

Notes used in the Message

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14-0323pm - The Masterpiece Family Pt.15 (The Son of Man Pt.2) - Samuel Dale

MATTHEW 16:13-19

- » **13** † ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?**
- » **14** † And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- » **15** † He saith unto them, **But whom say ye that I am?**
- » **16** † And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
- » **17** † And Jesus answered and said unto him, **Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.**
- » **18** † **And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**
- » **19** † **And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.**

LUKE 17:20-30

- » **20** † ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, **The kingdom of God cometh not with observation:**
- » **21** † **Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.**
- » **22** † And he said unto the disciples, **The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.**
- » **23** † **And they shall say to you, See here; or, see there: go not after them, nor follow them.**
- » **24** † **For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.**
- » **25** † **But first must he suffer many things, and be rejected of this generation.**
- » **26** † **And as it was in the days of Noe, so shall it be also in the days of the Son of man.**
- » **27** † **They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.**
- » **28** † **Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;**
- » **29** † **But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.**
- » **30** † **Even thus shall it be in the day when the Son of man is revealed.**

1A) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **399** † I've got The... what they call, The Facts Of Our Faith, the highest Catholic book can be bought. And it says in there, "If there is a Catholic on a ticket, that's running against a Protestant; if a Catholic votes for the Protestant, they're excommunicated from the fellowship of the Catholic church." Right. "And if there's two Catholics running for the same office, they shall pick out the Catholic that's more loyal to the 'mother church' and vote for them."

400 See how, that deceit, what they're trying to do? Give money away, to buy. Why? They're trying to break it. And they're doing it, and she's broke. And what is it? It's on the gold standard. And the Catholic church, the hierarchy, owns the gold of the world. [Someone says, "A hundred and sixty-eight billion dollars."--Ed.] Hundred and sixty-eight billion. There you are. **Throw her right back on the gold standard, and you people just keep your homes and things, but you belong to the Catholic church. The nation belongs to the Catholic church. The whole thing is captured right in like that, through their currency. Don't the Bible speak of that? That's the picture that the Bible draws us.**

1) GREEK LEXICON -- STRONG'S NUMBER 3664

3664 » **homoios** {hom'-oy-os} ο&μοιοβ from the base of 3674; TDNT -- 5:186,684; adj AV -- like (47)

1) **like, similar, resembling**

1a) **like, i.e. resembling**

1b) **like, i.e. corresponding to a thing**

2) GENESIS 1:26-27

» 26 † ¶ And God said, Let us make man in our image, **after our likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

» 27 † So God created man in his own image, in the image of God created he him; male and female created he them.

3) HEBREW LEXICON -- STRONG'S NUMBER 1823

1823 » dmuwth {dem-ooth'} tWm.D from 1819; TWOT -- 437a

n f

1) likeness, similitude

adv

2) in the likeness of, like as

4) PHILIPPIANS 2:5-7

» 5 † Let this mind be in you, which was also in Christ Jesus:

» 6 † **Who, being in the form of God, thought it not robbery to be equal with God:**

» 7 † **But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:**

5) GREEK LEXICON -- STRONG'S NUMBER 3667

3667 » homoioma {hom-oy'-o-mah} oJmoivwma from 3666; TDNT -- 5:186,684; n n

AV -- likeness (3)

-- made like to (1)

-- similitude (1)

-- shape (1) [6]

1) that which has been made after the likeness of something

1a) a figure,, image, likeness, representation

1b) likeness i.e. resemblance, such as amounts well-nigh to equality or identity

6) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 65 † **Now notice now as He came, He had to come as Son of man, because the Holy Scripture said that He would, "God would raise up a Prophet to them." So He could not come calling Himself the Son of God, because it wasn't that dispensation. He was the Son of man prophesying, to fulfill, and revealing to them all the things that had been done, and typed what He was. Then He was on earth as Son of man.**

7) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 68 † **Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man.**

69 **Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. He lived through the church ages as Son of God.**

70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now.

71 **And, remember, between the Son of God... In the Laodicea church age, they put Him out. And in Luke, He said He would be revealed again as Son of man, the Prophet, fulfilling the rest of it. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out.**

8) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LOS.ANGELES.CA V-18 N-2 SUNDAY_

« 195 † But He promised, just before the coming of the end time, the world would get like it was in Sodom, when a Man came down in human form; three of them, two Angels and God Himself. That was God. The Bible said it was. Now He came down and He manifested Himself there, by turning His back to the--the tent where Sarah was, and told Abraham what Sarah was thinking in the tent. That right? [Congregation says, "Amen."--Ed.] **Now, Jesus Himself said, "At the day when the Son of man is being revealed," in other words, "the Son of man, the ministry of Jesus Christ Hisself."**

196 **The church will come through justification, through Luther; through sanctification, through Wesley; through the baptism of the Holy Ghost, or the Pentecostals; and go right on into the perfection of the Son of man, that when Husband and Wife will be the same-self persons. God will be**

so manifested into His Bride, His Church, till they will both be the same. They are one. Now you see where we're at.

9) 64-0427 A.TRIAL_ TUCSON.AZ MONDAY_

« 267 † Jesus Christ is the same yesterday, today, and forever, and He's identifying Himself as He promised. Much more could we say. In these last days, as Son of man, making Himself known among His people, in the form of His people. See? Not Son of God, not Son of David, but Son of man. The Son of God was the supernatural.

10) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 314 † But God is still there to make that--that just the same. Notice, what does it do? It finally returns back to the original Seed again. When He come in the form of Martin Luther; when He come in the form of John Wesley; when He come in the form of the Pentecostal; He is supposed to reveal Himself again like the same Seed went in, the Son of man. He revealed Himself as Son of God, through the stalk age and so forth, but in this last age He's to reveal Himself as Son of man again. Get it? [Congregation says, "Amen."--Ed.] All right, like the beginning, molded!

« 315 † And what does that stalk grow? It's growing all the time. That little stalk grows, still it's not like the original grain. Neither was Luther's message; no, along come the--the other messages, Finney, Sankey, Knox, Calvin, on down, none of them. They were still the message but, what it was, they didn't get the complete Revelation of It 'cause it wasn't time. You can't put the ear on the corn before it's time to come. See? And then, finally, there comes back again the original Seed that went into the ground.

11) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 318 † Now to the perfect. After the stalk has been formed; after the tassel has been formed; after the grain has come onto the cob; then it has to come to perfection, back to a regular grain again.

And, remember, the grain must be germitized. See? If it don't, it won't live. See? None of that was outside of them messages will ever come to Life. It has to be germitized to It. But, remember, the same Life that was in the stalk is in the grain. It's just maturing itself right back, see. He revealed Himself, (what?) Son of man, the grain that went into the ground. Get the Message? [Congregation says, "Amen."--Ed.]

The Greeks said to Him, "We would see Jesus."

319 He said, "Except the grain of corn falls into the ground." See? All right.

« 320 † Now what did He reveal Himself next? In a different form; stalk and tassel, and so forth, and all the leaves and everything. He revealed Himself then, (what?) same Spirit, but in a different form. See? But what's the last of that corn? It comes back to the original grain. Is that right? [Congregation says, "Amen."--Ed.]

321 And His ministry comes, from them reformations, back to the original Word again. The Word comes to a prophet. And He promised it, in Malachi 4, "And to restore the Faith of the people back to the original grain." What went in the ground is here the same. The grain is come up through here. It come up as Son of God, now It reveals Itself here as Son of man, and then It reveals Itself as Son of David on the Throne. See, them three sons, just exactly. Oh, my, again like the original!

12) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 93 † Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of--of Luke here, that as we just quoted from, or the--the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.

12A) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 222 † And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. Who is the Son of man? The Word! And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? He has to prove that Word. What would He do? Notice of it when we see it happening, look at It in the same form that He was here in the beginning, the Pillar of Fire.

My! Proving that He's Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." What was it? Jesus Christ, the same yesterday, that was Christ that was in the wilderness with Moses. How many knows the Bible said that? Yesterday! That was Christ when Paul was speaking here today (you believe that?) in the New Testament. Then the Son of man, the same Christ, in the last day. See? All right.

223 Notice also John 14:12, He said, "The works that I do shall you do." All these other Scriptures, what does He do? He's here now proving (not Luther's age, not Wesley age, not Pentecostal age, not Baptist age, not Presbyterian age, we've went right down through it and proved it by history in the Bible; but what?) the age of the Son of man being revealed, to bring these things in to fulfill the Word when all must be fulfilled. See? We see it, and it's true!

12B) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_
« 269 †

Now, I want you to know this is sure, and you that listen to this tape. You might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with It than nothing, no more than just a voice. And, my voice, even against my better judgment; I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do.

I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. **It isn't me, it wasn't the seventh angel, oh, no; it was the manifestation of the Son of man. It wasn't the angel, his message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was the messenger from the Son of man. The Son of man is Christ; He is the One that you're feeding on. You're not feeding on a man; a man, his words will fail. But you're feeding on the unfailing Body-Word of the Son of man.**

270 If you haven't fed fully on every Word, to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?

13) 64-0621 THE.TRIAL_ TOPEKA.KS V-20 N-6 SUNDAY_

« 164 † **Now what did He promise to a vindicate Himself? In a man, a human flesh, like He did to Abraham, "When the Son of man..." It would be the Son of man, not--not--not--not the Son of God now; the Son of God in a Son of man. In Ezekiel, the 1st chapter, the 2nd verse, Jehovah called Ezekiel the Son of man, exactly what Jesus called Himself. You understand that, through the teaching of the week. Now, see, what is the Son of man? Prophetic. What was Malachi 4? To be a prophet. What was these things to happen in the last days? Now, He never said when. He said they would happen, and they did. Now, you, if He is still the Son of God, the Son of man; ready to be revealed in the last days on the throne of David, as Son of David. See, watch, then if He... If that's right, He promised that, He is obligated to that Word. He is obligated to that Word.**

14) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_

« 119 † But, one time, (to let you get out of this loop), in this same court, the boy had no money. He could not pay it off. The fine was way in the thousands of dollars. But he had a big brother that came and paid it off for him.

120 Now, we've got a big Brother, Jesus, the Son of God. And He come to pay it off for us, if we'll just believe it and be able to enter into the veil with Him. Like, He is our Moses. Jesus is our Moses of today. **Moses, veil, was the living Word to the people. Today, Jesus, veiled, is the living Word to the people, that, Jesus in the Church. The Holy Ghost, the Son of God in the people, revealing the Word by the promise of this day, makes It just exactly. Same now.**

15) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« 188 † Though many... how many false impersonators rise, them Jannes and Jambres with all their gimmicks to do everything that Moses did, never shook him or Aaron at all. They knowed where... like Job, they knowed Who their inspiration come from. They knowed It was THUS SAITH THE LORD! And the same Bible that spoke of them, said, "They'd come in the last days, impersonators." Those religious denominations, when something started... Who started first? Moses or them? If they had started first, Moses would have been the--the mimic.

189 Now we got all kinds of discerners and everything else that's trying to throw your mind from the genuine thing of God, which God has proven to be the Truth by His Scripture. **"We've heard of It with our ears, now we see It with our eye." Amen! Do you believe It? [Congregation says, "Amen."--Ed.] All our hearts! Inspiration! And in that day when the Son of man is being revealed, a Son of man, Jesus Christ made manifest amongst His people.**

16) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 258 † Notice, compare them together now when you get home. Notice Matthew 24:24, Jesus speaking; Paul, Second Timothy 3:8; many others. And now compare that.

259 And then put another Scripture, Luke 17:30, Malachi 4.

"As Jannes and Jambres withstood Moses," the anointed Word of the hour, "so will these men," not man, "men," anointed ones, "resist the Truth."

260 "In the very day that the Son of man is revealed." Revelations 10:1 to 7, read it when you get home, "the seventh angel's Message, opening up the Seals." What is it? Not the angel is the Son of man; but the messenger is revealing the Son of man. Can you get it separated now? That's where it seems to be so hard for you, you see. Not the Son of man, Himself; but the seventh angel, the seventh messenger, is revealing to the public the Son of man, because It's left the shuck. He can't organize It. It's the Grain, Itself, again.

17) 64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« 101 † **291. Some say Brother Branham is the Son of man. I thought the Pillar of Fire was the Son of man. Am I mistaken?**

Well, that's a good question, very good. But I am not the Son of man, but a son of man. There's quite a difference. Jesus Christ was the Son of man, the Son of God, the Son of man, the Son of David.

Now, the reason that question probably was asked this person or been said, because people regard me as a seer, which I have never... I've got a question in here just blasting me on that. See? But I--I--I--you--you... When I read these questions you'll see why I answer things the way I do. Until I am definitely led to do something (See?), then I--I say what I must say. But that hour hasn't arrived.

So I am not the--the--the anointed Son of man. I don't claim to be His prophet. Many times I've said it when I didn't think I said it, catch myself on the tape. But I say that sometimes, because if you want to give it in terms, **a "prophet" is in the English term is merely "a preacher." Anybody knows that; get the dictionary. See? A "prophet" is "a preacher" under the English dictionary. But under the Hebrew or the Greek, a prophet is "a seer, one who foresees things and foretells things." But under the English interpretation, a prophet is "a seer."**

So I don't want to call myself anything but your brother. I am your brother, and you just regard me as Brother Bill, or Brother Branham, or whatever you want to do about that. That--that's fine. That's--that's any... What you believe, keep that to yourself. You see?