

Notes used in the Message

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14-0223pm - The Masterpiece Family Pt.8 (All Fulness Dwelt) - Samuel Dale

COLOSSIANS 1:15-19

- » 15 † Who is the image of the invisible God, the firstborn of every creature:
- » 16 † For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- » 17 † And he is before all things, and by him all things consist.
- » 18 † And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
- » 19 † For it pleased the Father that in him should all fulness dwell;

COLOSSIANS 2:8-19

- » 8 † Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
- » 9 † For in him dwelleth all the fulness of the Godhead bodily.
- » 10 † And ye are complete in him, which is the head of all principality and power:

1) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 240 † Now notice this quickening Power, Zoe, bringing the Word, the mind that was in Christ was in you then. I'm trying to show you, that, you, when you raised. When God raised Jesus from the dead, He raised up you, also. And also quickened to Life, with Him, you are now quickened to Life, although then you were but an attribute in His thoughts, but God had saw all in Him, at the finish, see. When God looked down upon the body...

241 The Spirit left Him, in the garden of Gethsemane. He had to die, a man. Remember, friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh. And He didn't... If He'd have went up there, as God, He'd have never died that kind of death; can't kill God. But He didn't have to do it.

242 But, remember, He went there with you in Him. See, God had never separated the Bride from the Groom, yet. So when God looked down upon the body of Christ, He saw both male and female. It was all redeemed in that one body. See? They are one, same, same Word. The same Word, spoke of the Groom, speaks of the Bride.

2) 65-0219 THIS.DAY.THIS.SCRIPTURE.IS.FULFILLED_ JEFFERSONVILLE.IN V-3 N-8 FRIDAY_

« 56 † How He could stand there and say, "This day this Scripture is fulfilled right before your eyes!" How outstanding, how so plainly, and yet those people misunderstood. Why? Is because they took the interpretation of some order of priests that they were listening to.

57 And history always repeats itself. And Scripture has a compound meaning to It, and a compound revelation.

58 For instance, like it says in the Bible, that, "Out of Egypt I have called my son," referring to Jesus. Run the margin on that, and you find out, also referred to Jacob, same Scripture. Jesus was His greater Son. Jacob was His son that He called out of Egypt, which the Scofield reference and all other references give to it, because that's the Scripture it was referring to. So it had a--a double answer; it had a answer to Jacob called out, and to Jesus called out.

3) 64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY_

« 159 † Now, closing in a few minutes. I want you to notice real close of something that just happened.

Malachi 4 is to bring back, back to the original.

160 She is smitten from the church, from the church body; smitten with Her Master, for the same purpose. She is the Word. Just the same as Joseph was smitten from his brethren, because he was the Word. And Jesus was smitten from His brethren, because He was the Word. The church is smitten... The Bride is smitten from the church, because She is the Word. There is your stages again; one, two, three, see, just exactly.

« **161** † The Word, living and in action, the Bible Bride, not some man-made bride; the Bible Bride, smitten and afflicted of God. "No beauty we should desire Her, but yet we did esteem Her smitten and afflicted of God." That's right. She stands alone. She is smitten from all the denominations, according to Revelations 3. She is smitten out of the Laodicean Church Age that She was raised up in. See? This Church was raised up in the Laodicea Church Age; that's the husk. But if them others went...

162 Can't you Pentecostal man see that, if that other was husk and died? If that other (stalk) had to die, if the tassel had to die, so must the husk die; the three stages of organizations.

163 And remember, you said, "Well, now, there was a lot of tassels hanging on. There's a lot of this." Yeah. There had been Methodist, Baptist, Presbyterian, Lutheran, church of Christ, all these other little things that fell onto it, leaves and everything else had hung onto it, but the original was the reformations, now, see.

« **164** † Stands alone, like the Bridegroom, "rejected of man, despised and rejected of the churches." The Bride stands that way. What is it? It's His Masterpiece, see, it's the Word that He can work through, make manifest. Rejecting!

165 So, the stalk, the tassel, and husk, never become Seed, no, but are all the time becoming more like the Seed.

166 Now at the harvest time, the Seed is back to its original Life, back to the Bible. Malachi 4 said it would be brought that way. Oh, oh, my! Must have all! To be this way, It must have all of the Word. Is that right? [Congregation says, "Amen."--Ed.]

4) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« **415** † But what? He was God's perfect Prophet Tree, the example Tree, the Bridegroom Tree. Amen. Glory! Going to say something, directly. If... He is the Bridegroom Tree. Do you believe it? [Congregation says, "Amen."--Ed.] From the garden of Eden? ["Amen."] **Then, the Bridegroom Tree, without the Female, don't bear fruit, so He's got to have a Bride Tree. She has got to be born of the same material, the Word made flesh in the Tree. Hope you get it. It's the same Life in this female Tree, the Bridegroom, as It is in the Bride. "The works that I do shall you also." Is that right? ["Amen. "] He was the Bridegroom, remember.**

5) 64-0719M THE.FEAST.OF.THE.TRUMPETS_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY_

« **113** † And how will the Messiah... the people that's believing Him know it unless they're constantly in the Word, to know what He is! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen.

114 It wasn't in the reformers; wasn't in Luther, Wesley, and--and the Pentecostals, and them. Scripture says it wasn't.

115 But it will come. **That is His promise for this age.** We're living in the age that His Coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one. **And Christ's Bride has to be identified with Him, for the two are One; and He is the Word, not the denomination. The Word! We are to be the children of the Light, and the Light is the Word which is made Light for this age. How do we know Light except It comes from the Word? All right. The Word made flesh is the Light of the age; when you see It, and the Bible said so**

6) 57-0804E SIRS.WE.WOULD.SEE.JESUS_ EDMONTON.AB SUNDAY_

« **E-3** † Now, tonight [Brother Branham clears his throat--Ed.] Pardon me. I will not speak but just a little while tonight, because we're fixing to run a prayer line to pray for the sick. Therefore, since I have left,

I've been in prayer. And I... Most time in going into these meetings, when you got long meetings, I do not eat or anything, just fast, and pray, and wait on the Lord. It's an anointing, an Angel of the Lord. And it's not the anointing of preaching, because it works under a different gift.

There's many different gifts that God has to His Church. But they're all for the perfecting of the Church to bring together in unity the great Body of the Lord Jesus Christ. And the powers that was in Christ has been given to His Church. All that God was, He poured into Christ. And Christ was God manifested on earth. And all that Christ was, He poured into His Church. And all the powers that God had rested in Christ, and the fulness of Christ rests in His Church. So what a people this should be.

7) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_
« 143 † But what He wanted to do, He loved fatherhood, for He was a Father. And the only way that He could express it was to become a Son of man. That's the reason Jesus kept saying, "The Son of man." See, they didn't know what He was talking about, many of them. But now you get it? [Congregation says, "Amen."--Ed.] See? He wanted to express Himself. That was His, one of His great threefold purposes, was to express Himself, identify Himself with human beings, to reveal Himself in Christ.

« 144 † Secondly, to have the preeminence in His Body of believers, that is, His Bride, that He might live in people.

7A) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_
« 153 † Oh, if God can get Him prisoners like that! Now, that's when He can express the preeminences, you see. He, He's got the man, or the person, so that he knows nothing but Christ. You get what I mean? [Congregation says, "Amen."--Ed.] All right. That's secondly.

154 First, to express Himself completely, God in Christ.

155 Second, to have the preeminences, by this, in His Church, which is His Body, the Bride, till He could have the preeminence to express Himself through them. All right.

156 And, thirdly, to restore the Kingdom to its rightly position, that fell by sin by the first Adam, back to where He walked in the cool of the evening, with His people, talked with them, fellowshipped with them.

157 And now sin and death had separated them from His Presence and His entire expression. Do you read it? Before the foundation of the world, to express all of His--His--His attributes, what He was.

8) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_
« 374 † What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.

375 And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church. Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

8A) 62-0712 WE.WOULD.SEE.JESUS_ SPOKANE.WA THURSDAY_
« E-53 † Look at Moses, how he was hid in the bulrushes like Christ, so forth, took into Egypt; and, oh, just anything, a law-giver, and whatmore. He just portrayed Christ. Then when Christ come, in Him was the Fullness of that Spirit. See? That was... The Fullness of the Godhead bodily was in Christ. They had it by measure.

Same thing tonight by the Holy Ghost. God... On the day of Pentecost, that Pillar of Fire broke into many tongues of fire, forked tongues, and set... God was separating Himself among the people. That day God was in one Person, Christ. Now, He's in the entire church, universal. Amen.

9) 54-0811 SHOW.US.THE.FATHER_ LOS.ANGELES.CA WEDNESDAY_

« E-34 † I believe the baptism of the Holy Ghost, and all the fullness of God is raining down on the church today. It's for whosoever will. God promised it in His Word. It's ours; let's take it. Let's go over and possess the ground. Now they...
God didn't go over there and kill all the Philistines, and the Amorites, and so forth, and sweep it out, and say, "Now, come on in folks." That ain't God's way of doing it. He gives you the promise, and say, "Go get her." That's right.
Divine healings yours tonight; go get it. God promised you could walk, and you could walk, and you could walk, and you could walk, and you can see, and whatever is, God promised it to you; let's go get it. God said so. He's as... **If He ain't as good as His Word, then He's not God. Let's go possess it; it's ours. God is in His Word, do you believe it?**

10) 57-0126B INDIA.TRIP.REPORT_ LIMA.OH SATURDAY_

« E-70 † Now, Christ had the Spirit without measure. Now, that was Christ, the whole ocean. This little gift that's in your servant here, brother, is just a little drop out of the ocean. It's in measure. But remember, the same chemicals that's in the entire ocean is in that spoon, that little drop. But it's not as much of it. See? And so our ministries are the chemicals that's made up in the--the great economy of God. And God **can use those chemicals the way He wants to. It's just not as much of it. But all together, it's more of it than was in the one. See, the Fullness of God is in His Church. But we have the Spirit with measure--with, by measure.**

Now, that's what makes the weakness. That's what it is that--that takes place. That's the reason I don't stay long on the platform. That's the reason they watch me. I faint almost. I go... Now, it seems like stepping off the world. You're coming out of another world. You're coming down here. But what does it declare? There is a land beyond the river, brother. Beyond any shadow of a doubt, we're not in any kind of a fiction. We're not in some kind of a mythical, hoodoo hypnotism. It's the resurrected Christ proving Himself.

11) 57-0308 THE.GOOD.SHEPHERD.OF.THE.SHEEP_ PHOENIX.AZ FRIDAY_

« E-46 † Oh, what Pentecost needs is a good Bible lesson, good teaching; then you wouldn't need so much going on. See? Jesus Christ was the Son of God. He had the Spirit without measure. **You believe that? In Him never dwelt just a part of God, but all of God was in His Son Christ Jesus. He was the Fulness of the Godhead bodily. All of God was poured out in Christ. All that God was was in Christ. And all that Christ is, He poured out on the Church. But you keep refusing it. See? The things that... "If I do not the works of My Father, believe Me not. And as the Father has sent Me (How did the Father send Him? The Father sent Him, went with Him and in Him.), so send I you."**

12) 60-0608 HAVING.CONFERENCES_ CHAUTAUQUA.OH WEDNESDAY_

« E-48 † So Moses had this Red Sea Conference, received orders and marched on. There was another conference I liked... I got a dozen of them wrote down here, but I wanted to hurry to one now. There was a Gethsemane Conference one time, where Jesus as a Man... **Jesus was the Son of God, created Son of God. God overshadowed Mary, and created a Blood cell in her that brought forth the Son, Christ Jesus. And God came down and dwelt in Him; in Him was the fulness of the Godhead bodily.** First Timothy 3:16 said, "Without controversy great is the mystery of godliness: for God was manifested in the flesh, seen of Angels (and so forth) received up into heaven." Oh, God... **Not a prophet, God made flesh and dwelled among us.** There He was, Emmanuel. The Holy Spirit called Him Emmanuel, "God with us." And now it's God in us, the same Spirit. **We receive It by portion, measure; He received it without portion or measure. In Him was the fulness of God. All that God was He poured into Christ, and all Christ was poured over the Church. Amen. "That day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." Oh, my, when it comes that day. Now, we're working on, got orders--just keep moving.**

13) 60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY_

« 64 † Now to you that's got your Bibles, turn to chapter 1 of Revelation and start from the 9th verse; your pencils and papers, and I'll try to give you a little dates and so forth as I go along.

Now, this is actually... **This morning was more of the sermon type, placing the foundation upon the Deity, of the Revelation; God being revealed in Christ. How many believes It? God was revealed in Christ, Jehovah revealed in Christ. Now where's God to be revealed? In His Church, with His people, in us. The same Spirit, the same works, the same manifestation, the same love, the same forgiveness, the same long-suffering, gentleness, patience, peace, mercy, all that was in Christ is in the Church. Remember, keep this in mind: all that God was He poured into Christ (He was the fulness of the Godhead bodily), and all that Christ was He poured into the Church. God above us, God with us, God in us. The triunity of God, God manifested in three different manners: Father, Son, Holy Spirit.**

14) 62-0218 PERSEVERANCE_ JEFFERSONVILLE.IN V-10 N-3 SUNDAY_

« 30 † Christ, when He was on earth, was the body of God. God created this body. It was a different body, yet it was a human body. You know, Solomon built Him a house. But Stephen said, "Howbeit the Most High don't dwell in houses made with hands, but a body has Thou prepared Me." Now, God prepared Himself a body in the form of the Lord Jesus, which was the Christ, meaning the anointed One. And, now, all that God was, was in Christ, He was the fulness of the godhead bodily. That's what the Scripture says. **Now, and all that God was, He poured out in Christ. He was Immanuel, God with us!**

31 And all that Christ was, He poured out into the Church. What is it? Anointed one, to continue His work that His Word might live constantly. He lived by the Word of the Father. "Man shall not live by bread alone, but by every Word that proceedeth from the mouth of God." And the Church don't live by bread alone, but by the Word of Christ. And the Holy Spirit comes in and takes the Word of Christ and makes It a living action today. "These signs shall follow them that believe."

15) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_

« 177 † Can't keep... How can you plant wheat here, and wheat here, and say, "I'm going to get cucumbers here, and wheat here"? You can't do it. The only way you're going to get cucumbers, is plant cucumbers. If you hybred it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. Just--just got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it's a bad product. And it's dead, in itself, and it can't breed itself back no more. It's dead, right there. Back, won't go no farther. That finishes it. That's all. But if you want a cucumber, start with a cucumber.

178 If you want a Church, start with the Word of God. You want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And then let... And if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden.

179 Then, now, where is your Latter Rain coming up at? You see where that's going after while, don't you? Going over them wild gourds that Elijah got, and thought they were gourds, or that them school of the prophets up there, that denomination they had. Gathered some wild gourds, and thought they were--they were peas. Oh, well.

16) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING_ PHOENIX.AZ V-19 N-3 WEDNESDAY_

« 17 † So, you see, if you were in the foreknowledge of God, **then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you. Has to be. That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, it gives that little tug towards Him. That's what has to be quickened. Some of them will never be quickened; they just don't have it, that's all.**

18 Just like if you put a grain of corn in the ground, didn't have... Ever how pretty it was, if it didn't have the germ of life in it, it can never be quickened. But the germ of life has to be there first.

17) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 380 † And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

381 See how that hybrid condition, again, just exactly what he done Eve.

18) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 146 † When I think of it, I--I just see denominations pass off the scene, and everything else just going, see, when I see God's great purpose, revealing Himself. And having, first, to reveal Himself in Christ, "the fullness of the Godhead bodily." And, then, to bring that "fullness of Godhead bodily" into a people, that He could have the preeminences, the oversight, the leading.

19) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 159 † I want to coast just a little bit so that even people listening to the tape will get the idea, that can see. It would take me around, around that clock, just each one of those subjects. But I hope I'm making it clear enough that you can see what I'm coming to. See?

160 God, expressed in Jesus Christ, Who was both Father, Son, and Holy Ghost, "the fullness of the Godhead bodily."

161 Now "the complete fullness of the Godhead bodily" dwells in His Church, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

162 Not denomination! We'll get to that in a few minutes, and it'll take it out of your mind forever, see; show you what causes that, by the help of God, if He'll just permit it to us.

20) 63-1216 WE.HAVE.SEEN.HIS.STAR.AND.HAVE.COME.TO.WORSHIP.HIM_ TUCSON.AZ V-13 N-8 MONDAY_

« 112 † And when Christ was being formed in Mary, quickly come the king's commandment, "All you people!" Just as she was... The Christ was becoming a full Baby, ready to be delivered, right then the great persecution.

113 Now the--the baby's been formed for a long time, along, in the womb. But this is coming the last days, when the completeness, when the fulness of the Godhead, when the fulness of Christ, is to be manifested among His people. He said so, He promised it in His Word. And when that fulness, you see, there is unusual things begin to happen, that He promised. That's the reason our great social lives and things can't understand that, It's foolishness to them. Now watch, they're forming a Council of Churches, see. Just the time when the Church is begin to get to Its feet, where the Supernatural is begin to work, now they've all went into a group, and now they're going to try to stop this stuff. Just exactly like it was then.

21) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 42 † Notice, like the sculpture, he hides, with a--a mask over it. That's what God has done to this age. It's been hid. All these things has been hid, and is supposed to be revealed in this age. Now, the Bible says they will be revealed in the latter times. It's like a sculptor keeping his--his piece of work all covered over until the time he takes the mask off of it and there it is.

And that's what the Bible has been. It has been a work of God that's been covered up. And It's been hid since the foundation of the world, and Its sevenfold mystery. And God promised in this day, at the age of this Laodicean church, He would take the mask off the whole thing and we could see It. What a glorious thing!

43 God, en morphe, masked in the Pillar of Fire. God, en morphe, in a Man called Jesus. God, en morphe, in His Church. God above us, God with us, God in us; the condescending of God.

Up There, holy, no one could touch Him, He settled upon the mountain; and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and come down and lived with us, become one of us. "And we held Him," the Bible said. First Timothy 3:16, "Without controversy great is the mystery of godliness; for God was manifested in the flesh, handled with hands." God eat meat. God drank water. God slept. God cried. He was one of us. Beautiful, typed in the Bible!

That was God above us; God with us; now it's God in us, the Holy Spirit. Not the third Person; the same Person!

22) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_
« 130 † Then, it was God. In them days, it was God in a Man, His Son, Jesus Christ. We believe that. Not just a prophet, not just an ordinary man, ordinary human. It was God in Christ; God in a Man; the fullness of the Godhead, bodily in a Man. God in a Man!
131 Now it's God in men, the fullness of God in the Godhead, bodily in His entire Church, manifesting Himself, fulfilling His Word.

23) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_
« 262 † The Lutherans, under justification, the feet, raised it like that; Wesley, under sanctification. The Pentecostals under the arms, the works and deeds and so forth, had to be Calvinists... or had to be Arminian, had to be legalists. But now we come to the head, the capstone. "Grace! Grace!" the capstone cried.
263 The headstone crying what? "Grace! Grace!" Passed from death and creed, into a living Word of the living God. God's only provided plan for His age, His sons in the Word age quickened by the Spirit like a spark that's lit off of something to make it alive; and seated now in heavenly places (in present tense), already alive and subject to every promise in the Word. Then what does that do? You being a part of God's gene, a part of the Word, other men a part of God's Word, seated together, manifest the entire Body of Christ, because there's no leaven among you. (See what He's talking about, Brother Brown?) No leaven among you, just the Word only, seated in heavenly places, in the door where He put His Name: Christ Jesus.

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_
« 264 † No leaven among you, that brings the entire fulness of the godhead bodily among you. Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age; but in the day when the Son of man will be manifested, revealed, brought back the Church together with the entire Deity of God amongst His people, showing the same visible signs, manifesting Himself like He did at the beginning when He was manifested on earth in a form of a Prophet-God. Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense).

24) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_
« 116 † Look back in that little wheat when you look at it. Pull it open like this, and look into it and see. You got a little bud of wheat back there. You have to take a thirty-power scope to look into it, to see the little bud of wheat back there. See?
It's way back in there, but It starts growing. Now, that shuck has to be there, to shelter That, to give It a chance to get out. But then when It begins to grow and the Message begins to spread, then the shuck pulls away from It. And the Life goes right out of that shuck, right into the wheat. Goes on! That's the way each age done. It just--it just can't beat nature. It's... That's God's continuity, the way He does things.

25) 64-1205 THE.IDENTIFIED.MASTERPIECE.OF.GOD_ YUMA.AZ SATURDAY_
« 133 † And when He made His first masterpiece, He put him behind the Word. When He made His second Masterpiece, He was the Word. Amen. He was the Word; not behind the Word. But, He was the Word. God never changes His plan. That's exactly what He started off to do His first church with, the Word.
134 Now, God, the Word, in the beginning He was independent from all other, everything else, all other people. Now, I don't mean to say this to be different. God is a segregationalist. You know that? You talk about intregation? God's a segregationalist. He certainly does. He separates His people from the world. He separated Israel, His nation. He is trying to separate His church from the world, but the church wants to go on with the world. But His people is still segregated, segregated to Him. Who is He? The Word.