

Notes used in the Message

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14-0216am - The Masterpiece Family Pt.4 (The Body) - Samuel Dale

HEBREWS 10:4-9

- » **4** † For it is not possible that the blood of bulls and of goats should take away sins.
- » **5** † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:
- » **6** † In burnt offerings and sacrifices for sin thou hast had no pleasure.
- » **7** † ¶ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.
- » **8** † Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;
- » **9** † Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

EPHESIANS 2:19-22

- » **19** † Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;
- » **20** † And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;
- » **21** † In whom all the building fitly framed together groweth unto an holy temple in the Lord:
- » **22** † In whom ye also are builded together for an habitation of God through the Spirit.

1) 64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY_

« **65** † **Now the foundations is laid, through faith, love, grace, and to perfection, through the patriarchs.**

66 **Now the bodywork that come on to this great masterpiece was the prophets, which was the Word. I hope you can read it. See? The prophets; not the laws! The prophets, for the prophets was the vindicated Word which makes the body; not the patriarchs. The prophets, they were the Word.**

67 Finally, as He started way back in the days of Moses and come down through the prophets, to each one. And, finally, building up the body, coming closer all the time. And the greatest of all of them was John. The Bible said so. Jesus said it. "There is not a man, ever born of a woman, as great as John the Baptist," for he was the one that could introduce the Word.

« **68** † **And then come, finally, the great Head, the Head of all of it. The rest of the body just spoke of It. The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets; and here comes the Head of all of it, Jesus came on the scene. There, when this Head piece was put upon it, we find in Him the entire handiwork of God. We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again.**

As Isaiah said, "Behold My Servant, My Masterpiece, that I have portrayed through all the ages of this perfect One coming. And here He stands right before Me, a perfect!" There, in His Own image, reflecting God! For He said, in Saint John 14, "When you see Me, you see the Father."

2) « 336-4 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the "Author of the creation of God". This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. **The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.**

3) 65-0219 THIS.DAY.THIS.SCRIPTURE.IS.FULFILLED_ JEFFERSONVILLE.IN V-3 N-8 FRIDAY_
« 56 † How He could stand there and say, "This day this Scripture is fulfilled right before your eyes!" How outstanding, how so plainly, and yet those people misunderstood. Why? Is because they took the interpretation of some order of priests that they were listening to.

57 And history always repeats itself. And Scripture has a compound meaning to It, and a compound revelation.

58 For instance, like it says in the Bible, that, **"Out of Egypt I have called my son,"** referring to Jesus. Run the margin on that, and you find out, also referred to Jacob, same Scripture. Jesus was His greater Son. Jacob was His son that He called out of Egypt, which the Scofield reference and all other references give to it, because that's the Scripture it was referring to. So it had a--a double answer; it had a answer to Jacob called out, and to Jesus called out.

4) 62-1122 RETURN.AND.JUBILEE_ SHREVEPORT.LA THURSDAY_

« E-38 † It was only for the elected, God's chosen. That's the way it is today, "Not him that runneth, or him that willeth, it's God that has mercy." It's God that does it, God, by His grace. Jesus said, "No man can come to Me except My Father draws him. And all the Father has given Me will come to Me." It's God's grace that He chose the church before the foundation of the world.

That church will hear the Word of God; they'll turn every creed down; they'll turn every organization, every denomination that's contrary down; and they'll serve God by the power of the Holy Ghost. Amen. They certainly know the trumpet sound. "My sheep hear My voice." What are you talking about? The Word. You say, "That's God's voice?"

"In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. My sheep hear that. They know it. A stranger they will not follow." **They don't hear these creeds; they don't hear these dogmas and these things that's been injected to make an organization instead of a body. "A body has Thou prepared Me," said God. Acts... or, Hebrews. "A body has Thou prepared Me. A sacrifice and offerings Thou wouldest not, but a body has Thou prepared Me," a body of believers, a body that's been born.**

5) 65-1121 WHAT.HOUSE.WILL.YOU.BUILD.ME_ TUCSON.AZ V-19 N-6 SUNDAY_

« 37 † God gives me a Message, I can walk right here to the pulpit and preach it, and feel free to do it. See? And I believe, by that, that God Almighty will bless you if you will just stand by this church now, this group of people. Not only that, but let's go out and see if we can't get others to come in. See, let's speak to others everywhere, speak to them about our church and what it means. What our church... We're here. We want you to come, bring in strangers, and I'm sure it will be good for all of us. See? We have a building, which we are thankful for. We're thankful for this place, to gather together.

38 But, "Howbeit the most High dwelleth not in temples made with hands, see, 'For Heaven is My throne, and earth is My footstool; and where is the place of My rest? But a body has Thou prepared Me.'"

39 And we are a Body of Christ. So as we move from one building to another building, I believe, in bringing our Messages, and we'll come down and have healing services. And anything the Lord reveals to us to do, we'll have it right here in the church, until it swells out so big you'll have to take it somewhere else, and somewhere else, until Jesus comes. God bless you.

6) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 76 † **Now, God, or the Bible said here, that. Stephen spoke of Solomon building a temple, "And the Most High don't dwell in temples made with hands. 'For Heaven is My Throne, and earth is My footstool. And where is the place of My rest?' 'But a Body has Thou prepared Me.'" Amen. There you are.**

77 "A Body has Thou prepared Me." God dwells in the stature of a man, reflecting Himself into that Being. Perfect worship! God in us, being His Tabernacle, God manifesting. Oh, how we could stay on that till you would almost suffocate in here, from heat. Notice, that, God has always, at all time, reflected Himself in man.

7) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 346 † **Now, that is the House that God dwells in; not a building with a big bell on top of it, and a high steeple. See? "But a Body has Thou prepared Me," a Body that God can dwell in, God can walk in, God can see in, God can talk in, God can work in. Amen! Living instrumentality of God, God walking on two feet, in you. Glory! "The footsteps of the righteous is ordered of God," God walking in you. "For ye are written epistles, read of all men." And if the Life that's in Christ be in you, you'll bear the Life that Christ bore.**

8) 62-1111M DEDICATION_ ELIZABETHTOWN.KY SUNDAY_

« 84 † Then, how beautiful Hebrews 10:5, "But a Body has thou prepared Me," showing that God was going to dwell in a Body. [Blank.spot.on.tape--Ed.] "... prepared Me." Oh! And when this body had been made a sacrifice, the correct Lamb had been sacrificed, there was coming forth then, God came to His Own Body, which was His Bride.

« 85 † And there had been a hundred and twenty temples that God had created, was ready for dedication, that had got all their unbelief beat out of them. And they gathered in the upper room, and waited for ten days, for dedicational service. Then when completely surrendered, God came down again in the Shekinah glory, and filled all the house where they were setting. What did God do? Like the ark dropping into its proper sockets for the message of that day, God dropped back into His proper channel; not into a denomination or into a building made with hands, but into the heart of men. He dropped in His place, for the last day, which said the prophet Joel. "It shall come to pass in the last days, I'll pour out My Shekinah upon all flesh. Your sons and daughters shall prophesy. Your young men shall dream dreams. The old men shall see visions." God came to His resting place, where He finds rest. Not in a building, but in the heart of His people, He finds rest.

9) 53-1130 HAS.THE.LORD.SPOKEN.ONLY.TO.MOSES_ WEST.PALM.BEACH.FL MONDAY_

« E-69 † You believe with all your heart? You brought your baby here for one thing. She's mighty sweet. I've got a little one at home like that tonight, about that age. Do you believe that God can reveal to me that baby? Do you believe that God will hear my prayer? And now, if Jesus was here on earth in a body of flesh, you'd go to Him. Certainly, you would. You'd take your baby there. Well then, 'course, He's-- He's--His body has been received up into heaven but His Spirit is here, and we are His Body now, and that's the reason you brought her to me.

Now, if He is in me as I claim He is by the Holy Spirit, working through a Divine gift (That's the outlet.), then He can speak through me and tell me what's wrong with that baby. Is that right? And if He will, then you'll accept the healing of the baby through Jesus. The baby suffers with a stomach trouble. Is that right? It's a over secretions of acid, and its kidneys bothers it. Isn't that right? It's caused from a nervous condition.

10) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« 314_ † All the Old Testament was types that point to Christ and His Church. You believe Adam and Eve pointed to Christ and His Church? [Congregation says, "Amen."--Ed] You believe Jehovah and His wife pointed to Christ and His Church? ["Amen."] Well, if them are--are--are types, and this is the antitype, it has to be like the type. Cause, the type takes from the--from the... The antitype takes from the type.

315 Christ is the Head, the true Stone of God. Do you believe that? [Congregation says, "Amen."--Ed.] The true Word! The Bride is the Body. You want some Scriptures on these, so you can look them up? I--I was going to read the Scriptures, but I won't. First Peter 2:1 to 6, Ephesians 5:22... See? First Peter 2:1 to 6, Ephesians 5:23. Read that chapter, both of them, in there. See? The Old Testament: Christ.

11) 54-0514 THE.SEAL.OF.GOD_ JEFFERSONVILLE.IN V-26 N-4 FRIDAY_

« 227 † Now He said, "Cause them with the weapons to come forward." They refused to receive that mark. And He went forth, and Titus sieged the walls of Jerusalem, and they run into the city; they starved them in there, till they boiled one another's children and eat it. They eat the bark off the tree, the grass off the ground. And then when finally they had to give up... Titus, when he went into Jerusalem, he utterly destroyed everything in there, killed women, children, babies, priests, everything else, and burnt the city.

And Jesus said, "There'll come a time there won't be one stone left."
Said, "Look at our great big cathedral. Brother, we are Baptist, or Methodist, or Pentecostals, or whatever."
He said, "There won't be one stone left upon another."

Shows that "God doesn't dwell in houses made with hands." God dwells in human hearts. "For a body has Thou prepared Me." The Holy Ghost don't dwell in a house. It dwells in the heart. That's the temple. "You know not that you're the temples of the living God?" Amen. Build a temple, build a church; all your faith is built around your temple or your church, or a wooden idol, taking the mark of the beast and don't know it. That's right. Hovering out and spending all your time, preachers, to support your organization, and going just as straight to hell with it as they can go.

12) 62-0218 PERSEVERANCE_ JEFFERSONVILLE.IN V-10 N-3 SUNDAY_

« 30 † Christ, when He was on earth, was the body of God. God created this body. It was a different body, yet it was a human body. You know, Solomon built Him a house. But Stephen said, "Howbeit the Most High don't dwell in houses made with hands, but a body has Thou prepared Me." Now, God prepared Himself a body in the form of the Lord Jesus, which was the Christ, meaning the anointed One. And, now, all that God was, was in Christ, He was the fulness of the godhead bodily. That's what the Scripture says. Now, and all that God was, He poured out in Christ. He was Immanuel, God with us!

31 And all that Christ was, He poured out into the Church. What is it? Anointed one, to continue His work that His Word might live constantly. He lived by the Word of the Father. "Man shall not live by bread alone, but by every Word that proceedeth from the mouth of God." **And the Church don't live by bread alone, but by the Word of Christ.** And the Holy Spirit comes in and takes the Word of Christ and makes It a living action today. "These signs shall follow them that believe."

13) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 245 † I went to a church in--in Rome. There where they--they, all these priests that die, they plant them in a garden, down beneath there, and let the meat fall off the bones. And--and then they take the bones out and make light fixtures, and put their skulls around. And people come in there, rub them skulls, to get blessings, until the skulls are white and wore out. As you go into Saint Peter's Cathedral there, a foot of Peter, they claim there, a statue, has been kissed off, nine or ten different times; have to mold another foot on it. Such nonsense! Superstitions, that's all it is, creeds of man-made doctrine.

246 God sent the Holy Spirit, Life of God, to be in you, not in a statue. You are the guy that God wants to live in; not a statue, but in you. People call, "holy statues." There ain't no holy statues. You are God's holy statue. The Bible said so. That's right. "Body has Thou prepared Me."

14) « 315-4 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

Now He is not only giving crowns but He says that these in the bride will be made pillars in the temple of God. But what is the temple of God? Jesus spoke of His body as being the temple. It was. It was the temple of God. **But now that we are His body, the true church is the temple of God by the Holy Ghost within us. Now He is going to make the overcomer a pillar in that temple.** But what is a pillar? A pillar is actually a part of the foundation for it holds up the superstructure. Praise God, that puts the overcomer right in with the apostles and prophets, for it says in Ephesians 2:19-22,

"Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone;

In Whom all the building fitly framed together groweth unto an holy temple in the Lord: In Whom ye also are builded together for an habitation of God through the Spirit."

Yes, that verse 22 says that we are builded together with them. Everything went through the DOOR (Jesus) and is a part of that body or temple. **Now when God puts a man in the temple as a pillar and makes him a part of that foundation group what is He doing? He is giving him the revelation of the Word and of Himself, because that is exactly what the apostles and prophets had. Matthew 16:17. There he is in that Word. There he stands. No one can get him out.**

15) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

« 266 † Now let's get Ephesians 2:19, over at the church of Ephesus. You know, you have to go back to Ephesus, that was the beginning. Is the right? All right, let's go back to Ephesus where Paul was, the church that he established. And let's see now where we're at. **All right, the church of Ephesus. Let's go back now and see what this foundation is back there, and see what Paul said about the foundation back in that first church age there. Now he's talking to the Ephesians:**

Now therefore ye are no more strangers or foreigners, but fellowcitizens with the saints, and of the household of God;

And are built upon the foundation of the... (Lutheran, or of--or of the Baptist... Now, wait, I got mixed up, didn't I? Uh-oh.)

But are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

« 267 † Everything went in at the Door, Jesus! "And he that overcometh will I make him a pillar." In other words, part of the foundation. "What will I give him? I'll put in him the Doctrine of the apostles and prophets from the beginning, and give him the Revelation." What'd the prophets say about Him? He's Counsellor, Prince of Peace, Mighty God, everlasting Father. That's what they said,

the prophets, the apostles. "And he that can overcome all this synagogues of Satan, keep hisself free and look straight to the Gate, I'll make him a pillar, **I'll put him back in the foundation of My Word in the House of My God.**" Oh, my! "I'll put him right there in that pillar, in the foundation where you stay right in the Word." Amen. I like that, brother, It's good. I may act funny, I... but I feel good. All right.

16) 57-0104 SIRS.WE.WOULD.SEE.JESUS_ CLEVELAND.TN FRIDAY_

« E-37 † Let's see. We know the Christmas story; that's fresh to us; we've had it last week or two. Now, let's take Him when He--when He entered His ministry. **As soon as He entered His ministry, John the Baptist, which was the one who introduced Him, being the greatest prophet of all the ages, was John the Baptist... And Jesus said so, vindicated him as the greatest. Greater than Elijah, greater than any the rest of them, was John, because He introduced the Messiah. The rest of them prophesied of Him coming, but he said, "Behold the Lamb of God that takes away the sins of the world. He had the privilege of introducing to the world the Messiah God.**

And John knew Him because there was a sign following Him, the supernatural. And anywhere in God's Word where Jesus appears, or the Holy Spirit appears, supernatural's there. So we can't get our church to dead theological creeds; it's got to be the Spirit of the living God, moving, proving Himself. We'll get on that Sunday or sometime, the Lord willing.

17) 62-0630B IT.WASN'T.SO.FROM.THE.BEGINNING_ SANTA.MARIA.CA SATURDAY_

« E-19 † Now. Just a... I got to stop now, but... Here, when Jesus was on earth, He was that Vine. He brought forth the headstone, we know... We realize that. He was the first. Now, let's watch Him as He went around. He didn't go around with His dress different from other men. He had no different action. He just a gentle sort of a Fellow, as I preached some time ago on--on "The Forgotten Beatitude." It's found over in Matthew the 11th chapter and the 6th verse, where John the Baptist had sent forth first, you know, and introduced them to the Messiah. He--he was a great prophet, **John, between the two ages, between law and grace. And he'd preached that the--there was a Messiah coming that was going to thoroughly purge His floors, and gather the grain, and He was going to be a great Messiah that was going to tear down the Roman empire.**

18) 63-1229M THERE.IS.A.MAN.HERE.THAT.CAN.TURN.ON.THE.LIGHT_ JEFFERSONVILLE.IN V-6 N-1 SUNDAY_

« 162 † Yesterday's, Luther's manna, would not work for Methodist. Methodist manna would not work for Pentecost. Pentecostal manna will not work for today. See what I mean? Every day it come, day by day, fresh, and so has It through the church ages.

Luther's manna was the message of justification. Wesley's message was the manifestation of sanctification. Pentecostal was the restoration of the gifts. **But this is introducing the Headstone, the last day, the Bride Tree, which is contrary to all of it, and yet It's the same Light for the matured.**

Like the same sun, shine today, will be ripening the grain for the harvest in July. See what I mean? **But the light today won't do any good back there in July. It's stronger. The wheat is more advanced; it's ready to take it. Amen. Certainly is. They couldn't take it now; it can then. The season wasn't right, then; it is now.**

19) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« 441 † As, the end-time prophecies will repeat, I believe. As the first forerunner came from the wilderness and cried, "Behold the Lamb of God," **the second forerunner will probably do the same by pointing the people to a Word-born Bride. The Bride of Christ will be pointed to the skies, at the appearing of Jesus. Screaming, "Behold the Lamb of God," will come forth from his lips. (God help us to be ready for this near event.)**

20) 63-0714M WHY.CRY.SPEAK_ JEFFERSONVILLE.IN V-2 N-26 SUNDAY_

« 297 † It was He that said to me, thirty years ago, down on the river yonder, as a little boy. Standing there as a little preacher, on the river, thirty years ago, standing there when that Light, **the same Pillar of Fire, come down from the heavens and stood there, and said, "As I sent John the Baptist to forerun the first coming of Christ, your Message shall forerun the Second Coming,"** to all the world. How could it be, when my own pastor laughed and made fun of it? But it happened just exactly that way. It was He that said it. Yes, sir!

298 Oh, how it was He that said in prophecy, to the vision, "It shall come to pass." It was He that said, "If one among you prophesies, or sees a vision, and tells it, and it comes to pass; then remember it's not him, it's Me. I am with him." Oh, my! What could I go on, and say it's He, it's He, it's He!

21) 64-0125 TURN.ON.THE.LIGHT_ PHOENIX.AZ V-22 N-3 SATURDAY_

« **101** † That pyramid is so perfect, if any of you has been there. You can't run a razor blade, hardly. The--they had no mortar in it, as far as we know. The architecture of it was so great! **Now, they lost the headstone. They don't know where it's at. Now when that headstone returns, it'll be just like the rest of it, it will blend in with the stone that's left open. If you should put the headstone on it, it'd have to be that way.**

102 And when Jesus returns, He'll find a Church that's washed, without spot or wrinkle, and it'll be the same ministry He had. **It'll bring back the Headstone.**

« **103** † Like my hand here, in a shadow. It's a shadow, only it's darker as my hand becomes more... It's a negative here, a positive here. As a negative and positive, it gets denser; darker, darker, darker, and finally it claps together, and negative and positive becomes one.

104 That's when Church and Christ unites together, as a Bride, with the same Spirit that was in Him will be upon Her; when that Church comes from justification, sanctification, baptism of the Holy Ghost, into the last days, and honing her down now for the Coming of the Lord.

105 Oh, don't be the rough part on It, Pentecostal brother. Shine up with the Word and believe every bit of It. Don't get out into these ism's and things, as we see going on today. Don't be astonished at that, because the Headstone is coming, crying, "Abba, Father," pretty soon, "My God! My God!" Yes, I believe that with all my heart.

106 Do you see it? You know what I mean? It's Christ now taking the rags of yesterday, the Lutheran, Methodist, Presbyterian, and so forth, and He is putting it through a process. What kind of a process? A process of the Holy Spirit; what they had, plus; making it till He is pressing His Own image, when the Church and Christ becomes one in union. God, grant it! I trust that you see it. If you do see it...

22) « 327-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.