give power unto my two witnesses**, and **they shall prophesy a thousand two hundred and threescore days (3 1/2 yrs)**, clothed in sackcloth.

REVELATION 11:4» 4 † These are the two olive trees, and the two candlesticks standing before the God of the earth.

REVELATION 11:5» 5 † And if **any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.**

REVELATION 11:6» 6 † **These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.**

63-0323 THE.SIXTH.SEAL\_ JEFFERSONVILLE.IN SATURDAY\_  
« 104 † We found out that they were Jews that would come up during the time where the--from the calling now of the hundred and forty-four thousand, which we get into tonight and tomorrow and--and **between the Sixth and Seventh Seal, the hundred and forty-four thousand is called.** And then we find out that they were martyrs that had been killed, and--and yet had not been--had white robes on, but their names had been on the Lamb's Book of Life, and they were **given white robes, each one of them.**

63-0323 THE.SIXTH.SEAL\_ JEFFERSONVILLE.IN SATURDAY\_  
« 109 † Now, it was a--it was a--the martyrs in the tribulation of the pre-tribulation of Eichmann. Now, they only type the martyrs of the hundred and forty-four thousand, which we're entering into **between the Sixth and Seventh Seal** (See?); and the Seventh Seal is just one thing; that's all; and this--it was silence in heaven for a space of a half hour. And now, only God can reveal that. It's not even symbolized nowhere. That's tomorrow night. Pray for me. See?

63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN SUNDAY\_  
« 62 † Now, if you notice in the 7th chapter, we notice between the 6th and 7th there's an interval--an interval between the 6th and 7th chapter of the Book of Revelations; and it's **between the Sixth and Seventh Seal that this interval is given.** Now, we want to notice this: very important that we notice this little time.

REVELATION 7:1» 1 † ¶ And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

REVELATION 7:2» 2 † And I saw **another angel ascending from the east**, having the **seal of the living God**: and **he cried with a loud voice to the four angels**, to whom it was given to hurt the earth and the sea,

REVELATION 7:3» 3 † **Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.**

63-0323 THE.SIXTH.SEAL\_ JEFFERSONVILLE.IN SATURDAY\_  
« 422 † We're--we're right here at something, friends. Whatever it is, God knows. Nobody, nobody knows when it's going to happen. That's a secret. Nobody knows when it's going to happen, but Jesus told us, "When you see these things..." (all these things). Just like what I went, comparing with the Sixth Seal to what He said in Matthew 24. Now, remember what He said. "When you see these things come to--begin to come to pass, then the time's at the door."  
Watch the very next verse--the 30--the 30 and 31st verses as it went on down, 32nd, 33rd verses. **He said, "And He shall send forth His Angels to the four corners of the heavens, the four winds, to gather His elected." Is that right? Said, "Now, learn..."**

REVELATION 7:4» 4 † And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

REVELATION 7:5» 5 † Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were

sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

REVELATION 7:6» 6 † Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

REVELATION 7:7» 7 † Of the tribe of Simeon were sealed twelve thousand. **Of the tribe of Levi were sealed twelve thousand.** Of the tribe of Issachar were sealed twelve thousand.

REVELATION 7:8» 8 † Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

REVELATION 7:9» 9 † After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

REVELATION 7:10» 10 † And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

REVELATION 7:11» 11 † And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

REVELATION 7:12» 12 † Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

REVELATION 7:13» 13 † ¶ And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

REVELATION 7:14» 14 † And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

REVELATION 7:15» 15 † Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

REVELATION 7:16» 16 † They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

REVELATION 7:17» 17 † For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN SUNDAY\_

« 81 † **Now, now, we're going to speak here now on this 7th chapter just a minute to--to kinda bridge it in between Sixth and Seventh Seal, because that's the only material that we have to go on right now, is the Sixth--between the Sixth and Seventh Seal, is the calling out of Israel.**

Now, I have many fine Jehovah Witness friends sitting here. It's all... Or have been. Maybe some of them's still Jehovah Witness. But they've always applied (Mr. Russell did.) this hundred and forty-four thousand to be in the supernatural Bride of Christ. See? They... It's not. It has nothing to do in the church age at all. They're absolutely Israel. (Now, we're going to read in a few minutes.) **Now, this interval between the sixth--the Seals is a calling and sealing of the hundred and forty-four thousand Jews called in the tribulation period after the Church is gone.** See? It has nothing to do with the church age at all. Oh, called in perfectly in harmony with the Scripture, **Daniel's last three and one half weeks allotted to Daniel's people. See? Not the Gentiles, to Daniel's people, and Daniel was a Jew.**

63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN SUNDAY\_

« 127 † Let's just read. Now, listen real close now. Now, I want you to read with me if you can because I'm going to refer back to this just in a little bit: **7th chapter, now this is between the Sixth and Seventh Seal.**

... after these things... (After these things, these Seals, this Sixth Seal was let loose, and that's the tribulation period. Everybody understand that now? Sixth Seal was let loose, and the tribulation was on. After this, watch.)... after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that... it should not blow upon the earth, nor on the sea, nor on any tree. (four angels)

**And I saw another angel ascending from the east, having the seal of the living God: and he cried with**

**a loud voice to the four angels, to whom it was given to hurt the sea--the earth--the sea,**  
Saying, Hurt not the earth, neither the sea, nor the tree, until we have sealed the servants... (Not the Bride, servants, not the sons, servants. Israel has always been God's servant. The church is sons. See? By birth. Israel is His servant. Watch, every place it's always... Abraham was His servant. We're not servants; we're children, sons and daughters. Yeah.)... of the--of our God in their foreheads. (Now, watch, our God in their forehead.)... and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN SUNDAY\_  
« 173 † All right. This time was between the Sixth and Seventh Seal that He calls these people, spoken of by Jesus in Matthew the 24th chapter and the 31st verse, that we've just read. See? Trumpets here, or the two witnesses of the... When the trumpet sounds, is the trumpet of the two witnesses of the age of grace for the Jews. **One trumpet sounds; you notice, one trumpets sounds. He say, "And sound the trumpet." Now, notice over here: 31st. And he shall send forth his angels... (not one, see, two of them)... with a great sound of a trumpet...** What is it? When God gets ready to speak, there's a sound of a trumpet. That's always His voice calling to battle. See? God speaks. These angels will come forth with the sounding of the trumpet. And you notice, at the last angel's message, the trumpet sound: the first angel's message, a trumpet sound; second angel's, a trumpet sounded when he sent it out.

63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN MONDAY\_  
« 386 † Now, we find out also in this that the **Sixth Seal now being opened, it was for a threefold purpose.** Now, here was the purposes: The first thing was that the **sleeping virgins had to go through the tribulation period for purification.** She had to be purged of her sins of unbelief and rejecting the message. This she was done in the tribulation period. We see they wind up over here in Revelations 7, between the 6th and 7th chapter here, that she had been purged, and she'd been given her robes.

63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN MONDAY\_  
« 388 † Now, she's not the Bride, but it's the church, the pure people that--that--that didn't have the opportunity, maybe, to receive the message, or in some way that they were blinded by these false prophets, and they--they didn't get a chance, and yet they're really sincere in heart, and God knows their heart, and here they're purged during this time. **You notice that another purging time; that's for Israel when she gathers. That's the second fold. God purges Israel in the tribulation period. Out of the millions that'll gather there, there'll be a selected one hundred and forty-four thousand, and they will be purged also. God's purging Israel.**

64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_  
« 244 † **See? Luke 22... Or, Luke 17:30, and also Malachi 4, Hebrews 4:12, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal, and the Sixth and the Seventh Trumpet.**

64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_  
« 264 † Look, I want to say one more thing. Closely now; don't miss this. How striking! From the seventh angel's (messenger of the Seventh Seal) Message in Revelations 10, was the Seventh Seal, to the Seven Trumpets, between those two times...  
265 O God, how can we say This, to make the people see It?  
266 **It's between that Sixth Trumpet, and the Sixth Trumpet and... The Sixth Trumpet and the Sixth Seal sounds at the same time. And between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles, to call the people back to the original pentecostal Doctrine; and the two witnesses of Revelations 11 appear to the Jews, to send them to Jesus, while the Church is being taken up. All of them, prophets! Amen! The Word of the Lord cannot be broken. It won't be a denomination! Do you see it?**

64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_  
« 267 † Read in your Book here and see if that between the Sixth and Seventh Trumpet isn't injected in there, let the Jews being called out between the Sixth and Seventh Plague, we come over to that hundred and forty-four thousand (you remember that?), which was between that. Do you remember? Between the--the--the Sixth, the Fifth Seal and the Sixth Seal... **Between the Sixth Seal and the Seventh Seal, there was a calling out of the hundred and forty-four thousand.** You remember that? Now there is where these trumpets come in right there, see, and persecution, and horses loosed on there.  
268 **Then, between that, then there was to be a seventh angel's Message, that had been preaching**

**and condemning the Pentecostals. And Jesus had been put out; wouldn't have no co-operation with nobody, be put on the outside, rejected. The Bible said so. For, it's Christ made manifest among us, Jesus among us all, made manifest in the purity of His Word, making It known. And if that's...**

**269 This is not just make-up, friends. This is THUS SAITH THE LORD, the Scripture.**

64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_

« 284 † Then the Bride will come to be with the Bridegroom, and the Bridegroom with the Bride; and then the great Millennium, **after the whole world is destroyed by atomic power. And there will be "a new heavens and new earth," shall live forever.**

285 Look, right under... Now notice, the ministry of Moses and Elijah will... Now, everybody get it? **Let me say it again. The ministry of Moses and Elijah, between the Sixth and Seventh Trumpet, will be two prophets that will... they... Israel always believe their prophets.**

64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE\_ JEFFERSONVILLE.IN V-5 N-1 SUNDAY\_

« 67 † Remember, right between those Seals, came forth the Sixth Seal. And there was a hundred and forty-four thousand, chosen and called. And between the Sixth and Seventh Trumpet, Revelations 11 appears right there exactly in line with the Sixth Seal.

68 What to do? What was it to do? And this was to bring forth two witnesses, Moses and Elias, prophets. Which, the Jews only believe their prophets. And they'll come forth with the sign of the prophets, and their work will be that of the prophet, for they did exactly.

Showing one thing, that, man, when you die or whatever, when you leave this world, your nature doesn't change. If you're a liar now, you'll be a liar there. If you're hotheaded here, you'll be hotheaded there. If you're a doubter here, you would be a doubter there. Men and women, **it's time to shake yourselves and to examine yourselves**, and see where we are standing, for death does not change it.

-----**Second Woe is Past**-----

REVELATION 11:14» 14 † ¶ The **second woe is past**; and, behold, the third woe cometh quickly.

---**7th angel, 7th Trumpet**-----

REVELATION 11:15» 15 † And the **seventh angel sounded**; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.**

REVELATION 11:16» 16 † And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

REVELATION 11:17» 17 † Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

REVELATION 11:18» 18 † And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

REVELATION 11:19» 19 † And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

-----**7 Vials**-----

REVELATION 16:1» 1 † ¶ And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

REVELATION 16:2» 2 † And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

REVELATION 16:3» 3 † And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

REVELATION 16:4» 4 † And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

REVELATION 16:5» 5 † And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

REVELATION 16:6» 6 † For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

REVELATION 16:7» 7 † And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

REVELATION 16:8» 8 † ¶ And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

REVELATION 16:9» 9 † And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

REVELATION 16:10» 10 † And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

REVELATION 16:11» 11 † And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

REVELATION 16:12» 12 † ¶ And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

REVELATION 16:13» 13 † And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

REVELATION 16:14» 14 † For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

REVELATION 16:15» 15 † Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

REVELATION 16:16» 16 † And he gathered them together into a place called in the Hebrew tongue Armageddon.

REVELATION 16:17» 17 † ¶ And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_  
« 236 † 238 **Notice Revelation 16:13 to 14, between the Sixth and Seventh Vial, "Three unclean spirits like frogs" (did you notice that?) "went out of the mouth of someone." Now notice, quickly. Are you ready? Say, "Amen." [Congregation says, "Amen."--Ed.] A trinity of spirits!**

61-0808 THY.HOUSE\_ TIFTON.GA TUESDAY\_  
« E-73 † [Brother Jimmy reads the next question concerning the three unclean spirits--Ed.] That come out of Revelations, come out of the mouth of the false prophet and the dragon and so forth. Now, we're going to get that in our study now (You see?), the **three unclean spirits is the three isms. Let me type it for you now and you'll see where it--where it started, where it begin. See? There was communism, fascism, nazism. They were spirits. Communism is a spirit. It gets on you. See? It's a spirit.** And that--it'll be something like that, only I'd... It--it... **That really isn't it. But it'll be three spirits just like that, which they was kind of a forerunner** of. But, of course, you know where... It's in Catholicism. You see? But I'd--I--I want to get a few things on that straight before I say it (You see?), to be sure that I know what...

61-0808 THY.HOUSE\_ TIFTON.GA TUESDAY\_  
« E-74 † **But it is three spirits, just like** communism, fascism... And we brought that out years ago, you know. Remember, I told you, I said it would be a--it would be a thing would take place, would be--all **wind**

**up in communism.** And that's where it's done. That's the same way it'll be at that time. You see? It--it'll be three unclean spirits that'll go forth. It'll...

I really, truly believe right now, just to kindly outline it, if you don't mind... And if I--if I add a little more to it when I go to explain it, well, you'll say, "You didn't explain it altogether down there that night." See? If I do that. Here's what I think it'd be. I believe it's a spirit, the sleeping virgin, confederation of church, **Judaism on the rejecting of Christ**, the Jews that rejected it, and **Catholicism**. Because you see where it come out of the--it come out of the false prophet (See?), out of the mouth of the false prophet which was popery, from out of the beast. See? And all that where it come out of, you can see the backgrounds where it is.

And that's the **three unclean spirits** that sets the whole world to Armageddon. See? And that's them three unclean spirits. Then you get that right in with the three woes. You remember the other day, I just brought it in. I said... **Be seven last plagues, seven seals, and three woes, and two--three unclean spirits, and that--that comes through that.**

**70 Weeks of Daniel was preached on 8/6/1961**

## **Day of Atonement**

- Jonah

HEBREWS 10:1» 1 † ¶ For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

HEBREWS 10:2» 2 † For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

HEBREWS 10:3» 3 † But in those sacrifices there is a remembrance again made of sins every year.

HEBREWS 10:4» 4 † For it is not possible that the blood of bulls and of goats should take away sins.

- Holiest day of the year
- Bears 3 names Day of Atonement, Day of Judgment, Sabbath of Sabbaths
- High priest is entirely responsible for the Day of Atonement
- The high priest spoke a name that was unspeakable on that day JHVH or Yahweh
- Priest put away his official robe and put on a simple robe
- all businesses shut down
- No one is barred from the synagogue on this day
- If high priest was not sinless he would not come back out
- sacrifices only purified flesh not inner man
- Hebrews should be called the Book of Atonement
- 2 goats
- veil was rent at crucifixion
- Central themes atonement and repentance
- Reminds you of Christmas. C&E Christians.
- Synagogue attendance sours on this day
- Afflict (purge ones soul), makes the body uncomfortable
- Strict day of rest
- a day of prayer, repenting, and giving
- prayer is given in Aramaic not Hebrew
- Book of Jonah is the central theme - Theme forgiveness
- Repentance in its most basic form consists of regretting having committed the sin, resolving not to commit that sin in the future, confess the sin before God
- When the sinner truly repents. God accepts the sacrifice.

The Day of Atonement served as a reminder taht the daily sacxrificemade at the altar was not enough to atone for sin. The comer stood afar off, but now must draw nigh.

The Feast of Trumpets begins with Rosh Hashanah. The solemnizations continue for Ten Days of Repentance, culminating on [Yom Kippur](#) or the [Day of Atonement](#). On this final day of the High Holy Days, Jewish tradition tells how God opens the Book of Life and studies the words, actions, and thoughts

of every person whose name he has written there. If a person's good deeds outweigh or outnumber their sinful acts, his or her name will remain inscribed in the book for another year.

LEVITICUS 23:27» 27 † Also on the tenth day of this seventh month there shall be a **day of atonement**: it shall be an **holy convocation** unto you; and **ye shall afflict your souls**, and offer an **offering made by fire(purging)** unto the LORD.

Purging time - 6th seal is to purge Israel, 5 foolish virgins, and earth.

LEVITICUS 23:28» 28 † And ye shall do no work in that same day: for it is a **day of atonement, to make an atonement for you before the LORD your God**.

LEVITICUS 23:29» 29 † For **whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people**.

LEVITICUS 23:30» 30 † And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

LEVITICUS 23:31» 31 † Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

LEVITICUS 23:32» 32 † It shall be unto you a sabbath of rest, and **ye shall afflict your souls**: in the **ninth day of the month at even, from even unto even, shall ye celebrate your sabbath**.

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EXODUS 24:12» 12 † ¶ And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest **teach** them.

- God give him directions on the Tabernacle

EXODUS 31:18» 18 † And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, **two tables of testimony, tables of stone, written with the finger of God**.

- Made golden calf
- God wanted to destroy Israel
- Moses stood in the breach

EXODUS 32:19» 19 † And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

EXODUS 32:30» 30 † ¶ And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure **I shall make an atonement for your sin**.

EXODUS 32:31» 31 † And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

EXODUS 32:32» 32 † Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

EXODUS 32:33» 33 † And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

EXODUS 32:34» 34 † Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: **nevertheless in the day when I visit I will visit their sin upon them**.

EXODUS 32:35» 35 † And the LORD **plagued** the people, because they made the calf, which Aaron

made.

EXODUS 34:1» 1 † ¶ And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest.

EXODUS 34:2» 2 † And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

EXODUS 34:3» 3 † And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

EXODUS 34:4» 4 † And **he hewed two tables of stone like unto the first**; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

EXODUS 34:5» 5 † ¶ And the **LORD descended in the cloud**, and **stood with him there**, and **proclaimed the name of the LORD**.

EXODUS 34:6» 6 † And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

EXODUS 34:7» 7 † Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

EXODUS 34:8» 8 † And Moses made haste, and bowed his head toward the earth, and worshipped.

EXODUS 34:9» 9 † And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

EXODUS 34:10» 10 † ¶ And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee.

EXODUS 34:11» 11 † Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

EXODUS 34:12» 12 † **Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:**

EXODUS 34:13» 13 † **But ye shall destroy their altars, break their images, and cut down their groves:**

EXODUS 34:14» 14 † For thou shalt worship no other god: for the LORD, whose name is **Jealous**, is a **jealous** God:

## **Jealous - to excite to jealous anger**

### **1st Commandment - Thou shalt not have any other Gods beside me.**

EXODUS 34:15» 15 † Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;

EXODUS 34:16» 16 † And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

EXODUS 34:17» 17 † Thou shalt make thee no molten gods.

-----Jealousy offering -----



NUMBERS 5:14» 14 † And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

NUMBERS 5:15» 15 † Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

NUMBERS 5:16» 16 † And the priest shall bring her near, and set her before the LORD:

NUMBERS 5:17» 17 † And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:

NUMBERS 5:18» 18 † And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

NUMBERS 5:19» 19 † And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:

NUMBERS 5:20» 20 † But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

NUMBERS 5:21» 21 † Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

NUMBERS 5:22» 22 † And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen.

NUMBERS 5:23» 23 † And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

NUMBERS 5:24» 24 † And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter.

NUMBERS 5:25» 25 † Then he priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

NUMBERS 5:26» 26 † And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water.

NUMBERS 5:27» 27 † And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

NUMBERS 5:28 28 † And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

NUMBERS 5:29» 29 † This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled;

NUMBERS 5:30» 30 † Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

NUMBERS 5:31» 31 † Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

-----Jehovah-----

When Yeshua (Jesus) died on the cross, Pilate had the words "Jesus of Nazareth, King of the Jews." I believe in Hebrew that would read Yeshua Ha'Netzeret V'mlech Ha'Yehudim. Yeshua is Jesus (Gk), Ha'Netzeret is "of Nazareth, V'mlech is "the King" and Yehudim is from Yehuda or of Judah, the tribe from which Yeshua descended. By taking the first letters of each of these four words we get Y-H-V-H, or YHVH, the tetragrammaton of Y\_hw\_h or Y\_hv\_H (Yahweh).

The **tetragrammaton** (from [Greek](#) *τετραγράμματον*, meaning "four letters")<sup>[1][2]</sup> is the Hebrew [theonym](#) יהוה, commonly [transliterated](#) into Latin letters as **YHWH**. It is one of the [names of the God of Israel](#) used in the [Hebrew Bible](#).

While YHWH is the most common transliteration of the tetragrammaton in English academic studies, the alternatives YHVH, JHVH and JHWH are also used.<sup>[3][4]</sup>

Although [Yahweh](#) is favored by most Hebrew scholars and is widely accepted as the vocalization of the Tetragrammaton, [Jehovah](#) is still used in some translations of the Bible. The [Samaritans](#) understood the pronunciation to be *iabe*. Some [patristic](#) sources give evidence for a Greek pronunciation *iaō*.<sup>[5]</sup>

As religiously observant [Jews](#) are forbidden to say or write the Tetragrammaton in full, when reading the Torah they use the word [Adonai](#).<sup>[5]</sup> And although most Christians have no prohibition on vocalizing the Tetragrammaton, in most Christian translations of the Bible, "LORD" is used in place of the Tetragrammaton, after the Hebrew *Adonai*, and is often written with [small capitals](#) (or in all caps) to distinguish it from other words translated as "Lord".

The name may be derived from a verb that means "to be, to exist".<sup>[1]</sup>

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### [Hebrews 1 - The Superiority of Christ](#)

HEBREWS 1:1» 1 † ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2» 2 † Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

HEBREWS 1:3» 3 † Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

HEBREWS 1:4» 4 † ¶ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

### [Hebrews 2 - The Role of Christ in Salvation](#)

HEBREWS 2:7» 7 † Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

HEBREWS 2:8» 8 † Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

HEBREWS 2:9» 9 † But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

HEBREWS 2:10» 10 † ¶ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11» 11 † For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

### [Hebrews 3 - Jesus is Greater than Moses](#)

HEBREWS 3:1» 1 † ¶ Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

### [Hebrews 4 - The Believer's Rest](#)

HEBREWS 4:3» 3 † For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

HEBREWS 4:4» 4 † For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

HEBREWS 4:5» 5 † And in this place again, If they shall enter into my rest.

HEBREWS 4:6» 6 † Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

HEBREWS 4:7» 7 † Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

HEBREWS 4:8» 8 † For if Jesus had given them rest, then would he not afterward have spoken of another day.

HEBREWS 4:9» 9 † There remaineth therefore a rest to the people of God.

HEBREWS 4:10» 10 † For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

HEBREWS 4:13» 13 † Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

HEBREWS 4:14» 14 † Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

HEBREWS 4:15» 15 † For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

HEBREWS 4:16» 16 † Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

#### [Hebrews 5 - Jesus is the Perfect High Priest](#)

HEBREWS 5:1» 1 † ¶ For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

HEBREWS 5:5» 5 † So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

HEBREWS 5:6» 6 † As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:9» 9 † And being made perfect, he became the author of eternal salvation unto all them that obey him;

HEBREWS 5:10» 10 † ¶ Called of God an high priest after the order of Melchisedec.

#### [Hebrews 6 - Warning against falling away](#)

HEBREWS 6:1» 1 † ¶ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

HEBREWS 6:3» 3 † And this will we do, if God permit.

HEBREWS 6:4» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

HEBREWS 6:5» 5 † And have tasted the good word of God, and the powers of the world to come,

HEBREWS 6:6» 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

#### [Hebrews 7 - Melchizedek's Priesthood like Christ's](#)

HEBREWS 7:1» 1 † ¶ For this Melchisedec, king of Salem, priest of the most high God,

who met Abraham returning from the slaughter of the kings, and blessed him;

HEBREWS 7:2» 2 † To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

HEBREWS 7:3» 3 † Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

HEBREWS 7:4» 4 † Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

HEBREWS 7:21» 21 † (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

HEBREWS 7:22» 22 † By so much was Jesus made a surety of a better testament.

HEBREWS 7:23» 23 † And they truly were many priests, because they were not suffered to continue by reason of death:

HEBREWS 7:24» 24 † But this man, because he continueth ever, hath an unchangeable priesthood.

HEBREWS 7:25» 25 † Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

HEBREWS 7:26» 26 † For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

HEBREWS 7:27» 27 † Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

### [Hebrews 8 - Superiority and Sum of the New Covenant](#)

HEBREWS 8:1» 1 † ¶ Now of the things which we have spoken **this is the sum**: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

HEBREWS 8:2» 2 † A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

HEBREWS 8:3» 3 † For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

HEBREWS 8:6» 6 † ¶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

HEBREWS 8:7» 7 † For if that first covenant had been faultless, then should no place have been sought for the second.

HEBREWS 8:8» 8 † For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

HEBREWS 8:9» 9 † Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

HEBREWS 8:10» 10 † For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

HEBREWS 8:11» 11 † And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

HEBREWS 8:12» 12 † For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

### [Hebrews 9 - The Old and the New](#)

HEBREWS 9:1» 1 † ¶ Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

HEBREWS 9:2» 2 † For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

HEBREWS 9:3» 3 † And after the second veil, the tabernacle which is called the Holiest of all;

HEBREWS 9:4» 4 † Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

HEBREWS 9:5» 5 † And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

HEBREWS 9:6» 6 † Now when thesethings were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

HEBREWS 9:7» 7 † But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

HEBREWS 9:8» 8 † ¶ The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

HEBREWS 9:9» 9 † Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

HEBREWS 9:10» 10 † Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

HEBREWS 9:11» 11 † But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

HEBREWS 9:12» 12 † Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

HEBREWS 9:13» 13 † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

HEBREWS 9:14» 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

HEBREWS 9:15» 15 † ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

HEBREWS 9:16» 16 † For where a testament is, there must also of necessity be the death of the testator.

HEBREWS 9:17» 17 † For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

HEBREWS 9:18» 18 † Whereupon neither the first testament was dedicated without blood.

HEBREWS 9:19» 19 † For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

HEBREWS 9:20» 20 † Saying, This is the blood of the testament which God hath enjoined unto you.

HEBREWS 9:21» 21 † Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

HEBREWS 9:22» 22 † And almost all things are by the law purged with blood; and without shedding of blood is no remission.

HEBREWS 9:23» 23 † ¶ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than

these.

HEBREWS 9:24» 24 † For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

HEBREWS 9:25» 25 † Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

HEBREWS 9:26» 26 † For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

HEBREWS 9:27» 27 † And as it is appointed unto men once to die, but after this the judgment:

HEBREWS 9:28» 28 † So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

### [Hebrews 10 - Christ's Sacrifice Once for All](#)

HEBREWS 10:17» 17 † And their sins and iniquities will I remember no more.

HEBREWS 10:18» 18 † Now where remission of these is, there is no more offering for sin.

HEBREWS 10:19» 19 † ¶ Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

HEBREWS 10:20» 20 † By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

HEBREWS 10:21» 21 † And having an high priest over the house of God;

HEBREWS 10:22» 22 † Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

HEBREWS 10:23» 23 † Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

HEBREWS 10:24» 24 † And let us consider one another to provoke unto love and to good works:

HEBREWS 10:25» 25 † Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

### [Hebrews 11 -Justification by Faith](#)

HEBREWS 11:1» 1 † ¶ Now faith is the substance of things hoped for, the evidence of things not seen.

HEBREWS 11:2» 2 † For by it the elders obtained a good report.

HEBREWS 11:3» 3 † Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

### [Hebrews 12 - Service or Sanctification](#)

HEBREWS 12:1» 1 † ¶ Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

HEBREWS 12:5» 5 † And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

HEBREWS 12:7» 7 † If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

HEBREWS 12:8» 8 † But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

HEBREWS 12:9» 9 † Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

HEBREWS 12:10» 10 † For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

HEBREWS 12:24» 24 † And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

### Hebrews 13 - Baptism of the Holy Ghost - God Does Not Change

HEBREWS 13:1» 1 † ¶ Let brotherly love continue.

HEBREWS 13:2» 2 † Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

HEBREWS 13:3» 3 † Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

HEBREWS 13:4» 4 † Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

HEBREWS 13:5» 5 † Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

HEBREWS 13:6» 6 † So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

HEBREWS 13:7» 7 † Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

HEBREWS 13:8» 8 † Jesus Christ the same yesterday, and to day, and for ever.

HEBREWS 13:9» 9 † Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

HEBREWS 13:10» 10 † We have an altar, whereof they have no right to eat which serve the tabernacle.

HEBREWS 13:11» 11 † For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

HEBREWS 13:12» 12 † Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

HEBREWS 13:13» 13 † Let us go forth therefore unto him without the camp, bearing his reproach.

HEBREWS 13:14» 14 † For here have we no continuing city, but we seek one to come.

HEBREWS 13:15» 15 † By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

HEBREWS 13:16» 16 † But to do good and to communicate forget not: for with such sacrifices God is well pleased.

HEBREWS 13:17» 17 † Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

HEBREWS 13:18» 18 † ¶ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

HEBREWS 13:19» 19 † But I beseech you the rather to do this, that I may be restored to you the sooner.

HEBREWS 13:20» 20 † Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

HEBREWS 13:21» 21 † Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.