

# Notes used in the Message

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## 14-0226 - The Lonely Christian - Bob Black

### MATTHEW 6:1-6

- » **1** † ¶ Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
- » **2** † Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
- » **3** † But when thou doest alms, let not thy left hand know what thy right hand doeth:
- » **4** † That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly
- » **5** † ¶ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
- » **6** † But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

### 1) MATTHEW 13:33

- » **33** † Another parable spake he unto them; The kingdom of heaven is *like unto* leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

### 2) ISAIAH 26:19-21

- » **19** † Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.
- » **20** † ¶ Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.
- » **21** † For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

### 3) PSALM 86:1-11

- » **1** † ¶ A Prayer of David. Bow down thine ear, O LORD, hear me: for I am poor and needy.
- » **2** † Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.
- » **3** † Be merciful unto me, O Lord: for I cry unto thee daily.
- » **4** † Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.
- » **5** † For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
- » **6** † Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.
- » **7** † In the day of my trouble I will call upon thee: for thou wilt answer me.
- » **8** † ¶ Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.
- » **9** † All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.
- » **10** † For thou art great, and doest wondrous things: thou art God alone.
- » **11** † Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

### 4) 56-1209E JEHOVAH.JIREH\_ BROOKLYN.NY SUNDAY\_

- « **E-29** † And we find him then, that God told him to separate himself from his--all of his kindred and to walk among a strange people, speaking a strange language. And we went through it, how God called separation. When you become a Christian, you've got to separate yourself from your sinful associates. That's exactly right. "Come out from among them, My people. Be separate, saith the Lord." **It's a different walk. It's an individual walk. It's a walk between you and God alone, and just you and He. Just two can travel the road; that's you and He.**

And then--then, the next thing we find out as God... As Abraham began to get older, the promise was farther off. Sarah got older. But Abraham, maybe after ten years was passed or fifteen years was passed, Abraham would go to Sarah and say, "How do you feel now, honey?"  
"No different at all, Abraham."

He'd say, "Praise God, we're going to have it anyhow. God said so. That settles it." That was what Abraham believed.

**5) « 15-3 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1**

Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of **Revelation** shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. **It exposes Satan, revealing his works** (attempted destruction of God's people and the discrediting of God's word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. **He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her.** He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

**6) « 16-2 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1**

As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. **It is the revelation of God that will give you authority over the devil.** And you can see why they who would add or take from it would be cursed. It would have to be so, for **who can add or take away from the perfect revelation of God and overcome the enemy?** It is that simple. **There is nothing of such prevailing power as the revelation of the Word.** See, in verse three a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. It didn't matter if it was read or heard.

**7) « 272-2 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7**

**Now I am sure that you have noticed that those whose names were in the Book of Life were a part of the religious order of that day that centered around the true God and worship of Him, though they did not worship according to Truth (Word). Like Judas they didn't go all the way. See how Judas was chosen of God. He was instructed in truth. He shared knowledge of the mysteries. He had a ministry of power granted unto him and he healed the sick and cast out devils in Jesus' Name. But when the show-down came, he sold out for gold and political power. He did not go up to Pentecost to receive the Spirit of God. He was devoid of the Spirit. Make no mistake about it, a person that is truly baptized by the Holy Ghost into the body of Christ receiving the fullness of the Spirit will be in the WORD ALL THE WAY. That is the evidence of being baptized with the Holy Ghost. Judas failed. Multitudes fail right there. And when they fail to go on in that Word, their names are taken off the Book of Life.**

**8) 63-0818 THE.UNITING.TIME.AND.SIGN\_ JEFFERSONVILLE.IN V-6 N-10 SUNDAY\_**

**« 91 † God is uniting His Bride. She is coming together, from the East and the West, and the North and South. There is a uniting time, and that's on right now. What is She uniting for? The Rapture. Amen! God's getting Her ready. Yes sir, uniting! What is She uniting with? With the Word!** "For all heavens and earth will pass away, but My Word shall never pass away." She's uniting Herself with THUS SAITH THE LORD regardless of what any denomination or anybody else says. She's uniting Herself. She's getting ready. Why? She is the Bride. That's right. And She's united Herself with Her Bridegroom, see, and the Bridegroom is the Word. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."

**« 92 † And the Church and the Bride and the Word is becoming so one, until the very Word Itself is working out the work of the Bridegroom. Amen! You see it? A uniting! Not no more, "Join the church"; not more of this, but flee from everything and tied to Jesus Christ. See? It's the uniting time. God, uniting His Bride together, bringing It back; just exactly. Uniting the Words of His promise.**

**93** Second Thessalonians, 2nd chapter; It says, this 5th chapter says, **"The saints that are asleep in the dust of the earth will waken. And then we will unite with them (the living ones, with the ones that's been dead), will unite before we even get up There," 'cause the Bride will be complete when She gets There. The ones that's living, that's uniting themselves with the Word, and those that are gone already did that; and It all comes together, make one great union of the uniting before going up There.** Amen!

**9) 63-0818 THE.UNITING.TIME.AND.SIGN\_ JEFFERSONVILLE.IN V-6 N-10 SUNDAY\_**

« **104** † What did He say in Malachi **4**? Would restore! Restore back the original pentecostal Faith, back to the people with the same pentecostal Message, the same pentecostal sign, the same pentecostal evidence, the same God, the same Power, the same teaching, everything exactly, with the vindication of the same Pillar of Fire that struck Paul down on the road, down to Damascus; amongst us today, doing the same things He did in that day. Uniting!

**105** We see the nations uniting, we see the world uniting, we see the churches uniting. We see the Bride uniting, uniting with the Word. Why? The Word is God. And as the Word... As the Bridegroom (being the Word), and the Bride (being the hearer of the Word), they come together in a Union. They unite like a wedding. See, they're getting ready for a wedding, and they--they become one. The Word becomes you, you become the Word. Jesus said, "At that day,... You know what? All the Father is, I am; and all I am, you are; and all you are, I am. In that day you'll know that I'm in the Father, Father in Me, I in you, and you in Me." See? At "that day." What day? This day! *We find out the great hidden mysteries of God being revealed.* Oh, how I like that!

**10) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_**

« **348** † *Three is perfection. The ministry come to its perfection when it reproduced Christ again in natural, amongst human beings, as was predicted, "As it was in the days of Lot."*

**349** Oh, think, people could go right on preaching, thinking they're getting saved, believing they're doing right, believing their organizations are growing, sure, and not even a ray of hope. And if that vision was that, and it's been so hard against women, we have come to that hour. Door is closed, gone, already the Book is in His hand. Think of it.

**11) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_**

« **341** † Not by speaking in tongues. Not by dancing in the Spirit. Not by joining church. Not by fruit of the Spirit; Christian Science can out-smother any of you on that, see, and deny even Jesus Christ was Divine. Not that.

**342** **But it's the Word, living!** There it is. If they'd have only looked, He was Messiah. He was the living Word, made manifest.

**343** And a man that's got the Spirit of God in him, or a woman, lives that Word, lives right out in them. **That's the heartbeat, the predestinated, for the Word of the Lord comes to them, and they are the Word to the people. "Written epistles read of all men." Is that right? Could the Third Pull be on?**