

Notes used in the Message

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14-0216pm - The Masterpiece Family Pt.5 (Carriers)

JOHN 12:23-26

- » 23 † And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
- » 24 † Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
- » 25 † He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
- » 26 † If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

HOSEA 6:1-3

- » 1 † ¶ Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.
- » 2 † After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.
- » 3 † Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

1) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 502 † Now listen closely. Now, there was... Listen now. Don't miss This now. **There was four death messengers.**

503 Or, would you rather we just close? Would you rather...?... this morning? [Congregation says, "No."--Ed.]

504 Listen real close now. Look. There was four. Four death messengers killed that Tree. That right? [Congregation says, "Amen."--Ed.] What was it? Palmerworm, locust, cankerworm, caterpillar. Is that right? ["Amen."] Four messengers of Roman devils, dogmas, killed that Tree. One took Its fruit; one took Its bark... or took Its leaves; one took Its bark; one took the Life. Is that right? ["Amen."] Four messengers of dogmas killed the Tree, all but the roots.

« 505 † **And if four messengers of death killed the Tree, four messengers of Life restores the Tree. Do you get it? [Congregation says, "Amen."--Ed.] Amen. For God said, "I will restore It." He's going to restore It. How? By four death messengers, killed It, then four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third? Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word. There were four great prophets.**

« 506 † **One of them, Martin Luther, he began to shine a Light. There was a little Light, just a very small strength, of justification. Along came Wesley, stronger, sanctification.**

507 After Wesley, come the stronger than him, pentecostal, the baptism of the Holy Ghost, in another great prophet. See?

508 But in the last days, of Malachi 4, Elijah is to come with the very Word. "The Word of the Lord came to the prophet." In the evening Lights, is to come forth, to restore and bring back. What? "Turn the hearts of the children back to the Faith of God." Fourth Light!

« 509 † **Four killers took It. Four messengers destroyed It. Four messengers of death took It away, in dogmas. Four messengers of righteousness restore Her back again.**

510 "Prophesy, son of man. Can these bones live?" Wish we had time. I got it wrote down here, but I have to miss that. "Prophesy. Can these bones live?" What's the four stages of that coming forth of that Church? **What's the four stages of Ezekiel's dry bones coming forth? But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. That's when come back that fourth Message of Life.**

« 511 † "I will restore, saith the Lord." Hallelujah! Glory! Praise be to God. The fourth Light is to come, that will bring forth the same signs. Watch. **Justification brought back the pulp. Sanctification brought back the bark, doctrine of holiness.**

512 What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hand, joy, rejoicing, pentecostal.

513 What? The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost. Organizations died out. And Christ has again centered Himself like that cap of the pyramid. First line, justification; sanctification; baptism of the Holy Ghost; then coming of the Cap.

« 514 † **What is it? That Holy Ghost bunch being honed out so that it can fit with the same kind of ministry He had when He went away, that, when He comes back, it'll catch the whole thing in the Rapture, where the justified, sanctified, and the baptism of the Holy Ghost. That pyramid will stand again. The House of God will live again. The Tree of Life is growing again.**

2) 65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

« 136 † **The first corn of wheat, the Bridegroom, had to fall into the earth in order to rise again. So did the first Bride that was born at Pentecost had to go through that Dark Ages like any other seed, be buried. They had to die. They must do it. But it started sprouting again in Luther, in the first reformation. It didn't look like the seed that went in, but it was the Light of that day. The stalk then went on into the tassel, Wesley. And from the tassel it went into Pentecost, the shuck.**

137 When you see into the wheat, when it comes forth, the corn of wheat, a man that's raised wheat, you go out and see that wheat form in there, it looks just exactly like the grain. But if you'll take a tweezer and set down and take that wheat and open it up, there's no grain in there at all. It's just a shuck. And then what? It's--it's formed there, to hold the grain. See? And then, the first thing you know, the life left the--the--the stalk to go into the tassel; left the tassel go into the shuck; it leaves the shuck and goes into the wheat. Three stages, see, of it. And then forms the Wheat outside of the three stages (Luther, Wesley, Pentecost). Just exactly. See, no doubt. You can't interrupt nature.

3) 64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY_

« 138 † **And, anybody, how many ever seen a seed--a seed of wheat start to grow? What's the first little thing? It's just exactly like the seed, but it's the husk.**

See the three stages? Stalk; tassel, or the pollen; then the husk; and then, out of the husk, comes the original Seed. See? Not a Seed; it was the Life of the Seed, growing through this, to come to the Seed. Amen, amen! Do you see it? What is it? A resurrection, coming back to a Masterpiece again, like the One that went in.

139 Pentecost came out of the Wesley, because Wesley was an organization. Pentecost came out, as no organization, and then turned to one. It had to, to make the husk. The true Word of Life on it, was on its way then to the original Grain, through these stages. Through the stalk, then into the pollen; from the pollen, into the husk; and from the husk, It made Seed.

4) 64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY_

« 140 † **No, stalk, tassel, husk, living, they produced (in their early revival) a holder of a certain portion of the Seed Life; but, when they organized, the Life moved out of it.** That's proved by all history. Never an organization ever done a thing after it organized. It was dead. That's right.

141 Watch, the Life is traveling on now. It's moving on.

142 Notice, what they have done, all these have done, is proved by history just exactly the way the church has come, never to be useful to Him again. Organization is laid on the shelf. There never has been, in all the history, a church, after it organized, but what it died. **And the organization died and never did raise again.** Can't you see it? Man who are blind, open your eyes! Nature and the Word co-ordinating together and proving it right here that This is the Truth, that it is the Truth. That Life leaves the stalk, to make the tassel; from the tassel, **It makes the husk; and from the husk, It goes into the Original again. Notice, never again to be useful to Him.**

5) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 115 † Now, the Life that come up through Luther was what made Wesley. The Life that come out of Wesley is what made Pentecost. The Life that comes out of Pentecost makes the wheat. But they are carriers. See? The real Life goes through there. The Message goes through, but It's heading on up into the wheat. That's the reason the wheat come up and brings the whole thing in the Rapture, up here at the top. The Bride, Itself, comes out of each age. But the denominational stalk dies, dries up and dies. Have you noticed, this last days, how it's begin to pull away now? When that wheat begins to grow, then the--the shuck begins to get away from It.

6) 64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY_

« 129 † The wheat, after the tassel (after Wesley), puts forth the husk, which is the foremost like the grain of anything else. The husk is more like the grain. It's coming more like the grain all the time, the one that went in the ground. And when it comes forth, the stalk, it's got Life in it, but it sure isn't the grain. Comes forth the tassel, the pollen, it still isn't the grain. And then it comes forth the husk, and it's just in the shape of the wheat, just exactly like the grain of wheat, but yet it isn't the wheat. Just exactly in the same shape, perfectly.
130 The Pentecostals come out just like the wheat would. Each one comes out from the other, coming out from the other, but they're only a carrier. They go to denomination. And that's what Pentecost did, went to denomination. And what did Pentecostal do when it come out just like the grain? It went right back, like in Revelation 17, to one of the sister denominations. That's exactly what. That's what Jesus said.

7) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« 66 † The natural seed was only a carrier of the spiritual, the Seed. Like the stalk, tassel, and shuck. We've went through that before, at another Message, but I'd like to preview it a little, in it, or go back to it again just for a minute.
67 Now here there is three stages of the seed, shows us the true picture, the three stages of the natural seed in the earth. Like a seed is planted, brings forth a stalk, little blade shoots from it; then the tassel, then the pollen hangs on that; and then the shuck; and then the seed again.

« 68 † **Watch these stages of this perfect parable here**, and how it works out exactly in the type, 'cause God is the author of all nature. Therefore nature cannot fail no more than God can fail, because He was the One Who set the thing in its condition for--for us to look at and to see.

69 Notice Hagar, the stalk, which was the first beginning of the Seed springing up. Now, it didn't look anything like the Seed. It was the stalk, because she was a bondswoman, not in the promise at all; nothing to do with the Word, just a transporter of the Seed.

« 70 † **Notice Sarah, the tassel that had the pollen, that Jewish nation raised from her.** From, come out of Sarah, brought Isaac; through Isaac, brought Jacob; Jacob brought the patriarchs; and through the patriarchs, brought forth a nation.

71 Mary, the virgin's faith, produced the true, spiritual Seed Word made flesh. See? The three women, three women that this Seed was carried through. One of them was actually an adultery, under polygamy; the second was a freewoman; and the third one had no sex affair at all, but by faith she believed the Word of God. Hagar, Sarah, both Sarah and Hagar, was sex; but Mary was virgin, by the power of the promised Word of God. That's right.

« 79 † **Mary, the true one, said, by the... -out sex, said, "Be it unto me according to Thy Word. Behold Thy handmaid!"**
And she brought forth. What did she bring forth? Not a wild man; not a nation. But she brought forth the Word, God Himself made manifested in the flesh; amen, the true Seed of God that manifested every promise that God made in the Bible; without Him, no man can live without Him.
80 She was the true seed, she was beyond the ta... she was the shuck that brought forth the Grain. Now, the other two was carriers of Life, only as the natural seed. Mary... Now, remember, I said the other two... Now, Mary, don't make her God, as some people tries to make her. She was not a god. No, sir. She was only a carrier of the Seed, like the rest of them was; but, like faith in the Word, brings more to the real image.

« 81 † Like as the corn matures, or the wheat. It comes forth, a stalk; then it comes forth, the pollen; then it comes forth, a shuck. But when you think, that shuck, if you don't watch, it'll look just exactly like the real wheat. But when it's opened up, the real wheat is on the inside. It's only a carrier, again.

82 So, you see, Mary, not through sex, but through faith; something exactly like It. Mary was not that Seed. Mary was a carrier of the Seed.

He was the genuine, faith Seed, because the Word of God is by faith that He give to Abraham. And only faith can produce what God said He'd do; faith in His Word.

« 83 † Notice how more like the real Thing, Mary was, but like the shuck. The shuck hugs the seed in itself and protects it, and nurtures it until it's standing alone, mature. So has this third church age (of Pentecost) matured, holding this Grain until it's time to open up the shuck. Mary, being the mother of Christ, just a incubator.

He was no blood of Mary; He was no blood of Jew; He was no blood of Gentile. He was the Blood of God. God created this Blood. It could not be sex. He wasn't Jew nor Gentile.

8) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« 97 † Just like Paul said here, "Did not the--the seed of the--of the freewoman... or the bondswoman persecute the Seed of the freewoman?"

And so does the seed of the denomination persecute the genuine Grain. It's always got to be that way. They'll not be heirs together. They're not associated together. They're absolutely two different promises, two different times, two different peoples, altogether. One is the Bride, and the other one is a church. No comparison, at all, with them.

98 But still they are not the Seed that's promised to come. Neither was Sarah, neither was... And neither was Hagar, neither Sarah was, or--or neither Mary, was the Seed.

Mary was not the Seed. She was a carrier of the Seed, but she had nurtured, brought forth out of her womb. Just like the shuck, brought from its womb the real Seed, but the shuck is not the Seed. It only... It's closer to the Seed. It's hugged up around the Seed.

Way back in the stalk, the life is scattered all through the stalk. And when it comes to the pollen, it's gathered down closer. But when it comes to the shuck, it's right down there like the seed, and forms it almost like the seed.

Jesus told us what would be in the last day, "Be so close it would deceive the very Elected if possible," but then the Seed comes forth from there. And the shuck, the Life leaves the shuck. And the shuck is a carrier, and that's just exactly what our denominations has been, a carrier; Luther, Wesley, Pentecostals. And now it's time for the Seed to come forth. Notice, notice, just...

8A) 65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LOS.ANGELES.CA V-18 N-5 THURSDAY_

81 Now that same Logos has a part, He has got a Bride, and the same Logos, this Word that cannot be tampered with, is brooding over the churches today, trying to bring back the Word to Its full manifestation. Which, the--the prophets was carriers to that Seed, and the church denominations has been carriers to the Seed now. Now notice, quickly, but like the shuck hugs, holds in the Seed now, then it leaves her.

9) 65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LOS.ANGELES.CA V-18 N-5 THURSDAY_

« 77 † Now, Mary was not the Seed, she was only the shuck through the Seed. The two others was carriers of life, only the natural seed. Mary was not the Seed, herself; but like faith in God's Word, brought a more real image of the Word, because He was the Word. But like the shuck, the... of a wheat, a corn of wheat, the shuck holds the wheat inside of it and protects it until it is able or matured to go on its own. See? Then, it was the Seed Itself that left her. Just like, the Seed was in her womb, she wasn't the Seed. She didn't produce the Seed. God is the Seed.

78 Now, the blood then, many people think that it was Jewish blood that we were saved by. And some of them said, "Well, we got a right through the Gentiles, because Rahab the harlot and--and Ruth the Moabite, and so forth, they were Gentiles." You have no claim of that at all, neither one. He was neither Jew nor Gentile.

10) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_
« 99 † She was not the Seed. Mary was not. Just a shuck, tassel, and stalk, carriers of part of the Word, not all the Word! Luther had justification; Wesley had sanctification; Pentecostals had the restoration of the gifts. But when the Word come...

Now, they could produce that, that, justification will save a man. You believe that? Sure, it was a carrier of the Word, just the same as I believe the stalk is part of the wheat. Sure, it is, but it's the carrier. It ain't the Life.

Then along come sanctification. How many believes in sanctification? You believe the Bible, you have to. Sure. So still that's not; it's a little more like; that's two more words.

But then come the Pentecost, the restoration of the gifts. Speaking in tongues, they call it the initial evidence of the Holy Ghost. Speaking in tongues, there, they call that the initial evidence, which brought forth (the what?) the shuck, but they denominated.

But when you come to say, "I and My Father are One," and these other things, then the shuck pulls away from It. But the real, genuine Bride Church will bring forth the entire Word of God, in Its fullness and in Its strength, for He's the same yesterday, today, and forever.

Notice, in the wombs of Mary was the Seed.

« 100 † But when the Seed was delivered, It said, "I come to do the will of Him that sent Me. I and My Father are One. If I do not His works, believe Me not." There was the Seed. "Which one of you can condemn Me of unbelief? What the Bible has promised I would do, I done it. God has verified that through Me," He said. "Who can tell Me now?" See?

11) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« 218_ † Now, what was it? A virgin mind, womb, virgin womb for the baby. Results? Eternal Life.

219 Eve, a good a woman as he... as she was, virgin as she was, but first she let the doubt come in, by the word, a devil's lie. What did he do? Brought her into contact in the wrong way. What was her child? Death.

220 Mary, virgin mind, virgin womb. When the Devil tried to tempt her, and he come... And the Angel come to her then and said, "You're going to have a baby."

Satan said, "Now, ah, better inquire about That."

The Angel said, "It's an act of God."

221 And she no doubt thought of Isaiah 9:6. She said, "Behold the handmaid of the Lord." What's the results? Virgin birth, Eternal Word in her, and she brought forth Eternal Life. All right.

12) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« 139_ † The prove, true Bride, like Mary, will have a virgin womb for the Bride of the Word, which is Christ. When Christ, the Word, comes to the Bride, She'll be the same as He is, a virgin by the Word. O God!

I hope--I hope it's going over, Brother Neville. I...

140 See? See? I hope you understand. What was He? Word, the Word of God. "Upon His vesture He had a Name written, 'The Word of God.'" "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word, made flesh and dwelt among us." He is God, and God is the Word.

« 141_ † And when His Bride comes, She'll be the same product that He is. Virgin! Did Christ belong to a denomination? Did Jehovah? Neither does His Bride. She is part of Him. She needs no dogma. She won't have any. She'll be absolutely virgin. How? By the Word. Amen. She'll punctuate every Word God says, with an, "Amen! Amen!" Oh! "Be it unto me according to Thy Word. Amen!" Oh, my! There you are. Punctuate God's Word.

142 Have a virgin womb. What will She come out of? A virgin womb, the Word. What did Jesus come out of? A virgin womb. See?

13) 64-0719M THE.FEAST.OF.THE.TRUMPETS_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY_

« 113 † And how will the Messiah... the people that's believing Him know it unless they're constantly in the Word, to know what He is! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen.

114 It wasn't in the reformers; wasn't in Luther, Wesley, and--and the Pentecostals, and them. Scripture says it wasn't.

115 But it will come. That is His promise for this age. We're living in the age that His Coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One; and He is the Word, not the denomination. The Word! We are to be the children of the Light, and the Light is the Word which is made Light for this age. How do we know Light except It comes from the Word? All right. The Word made flesh is the Light of the age; when you see It, and the Bible said so.

14) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 168 † That's that Divine revelation of the Word made flesh. If It was flesh in that day by the Son, the Groom, It's the flesh today by the Bride. See? "Whosoever sins you remit, to them they are remitted; whosoever sins you retain, to them they are retained."

169 Now, the Catholic church picked that up and takes it to their priests, but that's carnal.

170 Watch, it was the spiritual, revealed Word that did it!

171 That's the reason He told them to go baptize in "Name" of Father, Son, Holy Ghost. He knowed they knew Who He was.

15) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« 190 † And then the Life comes out of that denomination, goes into the grain. Then what happens? When the grain begins to grow, and to get bigger so It can cover over something, the denomination pulls away from It. Why ain't we got a denomination out of This? They never will be. It's the grain. It can't go no farther. We're at the end time. So what does It have to do now? Lay in the presence of the Son, to be ripened, that's exact, the Word to be ripened into your heart, to bring forth and live what we're talking about. Yes, sir.

191 Then you'll have no more doubts, if you let the Holy Spirit reveal It to you, like the queen said about Daniel.

65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« 100 † But when the Seed was delivered, It said, "I come to do the will of Him that sent Me. I and My Father are One. If I do not His works, believe Me not." There was the Seed. "Which one of you can condemn Me of unbelief? What the Bible has promised I would do, I done it. God has verified that through Me," He said. "Who can tell Me now?" See?

But, the--the Seed in Mary, the shuck, it was close to being That, but it wasn't. It was still in the womb.

101 Notice, and in the Pentecostal age. Through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age.

Now notice. But at the opening of the Seven Seals, Revelations 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever."

In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« 105 † Denominations has been the carriers of part of It, part that is the Word, for it has been hid from the wise reformers, or the... sealed away from them, until the age of the Eagles appear. The Bible said so. Yes, sir. Cause, we're promised that in Malachi 4. Exactly, we are. "He has hid It from the eyes of the wise and prudent."

106 As we've just went through the Book of the Revelations, we find out that every, all three of those messengers of those beasts that went forth; each one suited Luther just right, each one seated the other one just right, which is the ox and the different animals of the Bible; they went forth in justification, sanctification, even into the Pentecostals. **But the fourth was an eagle, that's right, and through that age God raised It up. So it has to come through that age to be correct, yes, sir, the eagle promise being fulfilled of--of Malachi 4.**

107 Jesus was not of Mary, but came through Mary, like the Life through the shuck.

65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_

« 108 † Now, many of you fine Catholic brothers here, or sisters, tonight, maybe think that Mary was "mother of God," as you say she was. How could she be the mother of God, and God had no beginning and no end? See? Who was the Father of God, then, if she was the mother? See?

He was her creator, and she was not His creator. He created, Himself, in the womb of Mary, not her own creation. It was He, created, Himself. He was not of her, but she was of Him. That's right. The Bible teaches us, that, "All things were made by Him," see, "and not nothing was made but what was made by Him." So how could He... How'd He have a mother, when He was God Himself?