

# Notes used in the Message

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## 14-0309am - The Masterpiece Family Pt.11 (Dispensation) - Samuel Dale

### **MATTHEW 13:18-23**

- » 18 † Hear ye therefore the parable of the sower.
- » 19 † When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.
- » 20 † But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
- » 21 † Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.
- » 22 † He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
- » 23 † But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

### **MATTHEW 13:36-43**

- » 36 † Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
- » 37 † He answered and said unto them, He that soweth the good seed is the Son of man;
- » 38 † The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;
- » 39 † The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
- » 40 † As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
- » 41 † The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
- » 42 † And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
- » 43 † Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

### **1) << 151-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body. Thus this bride is the literal SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the "body of Christ". **It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him, and is now manifesting God in a many membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ.**

**2) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**  
« 521 † Now, the Gentiles... Now, watch. There's yet left three and a half years for these Jews. Now, Jesus said that the city of Jerusalem will be trod by the Gentiles until the **Gentile dispensation (Now, you people that don't believe in dispensations, what about that?)--till the Gentile dispensation would be finished. And when the Gentile dispensation is finished (the time of the Gentiles is finished),** then the city would be given back to the Jews. And Jesus went ahead to say that the generation... Said, "When you go out and see the fig tree putting forth its buds, and all the other trees budding," said, "you know that summer is nigh." Said, "Likewise when you see these things come to pass, know the time is nigh, at the door; and verily I say unto you that this generation will not pass until these things be fulfilled."

**LUKE 21:24**

» 24 † And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

**I CORINTHIANS 9:17**

» 17 † For if I do this thing willingly, I have a reward: but if against my will, a **dispensation** of the gospel is committed unto me.

**EPHESIANS 1:10**

» 10 † That in the **dispensation** of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

**EPHESIANS 3:2**

» 2 † If ye have heard of the **dispensation** of the grace of God which is given me to you-ward:

**COLOSSIANS 1:25**

» 25 † Whereof I am made a minister, according to the **dispensation** of God which is given to me for you, to fulfil the word of God;

**3) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« 205 † You might say this to me. Now I just feel somebody might say this to me, that, "Now, Brother Branham, what are you going to do now? You've run out of your complete sevens. Where you going to do now? Now, **you're a dispensationalist." Which, I am. I believe that God is, too. Note, notice.** "You've run out of dispensation types. For, if you're going to put something beyond that seventh day, how you going to get it? Where you going to now?"

206 All right, I'll call your attention to something, see. See? No, I ain't, I ain't out of dispensations, yet. I got another Scripture here. And, remember, all of It has to be fulfilled, every bit of It. See?

### **3A) 57-1211 SIRS.WE.WOULD.SEE.JESUS\_ NEWARK.NJ WEDNESDAY\_**

« E-32 † So He's got to do the same thing today...?... My message that's truly unadulterated Gospel and Scripture, and the people have to reject it to fulfill the Word. Although no matter what He does, they still won't believe. The Bible said that though He had done so many miracles among them, yet they could not believe it because Isaiah said, "They got eyes and can't see, ears and can't hear, that they might see with their eyes, and hear with their ears and be converted."

We're living in a--a wonderful time for the believer. And we're living in a terrible time for the unbeliever, because he's rejected. And remember, the very thing that destroyed the world saved Noah. And the very Gospel that they're laughing at today, will rapture the Church and destroy the unbeliever. [Brother Branham coughs--Ed.] Pardon me. How true.

**Now, we're in the last days. When Jesus at the closing of the Gentile dispensation... I'm not a much of a dispensationalist, but I know that there is a dispensation of the Gentiles. Jesus said so in Matthew 24. And now, the end of the Gentiles, I believe this revival that just struck is showing the end of the Gentiles.**

### **58-0207 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_ SOUTH.BEND.IN FRIDAY\_**

« E-33 † If that was Messiah, or the sign of Messiah yesterday, it'd have to be the sign of Messiah today. Notice, not one time was that did before the Gentile. No. This is the Gentile's day. **This is the ending of the Gentile dispensation.**

**I'm not much of a dispensationalist, but the Bible speaks of it, that the Gentiles have come to their end.** And anyone that don't have to pick up the Bible, just get a newspaper, turn on your radio. You can see where we're at the end. There's no hopes for us.

The Church is going home soon, and the world's going to dust again, just exactly what God said would take place. She'll rock her right in there, out of its orbit down there around the sun. She'll burn this time like she went out away from the orbit the other time and was destroyed with water. We're at the end. And we Gentile people's walking around with all of our degrees and everything, and thinking we're somebody, and don't know that our days are numbered.

### **58-0609 THE.MESSAGE.TO.THE.LAODICEAN.CHURCH\_ DALLAS.TX MONDAY\_**

« E-9 † Tonight, to begin my part of this convention, of the speaking, I have chosen a little text found over in the book of Revelations, to you who mark it, in Revelations the 3rd chapter and the 20th verse. I wish to read this portion of the Word:

Behold, I stand at the door, and knock: if any man hear my voice, and will open the door, I will come in to him, and will sup with him, and he with me.

**This text of Revelations, here, is the message to the Laodicean church. Which I truly believe that--not being a dispensationalist, exactly--but yet I believe that we're at the end of the Gentile dispensation that was spoke of. And I believe that the Laodicean church age was the last church age. And I think that's where we are tonight. And that's why I've taken this for a text.**

And some might say, "Why, Brother Branham, isn't this rather a small text for a--a group of people this size and for a convention of this caliber, if you just read just a few words in one little verse of Scripture?" But you see, it isn't the size of the Scripture; it isn't the size of the reading; it's what it is that counts.

### **4) GREEK LEXICON -- STRONG'S NUMBER 3622**

3622 » oikonomia {oy-kon-om-ee'-ah} oijkonomiva from 3623; TDNT -- 5:119,674; n f  
AV -- dispensation (4)

**-- stewardship (3) [7]**

**1) the management of a household or of household affairs; specifically, the management, oversight, administration, of other's property; the office of a manager or overseer, stewardship; administration, dispensation**

**5) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 60 † He came in three names, three sons' names. He came in the Son... name of the Son of--of man, the Son of David, and the Son of God; three sons' names.

61 Now, He came first in the Son of Da-... Son of man, because He was a Prophet. Now, Jehovah Himself called Ezekiel and the prophets, "son of man, what seest thou?" Jesus never referred to Himself as Son of God; He referred to Himself as Son of man, because the--the Scriptures cannot be broken.

There can be nothing broken in the Scriptures. Every Word must be so. That's the way that I believe it. That's the way It's got to be, not because I believe it, because It's the Word of God.

**6) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 68 † Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man.

69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. He lived through the church ages as Son of God.

70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now.

71 And, remember, between the Son of God... In the Laodicea church age, they put Him out. And in Luke, He said He would be revealed again as Son of man, the Prophet, fulfilling the rest of it. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out.

**7) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

« 192 † Oh, for the glory of God, for the Coming of the Lord Jesus, for the Holy Ghost, for the know-so, for the living Presence of the living God!

193 Jesus said, in Saint Mark there, He said, "In that day the Son of man will be revealed." Now, remember, not Son of God. He came in three sons' names: Son of man, Son of God, Son of David. When He was on earth, He come as Son of man, He was a prophet. Son of man is a prophet. Jehovah Himself called the prophets, Jeremiah and them, "Son of man, what seest thou?" Jesus come, because He had to come according to the Scripture, as Son of man. Moses said, "The Lord your God shall raise up a Prophet, likened unto me." And He had to be a prophet, Son of man.

194 But after His death, burial, and resurrection, now He has been Son of God, the supernatural, the Holy Ghost.

**8) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 65 † Now notice now as He came, He had to come as Son of man, because the Holy Scripture said that He would, "God would raise up a Prophet to them." So He could not come calling Himself the Son of God, because it wasn't that dispensation. He was the Son of man prophesying, to fulfill, and revealing to them all the things that had been done, and typed what He was. Then He was on earth as Son of man.

**9) 64-0409 THE.IDENTIFICATION.OF.CHRIST.IN.ALL.AGES\_ BIRMINGHAM.AL THURSDAY\_**

« 35 † Cause, we're living in the days of all kinds of strange things, isms that's unscriptural. But, you know, in the days of Noah... Jesus said, "As it was in the days of Noah." You know, people perhaps built boats in them days, whether they were God-constructed or not, but they didn't float when the time come for it to float. So I like the Message to be God-constructed with the Scriptures, a Scriptural Message, and right there with It, everything with the Scripture. It's THUS SAITH THE LORD, then. And it's got to stand, because, it isn't my word that's in question, it'll be His Word that's in question. Bring it from the Scripture!

36 And we're in a changing dispensation. We're changing now. And every change, just like building a building, you come to the corner, you have to make that bend, it's--it's strange. Everybody wants to run right straight on down; you'd have just one big wall. But we're building a building. And we're come to corners, and you've got to change, those corners. As Brother Don Price so well, he... and so well stated it not long ago. At those changes is where the trouble comes, where the... It's hard on that corner, to make, cut that corner and make it just right. Now just before we read the Word...

**10) 65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_**

« 17 † If a man, I don't care who he was, will try to make such a prediction, there's one chance out of ten million. If a man told you a certain thing would happen, it would--it would happen at a certain time; one out of ten million. And then the place it would happen, would be about one chance out of about a hundred million.

And then the time it would happen, goes on and on, and the way it will happen, and what it will be happening, and so forth, it's just beyond a guess. When we see it so perfectly, each and every time, then it's God.

**And then we turn right back in the Scriptures. It may seem foreign to us. But we turn right back in the Scriptures, without even knowing where to look, and the Holy Spirit brings out and just puts the whole Word together, makes the picture there to show us just the hour that we're living in. We're changing dispensations.**

« 18 † We're--we're at a corner. It's easy when somebody turns a corner, of a brick mason, turns a corner. Starts, everybody laying their bricks right down the same row, like a certain denomination starts, and starts rolling down the row, it's all right. But, when you get to them turns, where you have to turn back the other way!

Now, God isn't building a wall. He's building a house, see, and there's many cuts and turns that He's predicted here in the Bible. And the turns, anybody could try to make a turn, but it must be according to the blueprint. If it isn't, it's got to be torn down again.

**11) 64-0427 A.TRIAL\_ TUCSON.AZ MONDAY\_**

« 235 † Now, Jesus never said, "In the days when the Son of God will be revealed." He was revealed in the church age. But the church has put Him out.

236 Then, He would be revealed as Son of man, "When the Son of man is being revealed," God manifested amongst the human beings, like it was then, Son of man, prophetic.

237 Malachi 4 is promised, a--a seer to come forth with a voice. Not Malachi 3 now, "Send My messenger." Malachi 4 now. Don't get them confused. Cause, you do, you'll miss it. Malachi 4 was not Malachi 3, "I send My messenger before My face." But, Malachi 4, when this messenger comes, the world is to be burned, and the Millennium sets in. "The wicked is burned, is ashes, and the righteous walk out upon the ashes of them." That never happened in the days of John. See? Malachi 4! And watch, there's to be a sign, and that sign must be a Scriptural sign.

**12) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 73 † For, for His acts, He changes His form. Then He came the form of Son of man. For the reformers' age, Wesley, Luther, and all down through, then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days, in the pentecostal age, as the Holy Spirit, they rejected It. They did the same thing Israel did.

And what does He do now? Return as Son of man. And then, from that, Son of David. See how close we are? Son of man, Son of David, Son of God. He is revealed in the last days as Son of man, according to Malachi 4, all the rest the prophecies pertaining to this hour. No more dealing with the church after He... They put Him out; on the outside, knocking at the door. Some predestinated Seed in there, yet. He must get to them.

**13) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 184 † Oh, brother, sister, are you catching It? [Congregation says, "Amen."--Ed.] Look! Don't you see? It's been veiled through these ages, according to what God said, and It will be opened in the last days, those Seven Seals would be broke, and the full Thing would come into view of the people, what's took place all along. The hour of the seventh angel's Message, all the mysteries of God should be made known in that Elijah, this last hour; how that Christ is put out of His church, the Son of God; how He is revealed as Son of man again; how that the Church is to be put in order, and everything for the last day, no creed, no denomination, just absolutely the Word living in the individual. "I'll take one, and leave one. I'll take this, and leave that one." See? There's just... There's no strings, no denominations, no bindings or nothing; it's the heart with God, and Him alone. See?

**14) 65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_**

« 117 † And now that's the age that we're living in right now, the seventh church age. Now, it's all to be manifested in the grain of wheat at the end, another come back. Now, if you take Luke the 17th chapter and the 30th verse, He said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man begins to reveal Himself." What is reveal? Make His revelation of what He is in this day. Reveal, out to the people, the Word that's made known for the day. Reveal, to the people, by the manifestation of Holy Spirit making that Jesus live among us. And, remember, He was represented there in a man. A man! He said, "As it was..." Now, He read same Bible we read, Genesis. Now, we notice in that Genesis chapter there, when Jesus was speaking about it.

**15) 63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_**

« 142 † Now, let's read a little bit. Let's turn to Matthew... No, let's take St. John first, St. John, 12th chapter and just hold it a minute: St. John, the 12th chapter, and now let's begin with the 23rd verse of St. John 12. Now, listen here now real close; then you won't have to wonder no more what it is.

**And Jesus answering them, saying, The hour is come, that the Son of man should be glorified. See, you're at the end of an age there. His ministry is ending. See? "**

**... The hour is come, that the Son of man should be glorified.**

**What about the hour has come that when His Bride must be taken away? What, that the hour has come that time shall be no more? The Angel is ready to set one foot on land and the other on the sea with a rainbow over Him, with feet, and say, "Time's run out." And besides that, He raised up His hand and swore that time would be no more when this happened. How--how perfect it is, a sworn affidavit to the Church.**

*... The hour has come that the Son of man should be glorified.*

*Verily, verily, I say unto you, Except a corn of wheat falls into the ground and dies, it abides alone: but if it die, it bringeth forth much fruit.*

*He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.*

*If any man serve me, let him follow me; and where I am, there... also my servant be: if any man serve me, him will my Father honour.*

*Now, is my soul troubled;...*

**16) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 318 † Now to the perfect. After the stalk has been formed; after the tassel has been formed; after the grain has come onto the cob; then it has to come to perfection, back to a regular grain again.

**And, remember, the grain must be germitized. See? If it don't, it won't live. See? None of that was outside of them messages will ever come to Life. It has to be germitized to It. But, remember, the same Life that was in the stalk is in the grain. It's just maturing itself right back, see. He revealed Hissself, (what?) Son of man, the grain that went into the ground. Get the Message? [Congregation says, "Amen."--Ed.]**

**The Greeks said to Him, "We would see Jesus."**

**319 He said, "Except the grain of corn falls into the ground." See? All right.**

« 320 † Now what did He reveal Hissself next? In a different form; stalk and tassel, and so forth, and all the leaves and everything. He revealed Hissself then, (what?) same Spirit, but in a different form. See? But what's the last of that corn? It comes back to the original grain. Is that right? [Congregation says, "Amen."--Ed.]

**321 And His ministry comes, from them reformations, back to the original Word again. The Word comes to a prophet. And He promised it, in Malachi 4, "And to restore the Faith of the people back to the original grain." What went in the ground is here the same. The grain is come up through here. It come up as Son of God, now It reveals Itself here as Son of man, and then It reveals Itself as Son of David on the Throne. See, them three sons, just exactly. Oh, my, again like the original!**

**17) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

« 224 † How did Luther know about these baptism and--and restoration of the Spirit, when he was back in that day? The plant hadn't growed like that. Neither did Wesley know it. And neither does the Pentecostal know what's going on today. Same thing, grows right away from you. That's right. It has in every age, and it always will.

225 And I can prove, by the Bible, this is the wheat age. Remember, after this great revival... There has never been another organization rise since Pentecost. They can't be. It goes from the shuck to the wheat, and there is nothing else but the grain. That's the reason. Fifteen years... Usually, three years, and they got an organization of any revival. Ask any historian. **But there is no organization after This. They tried to raise up a Latter-day Rain, but you see what happened to it. It can't. It's wheat now. Yes, sir. There is no more carriers. It's the real grain. Christ is among His people. Do you believe it? [Congregation says, "Amen."--Ed.]**

**18) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 302 † Notice, same Pillar of Fire sent to Moses and to Paul, that wrote the Bible, now sent to reveal It. The grace of God, the unchanging God, fulfilling the promises of Matthew 28, "Lo, I am with you always"; fulfilling Saint John 14:12, "The works that I do, you also"; fulfilling Saint Luke 17:28-29, "In the last days the Son of man will be revealed," see, see; Malachi 4, "Behold, I send to you Elijah the prophet, that will restore the Faith of the people back to the original Word." See? How this... See? Oh, my!

**19) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

« 222 † And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. Who is the Son of man? The Word! And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? He has to prove that Word. What would He do? Notice of it when we see it happening, look at It in the same form that He was here in the beginning, the Pillar of Fire. My! Proving that He's Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." What was it? Jesus Christ, the same yesterday, that was Christ that was in the wilderness with Moses. How many knows the Bible said that? Yesterday! That was Christ when Paul was speaking here today (you believe that?) in the New Testament. **Then the Son of man, the same Christ, in the last day. See? All right.**

223 Notice also John 14:12, He said, "The works that I do shall you do." All these other Scriptures, what does He do? He's here now proving (not Luther's age, not Wesley age, not Pentecostal age, not Baptist age, not Presbyterian age, we've went right down through it and proved it by history in the Bible; but what?) the age of the Son of man being revealed, to bring these things in to fulfill the Word when all must be fulfilled. See? We see it, and it's true!

**20) 63-0321 THE.FOURTH.SEAL\_ JEFFERSONVILLE.IN THURSDAY\_**

« 351 † Now, the first... We could just give you Scripture after Scripture (See?), that the last age is a prophetic message to the church, calling them back to the original Word.

Now, notice. Is that right? Malachi 4 said so, and others, Revelations 10:7 and on down. See? Jesus Himself predicted it down, down, down; "as it was in the days of Lot" and so forth like that and on down. It just keeps coming on down.