

Notes used in the Message

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14-0108 - How Does God Predestinate Pt.55 (Germatized Seed) - Samuel Dale

ROMANS 8:28-31

- » **28** † And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
- » **29** † ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
- » **30** † Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
- » **31** † ¶ What shall we then say to these things? If God be for us, who can be against us?

ROMANS 10:13-17

- » **13** † For whosoever shall call upon the name of the Lord shall be saved.
- » **14** † How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
- » **15** † And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
- » **16** † But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?
- » **17** † So then faith cometh by hearing, and hearing by the word of God.

1) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **389** † **Now watch. Remember God's law of reproduction, now, remember, "After its kind." That right? [Congregation says, "Amen."--Ed.] The Seed of Christ, the Word, must come through His Body. Ha-ha-ha-ha-ha!**

390 Are you getting tired? [Congregation says, "No."--Ed.] All right. Just a minute now. Let's just hold quiet and pray. I want to get this in, real good. I want this to grind down.

391 The Seed of Christ must, m-u-s-t, must come through His Body; not through a denomination, but through a born-again Seed of the Word, must come through. Now, remember. What is it? Christ's Seed.

How does my seed come? Through the body.

How does the apple tree seed come? Through the body.

392 Seed is through the Body, and the Church is the Body of Christ. That right? [Congregation says, "Amen."--Ed.] **The Bible Church! This Birth produces (that's the new Birth) Himself in Body, His Church, is His Word, so that people can see the confirmation of Hebrews 13:8,** "Jesus Christ the same yesterday, today, and forever." You believe it? ["Amen."] These are not domi-... denominational hybrids, now. This is those that's in the orbit, waiting for the countdown, you know what I mean, fixing to take a rocket. Glory! These are not denominational hybrids; not standing in Here, they're not. No, sir. It's the Seed.

2) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **399** † **Oh, here, we're going to get in something deep now. Now watch this Seed-Church, this real Church with the real, true Sperm.**

Notice, the eunuch had been with all the D.D.'s.

400 Now remember, God never committed... God never committed His--His preaching and His Gospel to an Angel. How many knows that? How many knows that Galatians 1:8 said, "If an Angel come from Heaven and preach something else beside they had preached, let it be accursed"? So, the Angel is wrong if he's different from the Word. God came on down below Angels, and committed It to man, which were sons. You believe that? [Congregation says, "Amen."--Ed.] **Now watch. Now, He never committed It to Angels. Notice, He did not do it.**

« **401** † **Now, Philip had been up to Pentecost, Jerusalem, to worship. How many says "amen" to that?** [Congregation says, "Amen."--Ed.]

402 The eunuch, he had been with all the D.D.'s and L.D.'s, and everything. But why didn't he get something? He come back down, studying the prophecy of Isaiah.

403 Although an Angel directed Philip to him, but the Germ of Life had to come through the Body, Philip. Ah! Oh, brother, now we're on the line. Where did the Germ come from? Through the Angel? The Angel showed him where to go. An Angel is a messenger. Here is a son. Philip had the Germ, the

Message, the Word. That's how a Child can be born. Philip laid his hands upon him. Philip baptized him in the Name of Jesus Christ. There come forth the Spirit of God. Sure. Now, the Germ had to come from the Body. What Body? Christ's Body. Correct. And Philip was a member of the Body.

« 404_ † Now listen. The same thing took place in Acts 10:48. Peter was on the house top. An Angel directed him to Cornelius' house. But where did the Word come from? The Body. Oh, oh, oh, oh, oh, oh! I feel pretty good, feel like traveling on. An Angel come and said, "Don't worry. Don't call nothing unclean. Just go on, don't think nothing."

405 "And while Peter spake these Words," not the Angel, not the cardinal. "While Peter spake these Words." What? He was the Body. He had the Word. The Word took hold. Oh, brother! Whew! Huh! Oh, my! Angel directed it, but the Life come through the Body of Christ.

« 406_ † Paul, on his way to Damascus, a vision directed him. But Ananias had the Germ, had the Word. Amen. That prophet, Ananias, saw a vision that said, "Go up there, lay your hands on him."

407 Said, "Brother Saul, the Lord appeared to you in the road, coming down here." How did he know? He had the Word. The Word of the Lord came to the prophet. Prophesied, went up there and said, "He come, has sent me up here, I might lay my hands upon you, and you would be healed and receive the Holy Ghost. Receive your sight." The scales fell off his eyes. He rose, was baptized, the Name of Jesus, went to study.

408 Angel directed it, that's right, but Paul had the Seed-Germ.

409 It takes the Spirit of God, the Seed, to give Life Eternal. Whew! My!

3) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 67 † The Word Itself is Spirit; it's Spirit in Word form. And then, you see, when It is quickened or brought to Life, the Spirit of the Word goes to work and acts. See? Because that... Now, look here: A thought has to be a thought before it can be a word. And then when a thought is presented, it is a word.

Now, this is the--God's thought that He has placed in the Word, and then when we receive it from Him, it becomes a Word.

God revealed to Moses what to do. Moses spoke it, and it happened. See? That's it, when it's really comes from God... Now, we find out that--that it--it stimulates, and it gives joy, because it is God's Word, and the new wine--the new wine stimulates the--when it reveals the Word; then brings joy beyond measure sometimes (We went through that.), that it brings such joy till you get over-flooded.

4) 63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

« 289 † Look at Moses. Let's see what come from his mouth. They... Israel got to--way they were doing there, and the--the... I mean Egypt. They were mistreating these Jews. Moses... They wouldn't let them go; Pharaoh wouldn't. God put the words in Moses' mouth. See, it's God's thoughts going into Moses' heart; he goes over now to express it, then it becomes the Word. Stretched his hand forth, said, "Let there be flies." and here come flies. Look here.

And if any man hurts them, fire proceedeth out of their mouth and devour their enemy:...

See? There it is. They can speak what they want to, and there it happens. Amen.

And if any man... hurt them, they must in this manner be killed.

Brother, God rides on the scene here.

They have power to--power to shut the heavens that it rain not in the days of their prophecy:...

Elijah, he knows how to do it; he's done it before. Amen. Moses knows how to do it. He's done it before. That's the reason they was kept back. Now... Amen.

5) 54-1006 LAW.OR.GRACE_ JEFFERSONVILLE.IN V-26 N-7 WEDNESDAY_

« 47 † You know, Sunday, how we got into it. When God speaks, it has to be so. There's no way at all to get away from it. God said, "Let there be," and it has to be. Nothing... The very Word Itself... And the Word was a thought. God, when He... Before... A word is an expression of a thought. God thought it in His mind, spoke it into existence.

6) 62-0609E LETTING.OFF.THE.PRESSURE_ ABERDEEN.NC SATURDAY_

« E-68 † Now. Each and every person, if Christ will come into our midst by the Holy Spirit, and will have you... You're His children, the blocks that's in the temple. You know today, we hear so much about... Just like it was in the early days. There's so much membership. We got to draw so many members.

[Blank.spot.on.tape--Ed.]... the Word, and to sons and daughters of God. That's it. We need the masonry of God's Holy Spirit.

The Bible says, that, "The Word of God is sharper than a two-edged sword... (Hebrews 4:12), The Word of God is sharper than a two-edged sword..." Listen, the Word. **How many believes that in the beginning was the Word? That's, first it was a thought. And it has to be a thought; then, when it's expressed, it becomes a word. And then, "In the beginning was the Word, and the Word was with God, and the Word was God (when He spoke it), and the Word become flesh and dwelt among us."**

7) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 55 † Notice now His attribute. Then the attribute was, **first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."**

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, **"In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."**

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a *theophany*, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

8) 63-0412E GOD.HIDING.HIMSELF.IN.SIMPLICITY_ ALBUQUERQUE.NM FRIDAY_

« 261 † Now, if the blood of bulls and goats could give a power to Moses, to go out there, by the commission of God, and stretch forth that rod, and say, "Let there come flies." **He had the Word of God, and he spoke that Word. And when he did, it become from God's thought. A word is a thought expressed. And so then when God thought it, and put it in Moses' mind, and he spoke it, it become a Word. And Moses turned around and went back; maybe not a fly in the country.** In an hour from then, maybe one old green fly begin to buzz around. In a half hour, there was ten pounds per square yard. What was it? **The creative Word of God that was spoke by the lips of a mortal man.**

262 God uses men. God could have used the sun to preach the Gospel. God could have used the wind to preach the Gospel. But God chose men to preach the Gospel.

9) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 97 † Now, but God full of mercy, made a way to redeem that woman. And now, He promised her, telling her that sometime in the future the true Word would come to her again. The true Word will be made known to her. Now, remember that, 'cause He promised Christ through the woman, and Christ is the Word: Saint John 1 "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word became flesh (See?) and dwelt with us..." God dwelt with us in flesh. He was the Word.

Before a word it's a thought, and a thought has to be created. All right. So God's thoughts become creation when it was spoke by a word. That's when He presents it to--to you as a thought, His thoughts, and it is revealed to you, then it's still a thought until you speak it.

« 100 † **That is the reason Moses went out to pray (that Pillar of Fire around him) and He said, "Go, hold your stick towards the east and say, call for fly." There's no flies, but he went and held the stick there and said, "Let there be flies." No flies at all yet. Went on back, but the Word, God's thought has already been spoken. It's a Word, now it's got to happen. See?**

10) 62-1230M ABSOLUTE_ JEFFERSONVILLE.IN V-3 N-18 SUNDAY_

« 58 † Now, I was hearing a man speak, or talk, not long ago, and he used the word: *Absolute*. And I thought, "That's a very fine word." I hear it used so many times, "Absolutely." That's...

59 I looked up in the dictionary, Webster's. According to Webster's, it's "Perfect in itself; unlimited in its power; primarily an ultimate." And an ultimate is "The amen. That's all." An absolute, it is. It's "The unlimited in power," the word absolute. It's--it's, "Perfect in itself. That's all of it. That settles it."

I thought, "That's a glorious thing. That's a wonderful word."

60 And now, a word is a thought expressed. First, it must be a thought, and then it becomes a word. Because, you do not speak your words without thought.

11) 62-0609E LETTING.OFF.THE.PRESSURE_ ABERDEEN.NC SATURDAY_

« E-68 † Now. Each and every person, if Christ will come into our midst by the Holy Spirit, and will have you... You're His children, the blocks that's in the temple. You know today, we hear so much about... Just like it was in the early days. There's so much membership. We got to draw so many members. [Blank.spot.on.tape--Ed.]... the Word, and to sons and daughters of God. That's it. We need the masonry of God's Holy Spirit.

The Bible says, that, "The Word of God is sharper than a two-edged sword... (Hebrews 4:12), The Word of God is sharper than a two-edged sword..." Listen, the Word. **How many believes that in the beginning was the Word? That's, first it was a thought. And it has to be a thought; then, when it's expressed, it becomes a word. And then, "In the beginning was the Word, and the Word was with God, and the Word was God (when He spoke it), and the Word become flesh and dwelt among us."**

12) 54-1003M THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT_ JEFFERSONVILLE.IN V-26 N-5 SUNDAY_

« 230 † When God speaks anything, it's got to happen; for it's His thought first, then His Word is expressed. Then it's nothing... No matter what comes or goes, it's got to happen. Oh, can you see the infallibility of the Word? Oh, my.

He hath blinded their eyes, he has hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted and I should heal them.

Look. God, through His prophet, Isaiah, a man who had his ups-and-downs like we do, had his mistakes like we do, but God got that man so yielded, by being a prophet, that his words... God's thoughts (Hallelujah!), **God's thoughts expressed through those mortal lips of Isaiah; a man with sin and things I have, with his ups-and-downs like I have, and like you have; but a yielded vessel to God, expressed the thought, God's thought through word. And no matter what they done, Isaiah's words had to be fulfilled, for it was God's thought expressed through Isaiah.**

13) 57-0623 BELIEVE.FROM.THE.HEART_ JEFFERSONVILLE.IN SUNDAY_

« E-45 † **And now watch. I've seen it work. And to think that if you'll get into that contact with God, it becomes till it isn't your voice any more. It's not your thought any more. It becomes God's thought and God's voice.** You are just a vine, or just a branch. He's the Vine. And if His Spirit that goes in and energizes, as long as you can get yourself out of the way, He will fill it up. And then you can be a witness just like Noah's ark was a witness, like Jesus was a witness of God.

He become so full of God, till him and God was One. God dwelt in Christ, reconciling the world to Himself, the very expression.

14) 58-0202 ESCAPE.HITHER.COME.QUICKLY_ WATERLOO.IA SUNDAY_

« E-54 † **Now, if your life tallies up to the life of Jesus Christ, that is, He said in His Word there: "If you say to this mountain, Be moved, and don't doubt, but believe that it's coming to pass; you can have what you say," what you say.** The only way you could move that mountain would have to be Deity speaking. When you're a son of God you receive God, which is Zoe, God's own life, then you become a part of God. Then if your objective is right, and your motive is right...

15) 58-0530 TIME.TESTED.FAITH_ NEW.YORK.NY FRIDAY_

« E-14 † In our Scripture tonight, the previous chapters, Jesus had said to a tree, "No fruit grow on thee, or, no man eateth from thee." Then He said, after this verse, **"If you say to this mountain be moved..." Not "If I say,"; "If you say to this mountain be moved..."**

Now, we know that man could not move a mountain just by speaking to it. The only thing could do that would be Deity. So then, if the mountain is before us, and our objective is right, and our motive is right, then it isn't us speaking any more; it's Deity speaking. Then it has to move.

I truly believe that the church is on the brink of one of the greatest outpourings that it's ever had in this age. I believe it. I can't say the Lord has told me, but it's just something inside me, just catching a hold of something, that I haven't seen all my life till just now.

And how glorious it is to know, just before the coming of the Lord, that these things are happening.

16) 60-1207 THE.PERGAMEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 229-285 WEDNESDAY_
« 91 † Now, if He is the living Word, then This wrote on the Bible is part of Him; then if you can receive This, into Him (which is the Word), this Word comes into you by faith, makes It alive, because the... Oh! Catch That! The Word comes into you, if the Holy Spirit's in there, **it's alive as soon as it comes in**, and every promise is true. Nothing... "Therefore, if you say to this mountain 'Be moved,' and don't doubt in your heart." Because (what?) **you are Deity speaking**. You believe it? Bible said so. And whatever you say shall come to pass if you'll not doubt, **if you can get all of the--the world bred out of you**, let the Holy Spirit make you a full son or daughter of God: no world, no condemnation, no doubt. What is it, then? It's no more you, it's God in you. Then you take His Word, It's a promise, and say, "Father, it's Your promise." "Satan,... " Something's got to move. See? See?

17) 64-0618 THE.PRESENCE.OF.GOD.UNRECOGNIZED_ TOPEKA.KS V-20 N-2 THURSDAY_
« 173 † You know, what's the trouble today, there is people, many people, with the people that's belongs and just go to church and have a creed. See, they've seen so much just false, so much just statues, and so much of big fine buildings. And--and, we, let's not--let's not never get off in that kind of a tantrum. See, **God don't dwell in big buildings; He dwells in your heart. See, God don't dwell in intellectual education; He is far from it. He dwells in humility, in your heart.**

174 He dwells in His Word, and His Word comes into your heart and speaks Itself out, and declare. **He interprets His Own Word through you. He is trying to find somebody He can get a hold of, to show that He is still God. See? And He is, He will do that if He can just get somebody He can speak to. If He can get another woman with a blood issue, He can still speak the same thing. He can still do the same thing, making known, declaring. We're in the Presence of God, not recognize It.**

18) « 170-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now then, this Word He has left behind on the printed page is a part of Him when you accept it by faith into a Spirit-filled life. He said that His Word was life. John 6:63b. But that is exactly what He is:

John 14:6,

"I am the Way, the Truth and the Life."

Romans 8:9b

"If any man have not the Spirit of Christ he is none of His."

There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. So when a Spirit-born, Spirit-filled man in faith takes that Word into his heart and places it upon his lips, why that is the same as Deity speaking. Every mountain has to go. Satan cannot stand before that man.

19) « 164-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Remember now, John the Baptist was both the prophet and the messenger of his day. He was filled with the Holy Ghost from his mother's womb. When he was baptizing in Jordan the Word of God (Jesus) came to him. **The Word always comes to the truly Spirit-filled.** That is the evidence of being filled with the Holy Ghost. That is what Jesus said would be the evidence. He said, "And I will pray the Father and He will send you another Comforter that He may abide with you forever. Even the Spirit of truth, Whom the world cannot receive." Now we know what Truth is.

"Thy Word is Truth."

John 17:17b.

Again in John 8:43,

"Why do ye not understand My speech? even because ye cannot hear My Word."

Did you notice that Jesus said that the world could not receive the Holy Ghost? Well, in this verse I just read, **neither could they receive the Word.** Why? Because the Spirit and the Word are one, and if you have the Holy Spirit as the prophets, the Word would come to you. You would receive it.