

Notes used in the Message

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14-0219 - The Masterpiece Family Pt.6 (Carriers Pt.2) - Samuel Dale

JOEL 2:25-27

- » 25 † And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
- » 26 † And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
- » 27 † And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

LUKE 1:34-38

- » 34 † Then said Mary unto the angel, How shall this be, seeing I know not a man?
- » 35 † And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
- » 36 † And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
- » 37 † For with God nothing shall be impossible.
- » 38 † And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

1) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 115 † Now, the Life that come up through Luther was what made Wesley. The Life that come out of Wesley is what made Pentecost. The Life that comes out of Pentecost makes the wheat. But they are carriers. See? The real Life goes through there. The Message goes through, but It's heading on up into the wheat. That's the reason the wheat come up and brings the whole thing in the Rapture, up here at the top. The Bride, Itself, comes out of each age. But the denominational stalk dies, dries up and dies. Have you noticed, this last days, how it's begin to pull away now? When that wheat begins to grow, then the--the shuck begins to get away from It.

2) 64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY_

« 129 † The wheat, after the tassel (after Wesley), puts forth the husk, which is the foremost like the grain of anything else. The husk is more like the grain. It's coming more like the grain all the time, the one that went in the ground. And when it comes forth, the stalk, it's got Life in it, but it sure isn't the grain. Comes forth the tassel, the pollen, it still isn't the grain. And then it comes forth the husk, and it's just in the shape of the wheat, just exactly like the grain of wheat, but yet it isn't the wheat. Just exactly in the same shape, perfectly.

130 The Pentecostals come out just like the wheat would. Each one comes out from the other, coming out from the other, but they're only a carrier. They go to denomination. And that's what Pentecost did, went to denomination. And what did Pentecostal do when it come out just like the grain? It went right back, like in Revelation 17, to one of the sister denominations. That's exactly what. That's what Jesus said.

3) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« 97 † Just like Paul said here, "Did not the--the seed of the--of the freewoman... or the bondswoman persecute the Seed of the freewoman?"

And so does the seed of the denomination persecute the genuine Grain. It's always got to be that way. They'll not be heirs together. They're not associated together. They're absolutely two different promises, two different times, two different peoples, altogether. One is the Bride, and the other one is a church. No comparison, at all, with them.

98 But still they are not the Seed that's promised to come. Neither was Sarah, neither was... And neither was Hagar, neither Sarah was, or--or neither Mary, was the Seed.

Mary was not the Seed. She was a carrier of the Seed, but she had nurtured, brought forth out of her womb. Just like the shuck, brought from its womb the real Seed, but the shuck is not the Seed. It only... It's closer to the Seed. It's hugged up around the Seed.

Way back in the stalk, the life is scattered all through the stalk. And when it comes to the pollen, it's gathered down closer. But when it comes to the shuck, it's right down there like the seed, and forms it almost like the seed.

Jesus told us what would be in the last day, "Be so close it would deceive the very Elected if possible," but then the Seed comes forth from there. And the shuck, the Life leaves the shuck. And the shuck is a carrier, and that's just exactly what our denominations has been, a carrier; Luther, Wesley, Pentecostals. And now it's time for the Seed to come forth. Notice, notice, just...

4) 65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LOS.ANGELES.CA V-18 N-5 THURSDAY_

« 79 † He was God, the Logos, the Word that went out of God. When, He begin to brood upon the earth, and brought forth marine life. When the Spirit of God, the Logos, the Word, which God said, "Let there be," and there went the Logos, which is the Word. And the Word begin to... 'cause all this was in the Logos; the whole Word of God, the whole Bible, for every age. And as the Logos begin to breathe upon the earth, there come marine life; and building up, the bird life, on up to animal life. And finally there come something in the representation, or looked like the thing that was brewing it, brooding over it, God, a man in the very image of God.

80 That man fell, like the seed has to fall. And then God begin to brood over that, after the fall. He brought up a--a Enoch, He brought up a Elijah, He brought up a Moses, He brought up prophet after prophet, trying to restore that image again. **And, finally, upon the earth came the genuine image of God Himself again, which was God, the Logos made flesh and dwelt among us.**

81 Now that same Logos has a part, He has got a Bride, and the same Logos, this Word that cannot be tampered with, is brooding over the churches today, trying to bring back the Word to Its full manifestation. Which, the--the prophets was carriers to that Seed, and the church denominations has been carriers to the Seed now. Now notice, quickly, but like the shuck hugs, holds in the Seed now, then it leaves her.

5) 65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LOS.ANGELES.CA V-18 N-5 THURSDAY_

« 77 † **Now, Mary was not the Seed, she was only the shuck through the Seed. The two others was carriers of life, only the natural seed. Mary was not the Seed, herself; but like faith in God's Word, brought a more real image of the Word, because He was the Word. But like the shuck, the... of a wheat, a corn of wheat, the shuck holds the wheat inside of it and protects it until it is able or matured to go on its own. See? Then, it was the Seed Itself that left her. Just like, the Seed was in her womb, she wasn't the Seed. She didn't produce the Seed. God is the Seed.**

78 Now, the blood then, many people think that it was Jewish blood that we were saved by. And some of them said, "Well, we got a right through the Gentiles, because Rahab the harlot and--and Ruth the Moabite, and so forth, they were Gentiles." You have no claim of that at all, neither one. He was neither Jew nor Gentile.

6) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« 99 † **She was not the Seed. Mary was not. Just a shuck, tassel, and stalk, carriers of part of the Word, not all the Word! Luther had justification; Wesley had sanctification; Pentecostals had the restoration of the gifts. But when the Word come...**

Now, they could produce that, that, justification will save a man. You believe that? Sure, it was a carrier of the Word, just the same as I believe the stalk is part of the wheat. Sure, it is, but it's the carrier. It ain't the Life.

Then along come sanctification. How many believes in sanctification? You believe the Bible, you have to. Sure. So still that's not; it's a little more like; that's two more words.

But then come the Pentecost, the restoration of the gifts. Speaking in tongues, they call it the initial evidence of the Holy Ghost. Speaking in tongues, there, they call that the initial evidence, which brought forth (the what?) the shuck, but they denominated.

But when you come to say, "I and My Father are One," and these other things, then the shuck pulls away from It. But the real, genuine Bride Church will bring forth the entire Word of God, in Its fullness and in Its strength, for He's the same yesterday, today, and forever.

Notice, in the wombs of Mary was the Seed.

« 100 † But when the Seed was delivered, It said, "I come to do the will of Him that sent Me. I and My Father are One. If I do not His works, believe Me not." There was the Seed. "Which one of you can condemn Me of unbelief? What the Bible has promised I would do, I done it. God has verified that through Me," He said. "Who can tell Me now?" See?

But, the--the Seed in Mary, the shuck, it was close to being That, but it wasn't. It was still in the womb.

101 Notice, and in the Pentecostal age. Through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age.

Now notice. But at the opening of the Seven Seals, Revelations 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever."

In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

7) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« 105 † Denominations has been the carriers of part of It, part that is the Word, for it has been hid from the wise reformers, or the... sealed away from them, until the age of the Eagles appear. The Bible said so. Yes, sir. Cause, we're promised that in Malachi 4. Exactly, we are.

"He has hid It from the eyes of the wise and prudent."

106 As we've just went through the Book of the Revelations, we find out that every, all three of those messengers of those beasts that went forth; each one suited Luther just right, each one seated the other one just right, which is the ox and the different animals of the Bible; they went forth in justification, sanctification, even into the Pentecostals. But the fourth was an eagle, that's right, and through that age God raised It up. So it has to come through that age to be correct, yes, sir, the eagle promise being fulfilled of--of Malachi 4.

107 Jesus was not of Mary, but came through Mary, like the Life through the shuck.

8) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« 129 † Hawks hopping like buzzards. Oh, my! Think of it, how critical, why--why the hour is. Just as the hawk has long lost his identification as a hawk, so has the church long lost her identification as a lesser (bird) brother of the eagle, God's prophets.

Once the carrier of a true word, justification; then it become a carrier of sanctification; then it become a carrier of the baptism of the Holy Spirit, restoration of the gifts. But then when He goes on and keeps going back, try to eat something, manna from another day, it's rotten. It's no good.

A genuine eagle of this day knows that was alright. But we got that, plus, until Jesus Christ is made manifest in the fulness of His power, as He promised to be in this last day.

9) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« 149 † Notice, there will be no more carrier, mother churches, denominations, after this carrier shuck.

150 Because, after the shuck, there is no more, nothing left by then but just the Grain. Is that right? It's got to be the Grain. It's got to be the same kind that went into the ground, Jesus Christ the same yesterday, today, and forever, a Spirit come upon the Bride to do the same things that He did. See? It's the reproducing again of the Grain.

151 The Word, yet young, spake for Itself, "And know not that I must be about My Father's business?" Huh!

152 There is the secret of the Message now, just exactly, "the Father's business." What is the Father's business?

Could you think of what the Father's business was, in Him? To fulfill what Isaiah said, "A virgin shall conceive." Fulfill what Isaiah, said again, "The lame shall leap like a hart," and all these thing would take place. Like Moses said, "The Lord your God shall raise up a Prophet, among you, liken unto me." It was the Father's business, to fulfill that Word.

Well, if that come down through them stalks, of them natural women; what about these stalks of these spiritual, church women? Churches means women, women means "churches," rather. Is that right?

Then what is it now? "We must be about the Father's business," the Wheat would cry back, the Grain. Yes, sir. What must it do? Vindicate Malachi 4, vindicate Luke 17:30, vindicate Hebrews 13:8, vindicate Saint John 14:12, vindicate all of His Word. Vindicate Hebrews, I mean... Revelations, the 10th chapter, of the opening of the Seven Seals, and the mysteries of God; even to serpent's seed, and all, would be manifested; marriage and divorce and all these other mysteries that's been hid under the pillars for all these years, from the theologians and so forth, but it's now the hour. That's the Father's business. Think they would receive It? They want to be dignified, and say, "Our denomination don't teach us That." But the Bible does. That's right.

10) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 168 † That's that Divine revelation of the Word made flesh. If It was flesh in that day by the Son, the Groom, It's the flesh today by the Bride. See? "Whosoever sins you remit, to them they are remitted; whosoever sins you retain, to them they are retained."

169 Now, the Catholic church picked that up and takes it to their priests, but that's carnal.

170 Watch, it was the spiritual, revealed Word that did it!

171 That's the reason He told them to go baptize in "Name" of Father, Son, Holy Ghost. He knowed they knew Who He was.

11) 64-0719M THE.FEAST.OF.THE.TRUMPETS_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY_

« 112 † Go into the prophet's chamber and watch them seven steps. Where did the--where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. There shows that we've got to come again with that same Spirit that was on John; he introduced the Messiah. He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to something that's going to introduce the Messiah.

« 113 † And how will the Messiah... the people that's believing Him know it unless they're constantly in the Word, to know what He is! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen.

114 It wasn't in the reformers; wasn't in Luther, Wesley, and--and the Pentecostals, and them. Scripture says it wasn't.

115 But it will come. That is His promise for this age. We're living in the age that His Coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One; and He is the Word, not the denomination. The Word! We are to be the children of the Light, and the Light is the Word which is made Light for this age. How do we know Light except It comes from the Word? All right. The Word made flesh is the Light of the age; when you see It, and the Bible said so.

12) 64-1205 THE.IDENTIFIED.MASTERPIECE.OF.GOD_ YUMA.AZ SATURDAY_

« 190 † Jesus couldn't take the place. You remember when they read that day in the book? He read just part of the prophecy, left the rest of it for the last day. We're supposed to take that part.

191 So, you see, He has cut, wants to cut the Church out, just like He did the Son out, like He did the Bride and the Groom. To be His Bride, you must be part of Him. Not part of the creed, not part of the church, not part of the denomination, but the part of Him. Hewed out of any other kind of a form, won't work. You got to be hewed from the Word. The world cut off of you, and just leave the Word only live in you.

192 The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires. "In the last days I'll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy." Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride.

13) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« 135_ † The true Bride, hallelujah, there's going to be One. Why? She's predestinated. She won't be denominated, because She's predestinated. See? She don't have to worry about some denomination. She's already predestinated to take the place. Look. Like Mary...

136 I want you to get this now, and don't fail. Are you ready? Say, "Amen." [Congregation says, "Amen."--Ed.]

137 When Christ comes to His Bride, She will be a virgin like Mary was. For God will not bring Christ through a womb of a whore, and neither will He bring the Bride. He can't bring His Word through a whore of His Word.

138 Them is horrible words, but that's what the Bible says. I'm saying what It says. Cause, It's... This has got to be understood.

« 139_ † The prove, true Bride, like Mary, will have a virgin womb for the Bride of the Word, which is Christ. When Christ, the Word, comes to the Bride, She'll be the same as He is, a virgin by the Word. O God!

I hope--I hope it's going over, Brother Neville. I...

140 See? See? I hope you understand. What was He? Word, the Word of God. "Upon His vesture He had a Name written, 'The Word of God.'" "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word, made flesh and dwelt among us." He is God, and God is the Word.

« 141_ † And when His Bride comes, She'll be the same product that He is. Virgin! Did Christ belong to a denomination? Did Jehovah? Neither does His Bride. She is part of Him. She needs no dogma. She won't have any. She'll be absolutely virgin. How? By the Word. Amen. She'll punctuate every Word God says, with an, "Amen! Amen!" Oh! "Be it unto me according to Thy Word. Amen!" Oh, my! There you are. Punctuate God's Word.

142 Have a virgin womb. What will She come out of? A virgin womb, the Word. What did Jesus come out of? A virgin womb. See?

14) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« 211_ † Now notice. Virgin womb, her mind; virgin mind, to believe God's Word.

212 You say, "Now look here. Oh, say, Brother Branham, it couldn't be that way. It's impossible. John Wesley would have saw it. So-and-so would have saw it." Huh!

213 Sure, the Devil could have said the same thing to Mary. "Who are you? Why, you're the poorest of the city. You ain't nothing but a young'n, sixteen years old, eighteen, down here packing water out of this pump. Father, dead; your mother, an old blind woman down there. How in the world you've ever... How?" Anne was her mother, we're told. "How in the world you ever going to do that?"

214 "Listen, my old mother is a blind woman, but she's a godly woman. Through her lips, she's planted a seed in my heart. I've read it out of God's Word, that God said, in Isaiah 9:6, 'A virgin shall conceive.'"

15) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 415 † But what? He was God's perfect Prophet Tree, the example Tree, the Bridegroom Tree. Amen. Glory! Going to say something, directly. If... He is the Bridegroom Tree. Do you believe

it? [Congregation says, "Amen."--Ed.] From the garden of Eden? ["Amen."] Then, the Bridegroom Tree, without the Female, don't bear fruit, so He's got to have a Bride Tree. She has got to be born of the same material, the Word made flesh in the Tree. Hope you get it. It's the same Life in this female Tree, the Bridegroom, as It is in the Bride. "The works that I do shall you also." Is that right? ["Amen."] He was the Bridegroom, remember.

16) 65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LOS.ANGELES.CA V-18 N-5 THURSDAY_

« 130 † See, it's just simple, just like in this, just like watching the corn grow. You don't have to have some great theological interpretation of it. Just watch it. You're... He's right around you, all the time. See, the... it's a...

131 I got to stop. I felt the little pull, and I asked him to do that. We've got to close. Now, brother, just this one remark, then I'll go.

132 Look, now. The shuck, the stalk, and so forth, are only carriers of the Word. They had part of the Word, see, until they got down; justification, sanctification, restoration of gifts in--in Pentecostals. But now notice. Just as it was Ishmael, Isaac, see, and then to Jesus; see, one was a perverted, one was the original, and here comes the Seed Itself. See? Now, the church has come from that same thing, right back. Like a flower or anything else, it drinks, pulls in, and goes...

17) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« 87 † Carrier, the shuck, it nurtured it. That's right. Then it, that is, the seed itself, has to leave the shuck, or the shuck has to leave the seed, to get the seed in the presence of the sun, so it can be ripening. All in a type, we see.

88 See here now how close she, the church of this last days, gets to look like the Seed Itself. Look how this denomination of Pentecost that's raised up in the last days, and we'll explain it a little later on, see, how they come so close to looking just exactly like the Seed.

When a shuck comes forth out of a grain of wheat... or a blade of wheat, after the pollen has fallen in there in the second stage, and produced the third stage which is the--the--the shuck. And how that that... If you are not a real close observer, you'll never be able to tell but what that's the real grain of wheat in there. When that first little grain comes forth, looks like a grain, but you set down and open it up and you'll find out there's no grain there at all. It's only a shuck, a carrier of the grain. Now, the grain comes forth from that. **But remember, there is no more after that shuck.**

Remember, there was no more Seed promised through a woman, anywhere, after Mary. And there is no more denominations promised after Pentecost. It's the Rapture and Bride coming forth from there, the Seed, the Word made manifest again.

18) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 168 † That's that Divine revelation of the Word made flesh. If It was flesh in that day by the Son, the Groom, It's the flesh today by the Bride. See? "Whosoever sins you remit, to them they are remitted; whosoever sins you retain, to them they are retained."

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171 That's the reason He told them to go baptize in "Name" of Father, Son, Holy Ghost. He knowed they knew Who He was.

19) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

« 89 † So, when you watch nature, now we see where every age, and directly designed it out that we're in the last age. The shuck has pulled away. And we've had fifteen years, nearly twenty now, years, of the Message sweeping across from nation to nation, and this morning hooked-up across this nation, see, and no organization. It can't organize. There has nothing ever been like it, or will be hereafter. See?

The--the thing that's the matter with the Message today, is, those who obtain It in their hearts must lay in the Presence of the Son, to get ripened. See? You can pick up the Message, and then let the Son bake all the greenness out of you, see, making matured Christians. See what I mean? God is coming soon, to receive His Church, and we must have that type of Christians for Him to receive. The--the wheat has got to get ripe. All right.

20) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« 190 † And then the Life comes out of that denomination, goes into the grain. Then what happens? When the grain begins to grow, and to get bigger so It can cover over something, the denomination pulls away from It. Why ain't we got a denomination out of This? They never will be. It's the grain. It can't go no farther. We're at the end time. So what does It have to do now? Lay in the presence of the Son, to be ripened, that's exact, the Word to be ripened into your heart, to bring forth and live what we're talking about. Yes, sir.

191 Then you'll have no more doubts, if you let the Holy Spirit reveal It to you, like the queen said about Daniel.

21) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 40 † I believe the church is beginning to hear the Message, and beginning to understand It. But friend, listen, we've got to lay in the Presence of the Son, we've got to be ripened. Our--our faith isn't ripe. Intellectually we're hearing the Message that God has give us, and seeing the signs that He showed us, and proving it by the Bible, it's there, but, oh, how the church needs to lay in His Presence till it tenders up, you know, and gets sweet in the Spirit so that it can bathe down. Sometime in speaking the Message, you get harsh, have to break it in like that, because you've got to clinch a nail to make it hold. But when the Church once gets It, the Elected is called out and separated, then in the Presence of God, I know it'll be something like the people was there when it takes its Rapture.

22) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 59 † And even what is eat today, don't try to keep it for tomorrow. "Burn it with fire, before daylight come," for there's a new Message coming forth, and a new thing. See, try to hold it over, but that's been the attitude of the church. A revival goes forth, and the first thing you know, within about three years, they start an organization over it. A denomination starts, organization. But have you noticed? This has been sweeping for twenty years now, and there's no organization. And there never will be. This is the end. The wheat has come back to the wheat again. The wheat has come back to Its grain. The shuck has pulled away from It. And the wheat must lay in the Presence of the Son, to be ripened.

23) 65-1031M POWER.OF.TRANSFORMATION_ PRESCOTT.AZ V-17 N-1 SUNDAY_

« 151 † And now, see, they take science, and say, "Oh, well, as long as we gather together and join church, and we become this, or a good straight member. We pay our..."

152 See, it's--it's not saying, "Oh, there is no such a thing as God." You heard my tape on the false christs in the last days. See, not the false Jesus (Satan knowed better than that, see), but it's false christs. Christ means the "anointed one." And they are actually anointed, anointed with (what?) the Holy Spirit, to do signs and wonders. And they do it.

153 But, see, when it comes down now, we're in the last age, not back in the Pentecostal age there. We are over here in the last age. And the first age begin with the Word, which was Christ. **And the last age has to end with the Word, which is Christ. And these other things, these shucks and so forth, as I have explained, is just carriers of the Word, to serve its purpose until It comes into the full stature, see, of what the original grain was.**

24) 65-0418E DOES.GOD.EVER.CHANGE.HIS.MIND.ABOUT.HIS.WORD_ JEFFERSONVILLE.IN V-5 N-9 SUNDAY_

« 42 † [Brother Merlin Anthon says, "It's the same for me, Brother Branham, for ordination."--Ed.] What say? ["Ordination."] Who are you? ["Merlin Anthon."] Merlin Anthon. ["I'm in the church."] Where? ["Here in the church."] In the church. Anybody know Brother Merlin Anthon? He is new, to me. ["With the Salvation Army. Remember me?"] Oh, yes. Pardon me, brother.

From the Salvation Army, that's right, I remember him. Sure, I know him now. I just... His face didn't look familiar to me just then, at this time. How many knows him to be a man of God? [Congregation says, "Amen."--Ed.] How many believes that--that God is working with him, raise your hand. ["Amen."] Will you pray for him? ["Amen."]

43 Now, brother, we know that you coming from a great group of people, Salvation Army, they're a great people. But, and, but the Salvation Army does do a great work out on the street. We can say nothing against the Nazarene, the Pentecostal church, or the Salvation Army, or any of them; they are our brethren. **But, you see, we believe that we are carriers of a great Message for this very hour that we're living in. You want to do that with us? [Brother Anthon says, "Amen."--Ed.]**