

Notes used in the Message

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14-0115 - How Does God Predestinate Pt.58 (God Wont Dwell in an Unclean Vessel) - Samuel Dale

ROMANS 8:28-31

- » **28** † And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
- » **29** † ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
- » **30** † Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
- » **31** † ¶ What shall we then say to these things? If God be for us, who can be against us?

I JOHN 2:15-16

- » **15** † Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.
- » **16** † For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1) 54-0516 QUESTIONS.AND.ANSWERS.LAW.HAVING.A.SHADOW_ JEFFERSONVILLE.IN SUNDAY_

« **E-21** † Now, no, the Christian brother... Now look, it's just, in this manner... Now, I'll try not to take too much of our time on this. Look, a new birth... Jesus told Peter, after he would been, the apostles, all of them: They'd been justified by believing on the Lord Jesus Christ. They'd been sanctified through the Truth; He was the Truth. And then he said... And give them power. They went forth to preach the gospel. They begun, great gifts that was in them was being made, temporarily, or, in a shallow way, manifested. But He said, "Now the next thing you got to do is make this thing grow." Now He said...

Peter said, "Lord, I'm willing to go to death and everything, with You."

He said, "Peter, after you are converted, strengthen your brother."

After you're converted? "Well, Lord, I've been baptized by You." Jesus Christ baptized Peter. He baptized his... the apostles. All right now, he said, "Now, I been baptized by... I've done all of these things and I've walked by You. I--I--I've been saved and You give me power." You wouldn't expect God to put that power in a unclean vessel. So, He had to clean them up and give them a life of--of sincerity, anyhow, before He--He let them go out and preach the Gospel. And they returned back, rejoicing, said, "Well, even the devils is subject to us." See?

« **E-22** † **And why then, He said, "Now, Peter, I know all this, but you're not converted yet." See. "You're not right yet, Peter. You're not converted. But after thou art converted, then strengthen your brother." Peter hadn't received the Holy Ghost yet, see. When the Holy Ghost come, then Peter was an inspired teacher.** Jesus recognized it (in last night's question, you remember), where he said... come down, said, "Upon this rock I'll build My church." Not upon Peter. Not upon the pope or upon that place wherein that--that... No. Not upon Himself. Jesus never put that upon Him being the--the Chief Cornerstone. No. He said, "Thou art Peter, and flesh and blood has not revealed this to you, but My Father which is in Heaven. And upon this rock, spiritual revealed truth, I'll build My church."

That is, not upon what the seminary teaches, not what the church teaches, but what the Spirit inspired Teaching that comes into this Bible and manifests this Bible to be true. "Upon that, I'll build My church; and the gates of hell will not prevail against it." See what I mean?

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2) 58-0328 HEAR.YE.HIM_ MIDDLETOWN.OH FRIDAY_

« **E-29** † Now, remember no matter how much of a child it was, if that child was disobedient, it was a regular renegade, it never did have any inheritance. And you talking about the gifts being sent back to the church. Where could God place His gifts? **Do you think God would put His holy oil in an unclean vessel? Certainly not.**

And that's what's the matter with church tonight. That's the reason you got so much make belief, and isms, and sensations. You're trying to adopt some sensation for the real thing. Why take a--a substitute, when the Pentecostal skies are full of the real? It's the truth. You know that's true.

3) 61-0315 AN.UNCERTAIN.SOUND_ MIDDLETOWN.OH WEDNESDAY_

« E-39 † **Through... the "church," means "the called out, the separated." And two people can't live in you the same time. You've got to die out to the things of the world to serve God. You can't love God and mammon at the same time. And as long as the love of the world is in the--the--the believer's heart, he crowds out and deprives himself from the privileges that God's give him.** God don't want you to be underprivileged. He wants you to have every privilege that He died for. Every privilege He gave the church, He wants you to enjoy it; it's yours.

4) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« 155 † A Church across the nation, we're following Jesus Christ, the Word. To be in the Bride, you have to be remarried to the Word of God, which is Christ. "In the beginning was the Word; the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us."

156 As long as you hold to man's tradition of denominations, you are called, in God's Word, "a adulteress." As long as you're a denominational creed-seeker, belonging to a denominational church that denies the Word, you are "an adulteress," what the Bible said.

157 **Jesus said, "You cannot serve two gods at the same time. You either serve God or mammon." Mammon is "the world." "He that loves the world, or the things of the world, the love of God is not even in him." The Seed of God can't be in him the same time (the love of God) the love of the world is in there. When the Seed of God is operating through you, that's the Word of God. The love of the world can't be in there at the same time. Now where is the short hair, and the shorts, and the painted faces? Now where is it at?**

5) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_

« 195 † I'm a Branham because I was born of Charlie and Ella Branham. That makes me a Branham, because I'm their seed. Their two agreements, with their sperm together, made a seed, and that made me.

196 When God and His Word becomes one, hallelujah, that... When God's Spirit waters the Seed of God, the Word of God, It produces God. And it's not the individual. It's God, for (what?) you are dead. **You're not yourself no more.** You reckon yourself dead, hollowed out, waiting for the Seed-Germ. Then what is it? It isn't you no more; isn't the man. It's God in the man. It's the Seed-Germ, like the beginning, spoken Word. It's God's Word made manifest in the man. Then, it isn't the man; it's a man that's died. **He can't be a hybrid and a son, at the same time. He's either a son of death or son of Life. So if he's the son of death, get it over to the Devil and let him kill it... Give over to God, I meant, and let Him kill the Devil that's in you, run him out, hollows you out. Then, let God plant His Own Life in you, then it's not you no more. It's God's Life, because it's God's Word watered by the Holy Spirit, will produce the same thing. You see it?**

197 **I just love to preach on that a few minutes; but with thirty or forty pages of Scripture here, and I've only got three so far. My! All right.**

6) 55-0608 ABRAHAM_ MACON.GA WEDNESDAY_

« E-61 † If a seed goes in the ground, a grain of wheat, it cannot produce anything else but a grain of wheat. So if you go around, say, "Well, praise the Lord, I--I've been saved. **I've got the Holy Ghost.**" **And living any kind of a life, you better get back to the altar of God again, 'cause the incorruptible Seed of God cannot be one thing. You cannot be a wheat and a cocklebur at the same time. You've got to either be a wheat or a cocklebur. You all got cockleburs down here? All right, greenbrier then, ever what you want to call it, some other weed. You see?**

You can't be a weed and a wheat at the same time. If you got the spirit in you of the life of wheat, you'll produce wheat. If you've got the spirit in you of the life of a cocklebur, it'll be a cocklebur. And if the Holy Ghost is in you, you'll believe God, love God, and act like a Christian. That's right. If it isn't, you'll know them by the fruits they bear.

Oh, what we need today is a good old time Holy Ghost revival. What we need today is an old time shaking again of the power of God, a moving of the mulberry bushes to go forward to battle again. God's giving the moving, if people will just listen to it and believe it.

7) 50-0808 HEALING.AND.WHAT.SICKNESS.IS_ CLEVELAND.OH TUESDAY_

« E-22 † But notice. A germ... What is a germ? Now, we take a cancer, what is it first? Why, it's a growth, tumor, cataract, goiter? They're growths. Is that right? And they become malignant and cancers. Well, a growth is a multiplication of cells. And let's dig down below that now. Below that growth is a--is a growth, a group of cells. Then it goes down to the germ. Well, what is a germ? A germ is a teeny little cell, teeny little thing that can only be seen, not with the natural eye, but through microscopes, glasses. But below that then; it's got life. It moves. It's got the life in it. What's below that in that germ? It becomes spirit.

And there's only two resources that spirits can come from: that's either from God or the devil. There's no halfway between them. There's no halfway Christian. Did you ever see a drunk sober man? Did you ever see a black white bird? You never seen a sinner saint. You're either a Christian or you're a sinner. That's what I like about you full Gospel people: you put the line down, and you're--you're on one side or the other. If you're borned again... If I'm borned a human, I'm a human. When you're born a Christian, you're a Christian.

8) 53-0328 ISRAEL.AND.THE.CHURCH.4_ JEFFERSONVILLE.IN IC 97-128 SATURDAY_

« 31 † I asked someone the other night; I said, "Are you a Christian, brother?"

Said, "I'm a pretty good Christian."

I said, "No, you're not."

There is no pretty good Christian. How many ever seen a drunk-sober man? Nobody. How many ever seen a black-white bird? Nobody. It's either... You never seen a sinner-saint. You're either borned again or you're not borned again. You're either on one side of the fence. And now if you are borned again, you have Everlasting Life, and there's nothing within you... All the old things has passed away, and there's just the--the fountain. Bitter and sweet water don't come from the same fountain. See? The tree is known by the fruit it bears. "By their fruits you shall know them."

8A) JAMES 3:10-12

» 10 † Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

» 11 † Doth a fountain send forth at the same place sweet water and bitter?

» 12 † Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

9) 64-0411 SPIRITUAL.AMNESIA_ BIRMINGHAM.AL SATURDAY_

« 77 † But when it comes to the Power of Jesus Christ, and His resurrection, and the Holy Ghost, they want nothing to do with It, because it condemns them. It sets them afire with the thing that they ought to know. No chastisement, of course, is pleasant for the season. But, it, if you'll yield to it, it--it brings the fruits of repentance. So we find out, when this spiritual amnesia get a hold of the people, then they are--they are in a bad condition. Now we find the same now. Now I want to...

78 You must be identified. Somewhere, you must show. Your life shows, tonight, where you are identified. You are identified either in Christ or out of Christ. You are not half way. There is no such a thing as a drunk sober man. There is no black white bird. You're either saved or you are not saved. You are a saint or a sinner, one or the other, and your spiritual attitude towards God's Word identifies you exactly where you're standing. Right!

79 God's Word, vindicated, proved that the baptism of the Holy Ghost is just the same as it ever was on the Day of Pentecost or any other time. And Jesus Christ is the same yesterday, today, and forever. And your attitude towards That identifies whether you have spiritual amnesia, or not. That's right. No matter whether if you're a deacon, or even if you're a preacher, it doesn't make... Yeah, they get it, too. So we find out, it's contagious and hits the whole thing. Now we notice.

10) 62-0218 PERSEVERANCE_ JEFFERSONVILLE.IN V-10 N-3 SUNDAY_

« 23 † Now, this morning we want to talk on faith. Now, my subject this morning is: *Perseverance*. *Perseverance* means "to--to be persistent, to make a goal." Now, "Faith is the substance of things hoped for, the evidence of things not seen."

24 We have our body, and our being here is like a seed. And a seed on the outside has a shell; inside the shell has a crust, or a pulp, pardon me; and inside the pulp has a germ. That's the way we are: body, soul, spirit. Now, to the body there's five senses: see, taste, feel, smell, and hear. To the soul there's conscience, and so forth, five avenues to it.

25 The inside is one, one avenue. And that avenue is the same place that God set every man from Adam and Eve, self-will. **You will to live or you will to die, either one you want to. It's, you're based on free moral agency, and whatever a spirit that you let dominate you will bring forth the fruits, your life will be dominated by the inside. And faith... So many people rely upon these five senses on the outside. They're fine, nothing against them, if they agree with this sixth sense. This soul... this spirit only can be of two kinds, one of them is the Spirit of God, the other is the spirit of the Devil. You can't serve two masters at the same time. You're wholly given to one or wholly given to the other. And if you've got the Spirit of God in you, you've got faith, and you'll believe every Word that God wrote. And if you haven't, you might be...**

11) LUKE 16:13

» 13 † **No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.**

12) 55-0605 FELLOWSHIP.THROUGH.THE.RECONCILIATION.OF.THE.BLOOD_ MACON.GA SUNDAY_

« E-54 † **What a marvelous victorious life. Halfway life is the most miserable thing there is. And by the way, there's no such a thing as a halfway Christian. You never seen one. You never will.**

Did you ever see a black white bird at the same time? Did you ever see a drunk sober man? You never did see a sinner saint. You're either a sinner or a saint. You're on one side of the fence. If you're borned again, you're saved. If you're not borned again, you're outside of Christ, without hope, without God in the world. God's made preparations for you to be saved.

13) 56-0815 FAITH_ PRINCE.ALBERT.SK WEDNESDAY_

« E-4 † **Jesus never preached a funeral. Death and life can't stay together at the same time.**

See? So they come from the devil. Then when that... We're not dealing with that growth. We're dealing with the life in that growth, that's making it grow. And when that life goes out, it shrinks. When anything dies, it actually shrinks. How many in here ever killed a wild animal, a deer or anything, let's see your hand? All right. You weigh it soon as you kill it.

And just let it lay there, and tell the boys how much it weighs, and in the morning weigh it again. See how far off you are, shrinks. An undertaker will be here telling the same thing about a human body when you die. It begins to break down. If they've got a artificial eye or teeth, they take them out, because they'll push out.