

Notes used in the Message

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14-0209pm - The Masterpiece Family Pt.3 (Family) - Samuel Dale

ISAIAH 53:1-12

- » **1** † ¶ Who hath believed our report? and to whom is the arm of the LORD revealed?
- » **2** † For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- » **3** † He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- » **4** † ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- » **5** † But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
- » **6** † All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
- » **7** † He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
- » **8** † He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
- » **9** † And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
- » **10** † ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.
- » **11** † He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
- » **12** † Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

ROMANS 11:25-29

- » **25** † For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
- » **26** † And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
- » **27** † For this is my covenant unto them, when I shall take away their sins.
- » **28** † As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.
- » **29** † For the gifts and calling of God are without repentance.

1) I CORINTHIANS 12:4-11

- » **4** † Now there are diversities of gifts, but the same Spirit.
- » **5** † And there are differences of administrations, but the same Lord.
- » **6** † And there are diversities of operations, but it is the same God which worketh all in all.
- » **7** † But the manifestation of the Spirit is given to every man to profit withal.
- » **8** † For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
- » **9** † To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
- » **10** † To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:
- » **11** † But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

1A) I CORINTHIANS 13:2

- » **2** † And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1B) 63-0707M THE.INDICTMENT_ JEFFERSONVILLE.IN V-3 N-19 SUNDAY_

« **22** † The Lord bless you richly. So many; I look around and see different ones, and you just can't call all their names, but I know that He understands.

23 Now, I believe, if our sister, the pianist, or one of them will come here and play for us.

When the coal of Fire had touched the prophet,

Making him as pure as pure can be,

And when the word of... voice of God said, "Who will go for us?"

Then he answered, "Here am I, send me."

24 When, we ordain these ministers by laying on of hands. Now, we realize that the Scriptural way of ordaining a minister is laying on of hands. I think that's where our Latter Rain brethren, or the Battleford people, and so forth, got mixed up; and when they seen that, laying on of hands, to impart spiritual gifts. Now, we do not believe that gifts comes by laying on of hands. We believe that a... laying on of hands is a sanction to what we've already seen. See? It's a "amen." See?

1C) I TIMOTHY 4:14

» **14** † Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

1D) II TIMOTHY 1:6

» **6** † ¶ **Wherefore** I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

1E) EPHESIANS 3:7

» **7** † Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

1F) EPHESIANS 4:8-13

» **8** † Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

» **9** † (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

» **10** † He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

» **11** † And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

» **12** † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

» **13** † Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

2) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_

« **85** † Now, all along, down through the journey, there's been things that's happened, that I couldn't understand. And one of the things that I could not understand, was **when I was a little boy and them visions would come upon me. And I would see them and tell my parents the things that was going to happen. They thought I was just nervous. But, the strange thing, it happened just the way It said so.**

You say, "Was that before your conversion?" Yes.

86 **"Gifts and callings are without repentance," the Bible said. You are born in this world for some purpose. And you don't... Your repentance don't bring gifts; they are predestinated to you.**

3) 56-1207 GIFTS_ BROOKLYN.NY FRIDAY_

« **E-15** † Now, we're going to **speak about gifts tonight** and that's the reason I took tonight and to-for this purpose, that we could kindly explain and take my time, watching the clock and take my time, and explain to you what I think gifts are.

Now, the first place, the Bible said that "Gifts and callings are without repentance." It's something that God by sovereign grace put into the church. See? God does that Himself. It's a work and a act of God, and by foreknowledge He predestinates these things to happen.

Now, as I say, "God is not willing that anyone should perish." But in the very beginning God knew who would be saved and who would perish. Foreknowledge let Him know that if He's the infinite God. Why, He--He certainly cannot... He--He's not willing that any should perish, but He knew from the beginning. He knew every fly, every flea, every person that would ever be on the earth, He knew them before the foundation of the world, 'cause He's infinite.

4) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 122 † **Now I want you to notice, He does it that way in every age. He does it every time by the same method, He has to take believers. And then, in order to have believers to meet that Word, He's got to predestinate it to that age. You see it? He's got to predestinate this thing to be there to meet the challenge of the age. Did it get you? Did you feel it? Did you see it? Do you understand it? That's what's happening today, He predestinated it to this, by His foreknowledge. When He predestinated, in Malachi 4, it's got to happen. When He come over and predestinates anything to happen in His Word, He had to prove His Word to be so. When He predestinates anything to happen and says it will happen, He knows that seed will be there just at that time. He predestinated a Bride, She's going to be there! Going to be a Rapture, She's going to be there! He predestinates it by His foreknowledge. See, there's nothing going to stop it.**

5) 64-1212 THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_

« 122 † **Now we're just looking for what day we're living in, the harvest time.**

123 Then God, after Adam had fell (tried by the Word, and fell), God continued, in His creation, to try to find a man who would live every Word. Now look. He tried to find man, that is, live the Word for his age. Now, you see, God scattered His Word out, 'cause He could.

124 He is, He is infinite, and He is--He is omnipresent. Omniscient, therefore He knows all things. He can't be present everywhere. By being omniscient, knowing all things, then He can be present everywhere. Because, that's the way He predestinates us, by foreknowledge, not because He desired that this person should be saved and this one lost. But He knew who would be lost and who would be saved. See? Therefore, by His foreknowledge, He can predestinate. And He makes everything work to His glory. That's what His attributes are doing, displaying to His glory. One vessel of honor and one of dishonor, but it's God that maketh it. "Not him that willeth or him that runneth, but God that showeth mercy." See?

6) « 154-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,

"JACOB HAVE I LOVED, BUT ESAU HAVE I HATED,

(Romans 9:13)

7) 61-0212M JEHOVAH.JIREH_ LONG.BEACH.CA SUNDAY_

« E-13 † **Now, see, and gifts and calling are without repentance. Jesus couldn't help being the Son of God. He was--He was the Son of God, foreordained, predestinated before the foundation of the world, and even slain before the foundation of the world. See? That's right.**

8) 52-0810E JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ CHICAGO.IL SUNDAY_

« E-38 † **Gifts and callings are without repentance. You absolutely receive them when you're borned in this world. The Bible says that. How many believes in predestination, foreordination, election, calling, so forth? If you believe the Bible, you have to.**

Some of you didn't put your hands up. I want to ask you something then. Jesus Christ was the Son of God from the very foundation of the world. He was a Lamb slain from the foundation of the world. You believe that? He was the woman's Seed that was to the bruise the serpents head. You believe that? Then He was predestinated, foreordained of God. Do you believe that?

9) 50-0300 GIFTS.AND.CALLINGS.ARE.WITHOUT.REPENTANCE_ CARLSBAD.NM

« E-12 † **And I believe that we're living in the hours just before the coming of Jesus the second time. Now, upon that, in speaking that the Spirit of Christ still is in the Church and in the people... I'll explain to you how the gift came and how it works.**

I was born of a humble parents, borned being a Catholic. I was born in Kentucky.

And I believe that gifts and callings, as I said, are without repentance, that you're born here in the world with these gifts. Just the same as you're born to be a musician. You might give your child, give it all kinds of lessons. But if that musical talent isn't in it, it'll never do no more good. Is that right? But we're born the same way in the spiritual realms, for gifts and callings of God are without repentance. That you might know, Jesus Christ was foreordained of God. He was the One was seen from the garden of Eden. Do you believe that?

10) 52-0727 LED.BY.THE.HOLY.SPIRIT_ ZION.IL SUNDAY_

« E-35 † **Now, I was born by a gift. Those gifts don't come by laying on of hands. Those gifts come by the sovereignty of God. Gifts and calling are without repentance. They was foreordained of God to be. Gifts are born.**

Jesus Christ in the garden of Eden, He was the woman's Seed that would bruise the serpent's head. Moses was born a proper child. John the Baptist was the voice of one crying in the wilderness, according to Isaiah, seven hundred and twelve years before he was born. Before Jeremiah when he come to the earth, that great prophet, Jeremiah, God said, "Before you was even formed in your mother's womb, I knew you, and called you, and sanctified you, and ordained you a prophet over the nations." See? It ain't just what somebody does; it's what God does--what God does. Amen. That is right. That is right.

11) 63-0412E GOD.HIDING.HIMSELF.IN.SIMPLICITY_ ALBUQUERQUE.NM FRIDAY_

« 261 † **Now, if the blood of bulls and goats could give a power to Moses, to go out there, by the commission of God, and stretch forth that rod, and say, "Let there come flies." He had the Word of God, and he spoke that Word. And when he did, it become from God's thought. A word is a thought expressed. And so then when God thought it, and put it in Moses' mind, and he spoke it, it become a Word. And Moses turned around and went back;** maybe not a fly in the country. In an hour from then, maybe one old green fly begin to buzz around. In a half hour, there was ten pounds per square yard. What was it? The creative Word of God that was spoke by the lips of a mortal man.

262 God uses men. God could have used the sun to preach the Gospel. God could have used the wind to preach the Gospel. But God chose men to preach the Gospel.

12) 50-0227 GOD.IN.HIS.PEOPLE_ LITTLE.ROCK.AR MONDAY_

« E-30 † **The Bible said, "Gifts and callings are without repentance."** You're born with these things. **You believe in foreordination?** For everybody? But things are foreordained of God. Jesus Christ was foreordained to be the Son of God at the garden of Eden. You believe that? "Thy seed shall bruise the serpent's head."

Moses was ordained of God, foreordained. When he was born, he was found a proper child. Is that right? True. And notice, I believe John the Baptist, seven hundred and twelve years before he was born, he was the voice of one crying in the wilderness. Is that right?

Jeremiah, I believe it was, God said, "Before you was even born, or 'fore you was formed in your mother's wombs, I knew you, and sanctified you, and ordained you a prophet over the nations, before you were ever born." Is that right?

13) 50-0300 GIFTS.AND.CALLINGS.ARE.WITHOUT.REPENTANCE_ CARLSBAD.NM

« E-13 † **John the Baptist, seven hundred and twelve years before he was born, he was the voice of one crying in the wilderness said Isaiah. Is that true?**

Jeremiah, God told Jeremiah, "Before you were born from your mother's womb, I knew of you, and sanctified you, and ordained you a prophet over the nations," before he was ever born from his mother's womb. Moses and many others, foreordained of God. **Not everybody, but different gifts and callings to minister to the people are the foreknowledge of God. That's the only way I can expect any understanding to the people who come and see it.**

14) 52-0810E JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ CHICAGO.IL SUNDAY_

« E-38 † **Gifts and callings are without repentance. You absolutely receive them when you're borned in this world. The Bible says that. How many believes in predestination, foreordination, election, calling, so forth? If you believe the Bible, you have to.**

Some of you didn't put your hands up. I want to ask you something then. Jesus Christ was the Son of God from the very foundation of the world. He was a Lamb slain from the foundation of the world. You believe that? He was the woman's Seed that was to the bruise the serpents head. You believe that? **Then He was predestinated, foreordained of God. Do you believe that?**

When Moses was born, he was a proper child, and was borned a prophet. You believe that? **Nothing nobody had to do with it. God made him a prophet before he was born to fulfill Abraham's prophecy.**

How many believes that... Why, John the Baptist seven hundred and twelve years before he was ever born, Isaiah saw him. Said, "He is the voice of one crying in the wilderness." You believe that?

Look at this.

15) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« 159 † Moses, with a stick in his hand, came to take the people from Pharaoh. Now, could you imagine... Moses, the Bible said that he was taught in all the wisdom of the Egyptians. He was smart, he could teach their intellect things. He was taught all their wisdom. He didn't need to catch up on his education. Now, just think about a man out there in the wilderness, with all that education, and then God appearing to him and said, "Moses, take this stick in your hand and go down there in Egypt, and bring my children out with this switch you got in your hand. **Just lick the whole thing with this switch.**"

160 Now, what if Moses would had said, "Sir, just a moment, I thought I was talking to an intelligent being, this great 'I AM' that you say you are. Now, how in the world will I ever take this little, old crooked stick I got here in my hand, and take over an army of million of man, armed with spears, fighters? And I'm not a fighter, I'm a shepherd. How can I ever do that?"

161 There was no question! Why? Why? The Ground in his heart! He was a predestinated person. "Gifts and callings are without repentance." God had told Abraham that He would do that, and there was the ground prepared.

16) 64-0412 A.COURT.TRIAL_ BIRMINGHAM.AL SUNDAY_

« 125 † Quickly, let's call another witness. Let's call Moses. "Moses, you were born..."

126 All prophets are predestinated, we know that. "Gifts and callings, without repentance." "Jeremiah," God said, "before you was even conceived in your mother's wombs, I knew you and sanctified you, and ordained you a prophet to the nations." Jesus Christ was the woman's "seed," from the garden of Eden. John the Baptist, seven hundred and twelve years before he was born, Isaiah saw him, said, "He's the voice of one crying in the wilderness, 'Prepare the way of the Lord.'" See, gifts and callings ain't laying hands on one another. **It's what God does. Born, from birth, see, those gifts are right in you when you are born. Notice.**

17) 64-0619 PERSEVERANT_ TOPEKA.KS V-20 N-3 FRIDAY_

« 195 † Would it increase yours out there? When, here is my hand; as far as I know, I've never seen the woman in my life, only just some in the audience, or--or maybe she was in the prayer line, or something like that, years and years ago. Any recollection of her; no. But may the Lord help me now. As a gift...

196 See, like these ministers here. You already know, if you've heard me preach, I--I'm not a preacher. I have no education. I couldn't call myself a preacher, but there is man here that's more able to do that than I am.

197 But my gift comes from God, 'cause I love Him. And--and this I believe, "gifts and callings are without repentance." They're predestinated of God. They're each generation. And my part in this was to that Word, for It to live again, become the Word to discern and know. That's prophetic, which is promised according to Malachi 4, to be in this day, makes us perfectly in the last day.

18) 65-0427 DOES.GOD.CHANGE.HIS.MIND_ LOS.ANGELES.CA V-18 N-4 TUESDAY_

« 215 † **Now, I am not He, but I am His servant. I do not believe that you lay hands on people and give them gifts. "Gifts and callings are without repentance." They are predestinated, of God, to meet the age and the time of that age. Any Bible student knows that's the truth. Moses was born just in time. Jeremiah, in time, all the rest of them. John the Baptist, in time. Jesus was in time. And we're in time. This is what is supposed to happen.**

18A) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

« 94 † As Congressman Upshaw used to say, "You can't be something that you hain't," and that's just about right. See? And then if you're born a seer, now (You see?), to do that those both consciences has to be right together--not one here with five senses active, and the other one out here when you're asleep with the five senses are not active. But you see, when both of them--you're born--right together, you don't go to sleep. You just go from one to the other one like that--you don't go to sleep. There's not enough room to go to sleep, and you can't make yourself that way. **So gifts and callings are predestinated of God. They are--they are God's gifts and callings, even without repentance, the Bible said. See? They were ordained before the foundation of the world. See?**

19) 50-0300 GIFTS.AND.CALLINGS.ARE.WITHOUT.REPENTANCE_ CARLSBAD.NM

« E-4 † Now, the way this works, is not to heal anybody. There's no mortal ever lived on earth that was a Divine healer. If anybody could have taken credit for being a Healer, would've been our Lord Jesus Christ. But He said He wasn't no Healer. He said, "It's not Me that doeth the works; it's My Father that dwelleth in Me; He doeth the works." And if He would not take credit for being a Healer, but give all praise to the Father; then how much more ought we mortals to do so. Only God can heal. This is just as strange to me as it will be with you.

To my belief, the gifts and callings are without repentance, that they're gifts of God, that they're born here on the earth through foreknowledge of God. It isn't what I could desire; it isn't what that I can work myself to or you. It's what God in His foreknowledge has done.

20) 52-0713A EARLY.SPIRITUAL.EXPERIENCES_ HAMMOND.IN SUNDAY_

« E-3 † Now, you just keep praying for me. And I'm asking the Lord for something that He will just speak to me and tell me that--that I can do. If you'll just do that for me, I will be so happy. It's nothing for myself. It's not no, nothing for... only give me more strength and--and so that I can stand longer in the meetings. But it's something I want Him to do **so I can help His people. It's not in gifts and callings, and things; them things are... That was made up back yonder before the world began. I can't get out of His predestinated will. He's already willed me what to do. But it's just something I would like to do along another line. That I would like for Him to tell me that I could do it, nothing about gifts, but just souls.**

21) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING_ PHOENIX.AZ V-19 N-3 WEDNESDAY_

« 204 † **It's like I said, a gift is not something that's like you take a knife, and if you want to cut this with it, you can cut it; or you cut this, you can cut it, or whatever you want to. That's not a gift of God. See? No.**

205 A gift of God is some way you have of getting yourself out of the way. And gifts and callings are the predestination of God. "Gifts and callings are even without repentance." You are born with it. A little gear that you pull yourself over in, but you cannot step on the pedal. See? God has to operate it. You have to get yourself out of the way.

206 Your faith can operate it, not mine; yours. Mine just takes it out of the way. You believe with all your heart that Jesus Christ lives today.

22) 63-1216 WE.HAVE.SEEN.HIS.STAR.AND.HAVE.COME.TO.WORSHIP.HIM_ TUCSON.AZ V-13 N-8 MONDAY_

« 56 † Now we find also, in this, that when a man is born to be a seer, or see visions, you--you're... you have to be called of that, by God.

57 Notice, here is your subconscious, natural, and here is your first conscience. Now you have to go out of your senses, five senses, into sleep, to go into the subconscious, then come back to it. That's a dream.

58 But a seer, both consciences are right together. You don't go out of this five senses, you're still in the five senses, stand right straight and look what's taking place. See, you never leave your senses. You're right there, know where you're at and what you're doing, speaking your words. Now, that is a--a predestinated gift. "Gifts and callings are without repentance." See, God does that. You do not go to sleep; you're standing with both eyes open, looking right straight and seeing what you're looking at. See? And what a--a vision is, is of God, of course.

23) 58-0323 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ MIDDLETOWN.OH SUNDAY_

« E-58 † **And how many know that the ministering gifts in the Church is, first apostles, then prophets, teachers, pastors, evangelists. How many knows that that's right? Now, the word apostle means "a missionary." The one a missionary, why the missionaries ever want to be called missionary instead of apostle, I don't know. But the same word "apostle" means "one sent." "Missionary" means "one sent." They was to missionary the world. Apostles, prophets, evangelists, pastors, teachers, five spiritual gifts that's predestinated, that by foreknowledge God set in the Church. That's exactly right. Gifts and callings are without repentance. All those gifts are in the Church. I'm not a preacher, not much of one. I'm just a spare tire more or less. Brother Vaile is the preacher.**

24) 58-0328 HEAR.YE.HIM_ MIDDLETOWN.OH FRIDAY_

« E-68 † Now, I am not a healer. All can bear record of that. I have no way of healing people. There is... [Blank.spot.on.tape--Ed.]

Speak the Word, Lord. If that would be sufficient, but God's good. **He has set in the church, gifts: first, apostles or missionaries, both the same: Apostles means "one sent." Missionary means "one sent." Apostles, prophets, teachers, evangelists, pastors, they're all predestinated gifts of God. Gifts and callings are without repentance. They're placed in the church to bring the church together, hold it together for the glory of God.**

25) 59-0815 AS.THE.EAGLE.STIRRETH.UP.HER.NEST_ CHAUTAUQUA.OH SATURDAY_

« E-61 † Your healing... This young man on the cots and the stretchers, and--and these little children in braces, and--and you with heart trouble, and--and diseases, you were healed nineteen hundred years ago. The only thing you have to have is faith to accept it.

And if you was a sinner, God didn't come down and save you just a few minutes ago. It was you come and got saved by believing, accepting what He done for you. Now, no one can heal. God is the Healer, and it's already did. It's just to prove your faith in God. It's called "Faith healing," your healing.

Now, God is a good... He sends His Word. If you won't believe His Word, then He puts in the Church five different offices: First, apostle, prophets, teachers, pastors, evangelists. They are for the perfecting of the Church. And in each local body, He put nine spiritual gifts in the local body. That's gifts that goes from one to the other. But these are ordained and predestinated of God. Gifts and callings are without repentance. You know that? Sure they are. Now, then God sets them in the Church.

26) 61-0212M JEHOVAH.JIREH_ LONG.BEACH.CA SUNDAY_

« E-14 † **Now, then, gifts, where Paul said, "I pray earnestly for the best gift." That's church gifts; that's not offices. There's a gift and then an office. It's an office, that's a prophet. There's a lot difference between a prophet and a gift of prophecy. Before a gift of prophecy really should be given in the church, it has to come before two or three judges that's got the--the gift of discernment, to say whether it can even be said. But never did you see anybody stand before Isaiah to judge it. See? He was borned a prophet. Them prophets, they were... They had THUS SAITH THE LORD right up through life. See? See, it's a lot of difference.**

What the... Oh, I think what the church needs is a real good Scriptural lesson on things. And then there's no slip ups. If somebody gets up and speaks in tongues, one gives the interpretation... **Now, I'm not a judge, no, but by discernment you can tell it. Some of it is purely flesh. They say, "Behold He cometh. Behold He cometh." and something like... Why, sure, we all know that. God said, "Don't use vain repetition," told us not to, and He wouldn't do it.**

27) 50-0405 EXPECTATION_ NEW.YORK.NY WEDNESDAY_

« E-15 † **It's always foreseen, what is going to take place by gifts in Spirit. It's the revelation of God that's revealed. And therefore, you only act and dramatize what you've already seen happen.**

Many people gets it mixed up sometimes about gifts and callings. Gifts and callings are without repentance. God foreordains those things and sends them on the earth. And then a vindicates them that they are.

Here not long ago, a person walked to me. Now... And many times they do, and said, "THUS SAITH THE LORD, The Lord said, 'Do this.' If you didn't go to a certain place, or a certain thing, and do a certain thing, the Lord's going to strike you and take this gift away from you."

« E-16 † **Now, that isn't true. That isn't true. Gifts and callings are without repentance. There is spirits that's in the Church. That's true, such as gifts of prophecy, healing, and so forth. But they're in the entire body. They may fall upon one person tonight, a prophecy, and It might not never fall on that person again; It might be somewhere else in the body. And those spirits are supposed to be judged. "Let one speak and two or three judge," said Paul.**

Now, those are the spirits of the gifts that's in the Church. But the only person that has a right to say, THUS SAITH THE LORD, is an a vindicated prophet. You never seen anybody judging Isaiah, or Jeremiah, or those people. They were prophets, foreordained and borned in the world to be prophets. And they foresaw the thing by a vision, and then said, "THUS SAITH THE LORD," for the Lord had already said it.

So what the Church needs today, is a good old fashion teaching of the Gospel. That's right. To know where they... I don't mean just educated teaching; I mean spiritual teaching. Some people speaks about God,

and--and knows nothing of Him. You don't... See, you must get down and **deal with the actual spirit itself**, you see, to know what you're speaking of.

28) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_

« 85 † Now, all along, down through the journey, there's been things that's happened, that I couldn't understand. And one of the things that I could not understand, was when I was a little boy and them visions would come upon me. And I would see them and tell my parents the things that was going to happen. They thought I was just nervous. But, the strange thing, it happened just the way It said so.

You say, "Was that before your conversion?" Yes.

86 "Gifts and callings are without repentance," the Bible said. You are born in this world for some purpose. And you don't... Your repentance don't bring gifts; they are predestinated to you.

87 Now, along the road, and when I was a little boy, my longing was... I was dissatisfied in the country I lived in. I long, somehow, to go West.

29) 65-0118 THE.SEED.OF.DISCREPANCY_ PHOENIX.AZ V-12 N-5 MONDAY_

« 12 † After that, why, I thought, "If I could only get where these two main men was that spoke in tongues and interpreted!" That was burning me up in my heart, I wanted it so bad. Well, as I've told you at the beginning, a little gift that you pull over. **You know, gifts and callings are without repentance, you have them all your life, see, you're born with them, if they're gifts of God. So I always, since a little bitty baby, it always happened to me, people who knows me all my life**, they know that's true. Well, if I thought... I didn't know what it was then, and call it a vision, I just didn't know what it was. But I thought, "If I could ever talk to them!" Well, and the spirit that was in the building felt like it's really the Spirit of God.

13 So I--I got to talk to one of them, and I asked him a few questions, and he was a real genuine Christian. There was no doubt about that, that man was a real believer. And the next man, when I talked to him, if I ever met a hypocrite, that was one of them. That man was actually... His wife was a blond-headed woman, and he had children by... two children by a black-headed woman. And I thought, "Well, now what? Here it is, I'm--I'm all mixed up. I'm a fundamentalist; it must be the Word, or it isn't right. And here's that Spirit, one rang out, according to all I know, genuine; and the other one was no good at all; and the Spirit falling on both of them. Now, how can that be?" I'd, it had me puzzled.

30) 53-0609A DEMONOLOGY.RELIGIOUS.REALM_ CONNERSVILLE.IN DE 41-78 TUESDAY_

« 73 † Now, you said, "Well, the prophets are the Old Testament." Oh, no. The New Testament had prophets.

Agabus was a--was a New Testament prophet. Look at the Spirit of prophecy falling down there and telling Paul about... Then here come Agabus down from Jerusalem, and found Paul, and tied his girdle around him, and turned over, and said, "THUS SAITH THE LORD, the man that wore this will be bound in chains when he gets to Jerusalem." Agabus, who stood up and told, foretold what would take place, he was a prophet, **not a man with the gift of prophecy.**

And the gift of healing and all those gifts, my Pentecostal friend, you got it mixed up. The gifts are in the church, subject to any person's in the church, anybody that's baptized into the body. "By one Spirit we're all baptized in the..." And the Bible said...

"Well, I got the gift of healing."

Well, the Bible said, "Confess your fault one to another and pray one for the other." Every person pray one for the other. We're not a divided group; we're a collective, gathered group. See? Now, and there's how demons sometimes working.

31) 50-0711 MINISTRY.EXPLAINED_ MINNEAPOLIS.MN TUESDAY_

« E-49 † If I forced my wife to love me, I'd be afraid to marry her. But she come upon--accepted me for what I was and married me. That's right. And she loved me and she accepted me that way. And that's the way we got to come to God. He wants us to love Him, and come, and believe His Word. And God's Word teaches Divine healing. How many believes that? Let's see your hands. That's fine. That's fine. The Word teaches it; that settles it. How many believes in gifts and callings? Let's see your... That's fine.

Now, gifts and callings does not heal you. Gifts and callings stimulates faith to... Faith is what heals you.

ROMANS 6:23

» 23 † For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

« **127** † That's the same thing that this boy was confronted with. He come in; he had been a--a--a member of maybe the Pharisees or Sadducees, or some great order of that day. He was religious as he could be. He said, "I've observed these commandments I've been taught, since I was a youth." See? And Jesus loved him for it. **But he refused to be guided, he refused to accept the real leadership of Jesus Christ to give him Eternal Life.**

128 Notice, he believed there was something different than what he had, or he would have never said, "Good Master, what must I do now?"

129 See, he wanted to do something himself. That's the way we do, we want to do something ourself. The Gift of God is a free gift. God give It to you, you don't do one thing for It. He ordained It to you, and you're going to have It. See?

51-0728 THREE.WITNESSES_ ERIE.PA SATURDAY_

« **E-10** † Now, there's a Body; and in this Body we're baptized by the Holy Spirit into this Body and made partakers of God and of Eternal Life, through the gift of God, which is a free gift of God is given to "whosoever will, let him come." Now, that puts us in the Body. And when we're in the Body, in that Body is nine spiritual gifts operating. See? And it will come upon one.

Now here... I better leave this subject alone. Let's see, I never come here to teach; I--I come here to talk, to pray for the sick. It might be a little against your theological teaching. You see? But anyhow, God be with you, and help you, and bless you is my prayer. All right.

64-1212 THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_

« **212** † Notice, if Satan fails here, then he'll try his second scheme on you, get you to--to disbelieve the Word, he'll... and--and go to the seminary. He'll try the next, a scheme. Now here is where you want to be real careful, and just sit just for another five minutes on this part, if you will. Then he makes you a supernatural offer. I'm going to come back to all this, just before closing. He makes... See, if he can't tempt you away from the Word, "No, I'm going to stay with the Word," then he'll give you a supernatural offer.

213 He said, "I'll tell you what. You get up here and dive off the temple, and bring back up. See, show the people that You can do something supernatural."

214 Boy, he got them there. Now watch this, this is it. Watch when you get to the end, where this temptation come. **Maybe He might let some of you speak in tongues, think you got It. See? Or he might even let you prophesy, though it not be with the Word. I've seen people stand up and prophesy, was as contrary to the Word as the East is from the West. See? It's the Word that you live by. Them supernatural gifts, Satan can just hand them out by handfuls. Certainly. That don't mean one thing.**

II CORINTHIANS 11:13-14

» **13** † For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

» **14** † And no marvel; for Satan himself is transformed into an angel of light.

» **15** † Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.